We Are Family!

6th Sunday of Easter, May 1, 2016

Up Front with Mary Hendricks

Rev. J. Stephen Vallelonga, Pastor pastor.spchurchweston@gmail.com 210 Center Ave., Weston, WV 26452 304-269-3048

St. Patrick Church Website: www.spchurchweston.net Like us on Facebook: "St. Patrick Church, Weston, WV"

Pastoral Associate: Mary Mazza Hendricks (304) 269-1244 Mash111@aol.com Office Hours: Mon. - Thurs. 8:30am - 6pm Parish Office Manager: Sandra R. Mick (304) 269-3048 spchurchweston@gmail.com Office Hours: Mon. - Fri. 9am - 4pm

Mass Schedule:

Monday: NO MASS Tuesday: NO MASS Wednesday: NO MASS Thursday: NO MASS Friday: 8:15am (church) Saturday: 6pm (church) Sunday: 9:30am (church)

The Sacraments:

Baptism - By arrangement Marriage - At least nine months' notice. Reconciliation - Wednesday: 5:00 - 5:45 Saturday: 5:00 - 5:45pm Sunday: 9:00 - 9:20am Anytime by request (304-269- 3048)

Pastoral Care of the Sick - Please notify the parish office (304-269-3048) of parishioners who are hospitalized or homebound and wish to receive Eucharist or the Sacrament of Anointing of the Sick.

RCIA (Rite of Christian Initiation of Adults):

RCIA: Wed, 6:30 in the parish meeting room. For more info, contact Mary Hendricks at 304-269-1244.

"Like" on Facebook: St. Pat's RCIA

Counseling: Contact Valerie Corley at 304-476-6009.

Rosary: Weekly: Wed 5:35pm & Thurs: 7:35am (no Mass = no Rosary) Oct. and May: Saturday: 5:30pm, Sunday: 9am

Miraculous Medal Novena: Wed: 5:55pm

Prayer Line: Micki Snyder 304-269-3688 or 304 476-6516

Mission Contact Info: Kim Derico 304 884-6984 or hshcrafts1@yahoo.com.

St. Patrick School "An Excellent Beginning"

Pre-School - 6th Grade 224 Center Ave. Weston, WV 26452 304-269-5547 Principal: Maureen Gildein Secretary: Regina Frazier email: st.pats@stpatswv.org website: stpatswv.org

Acts 15:1-2, 22-29

"No little dissension." "Upset you." "Disturbed your peace of mind." Something is amiss in the new Christian community in this chapter of Acts. They are fighting over the Law of Moses.

Mosaic Law contained 613 rules for daily Jewish living, from ritual washing to farming, personal and business relationships, courts and property, worship, taxes, clothing-you name it, and there was a law for it. These laws were binding, and the Jewish people took them very seriously. So much so, that "some," as today's reading says, said the new converts had to be circumcised. For this reason, the first ecumenical council was called: The Council of Jerusalem.

Here is the procedure that council used in resolving the dispute, as explained by Luke Timothy Johnston: "Beginning with Peter's speech, and then followed by Paul and Barnabas they begin by recounting and discerning what God had been doing in Church through the Holy Spirit. Next they sought to understand Sacred Scripture in light of their experience of the Holy Spirit. James responds to Peter and Paul saying 'the words of the prophets agree with this.' Next they engage in debate, a necessary part of the process. Finally, they obtain the agreement of the whole assembly. The decision of the council is sent through the messengers Paul, Barnabas, Judas and Silas.'

It was a momentous decision. Did you see how they arrived at it? They gathered the "big dogs" together. They examined the history and the workings of the Holy Spirit. They sifted through Scripture. They debated. They "obtain the agreement of the whole assembly." Then, they release the decision through trusted messengers.

Here's the point: There is a hierarchy in the Catholic Church, a visible, clear chain of command that still stands to this day. That's what makes us unique among other churches-the authority of the Catholic Church.

My friend told me recently about a disagreement in her protestant church. A bequest was made with a time limit and a specific purpose on how the money was to be spent. The deacons of the church couldn't agree on the project, and it was dividing the parish. I said, "What's the pastor say?" She said, "He's leaving it up to the committee." Eventually, they lost the bequest because they could not reach a consensus.

That would not happen in the Catholic Church. The priest has the sole authority to make decisions and can, certainly, take the advice of committees. But, it's his neck on the line when it comes to how the parish operates. Committees come, and committees go. The Catholic Church is not a democracy. Never has been. Never will be.

Explaining this doctrine to RCIA participants from other church backgrounds is challenging. Their experience is so different. The Church's chain of command is biblical, as proven by today's reading and subsequent historical events. You may not always agree with the priest's decision, but he has Church's authority that backs him up.

CONGRATULATIONS, FIRST COMMUNICANTS!

Lucas Clem Hunter Davis Emma Donaldson Simon Empoules Lillian Gregory



Brady Jordan Katie Moodispaw Ian Riffle Daylen Robinson April Sherrard

	Attend			Electronic	Total	Goal	Over/Short	Over/Short	School	De	ebt Reductio	on
Sat	Sun	Total	Offering	Offering	Total	Oour	Weekly	Year to Date	0011001	Weekly	Electronic	Total
102	247	349	3,204.00	0	3,204.00	4231.00	-\$1,027.00	-\$5,386.81	0	1235	0	1235

	Day	Date	Time	Intention	Requested By	
z	S	4/30/16	6:00 PM	Alex Junior Durbin	Sondra Durbin	
Ā	S 5/1/16		9:30 AM	First Co	ommunicants	
MASS	Μ	5/2/16	No Mass	No Mass	No Mass	
z	Т	5/3/16	No Mass	No Mass	No Mass	E /4
ITEN	W	5/4/16	No Mass	No Mass	No Mass	5/1/
z	Т	5/5/16	No Mass	No Mass	No Mass	5/4
ITIONS	F	5/6/16	8:15 AM	Jenny Garton	Jeremy Garton	5/7
ž	Г	Crestview	11:00 AM	Rev. Carl E. Bauer	Rev. J. Stephen Vallelonga	5/8
S	S	5/7/16	/7/16 6:00 PM P		ishioners	5/11
	S	5/8/16	9:30 AM	Mothers		5/14

Rosary Leaders for weekends and Wednesdays in May.

5/1/2016	Micki Snyder
5/4/2016	N/A
5/7/2016	Rudy Pascasio
5/8/2016	Joe Derico
5/11/2016	Gary Riley
5/14/2016	Mary Hendricks
5/15/2016	Erin Turner
5/18/2016	Veronica Brumley
5/21/2016	Valerie Corley
5/22/2016	Brooklyn Queen
5/25/2016	Micki Snyder
5/28/2016	Daniel Pascasio
5/29/2016	Micki Snyder

COME PRAY WITH	US!	The Rosary will be prayed 30 minutes
Tues., 11 am - Scripture study of the	Tierney house, 2319	prior to every
Mass readings	Gee Lick Rd.	weekend
Tues., 1pm - Scripture study of the	Parish Meeting	Mass in May
Mass readings	Room	and 25
Tues., 6pm - Scripture Study and prayer service	Criss Manor	minutes prior to Wed. Mass.

				М	ini	stry Schedules					
DAY	DATE TIME	Greeters	Altar Servers		Readers		Gifts		Eucharistic Ministers	Cantor	
	4/30		А	Ethan Mehr	1	Mitchell Queen		1	Rock Garton	Dah	
SAT	4/30	Ed and Anita Droppleman		Tyler Mehr	2	Brooklyn Queen	Rudy and Karen Pascasio	2	Tom Ruppert	Bob Thompson	
	6 PM	Broppionian					Fascasio -		Jim Mehr	Thompson	
6	5/1	Family of First		Drew Moodispaw	1	Sara Robinson	First Communicants		Micki Snyder	Jeremy Garton	
SUN	5/1			Manny Robinson	2	Martin Riley			Maureen Gildein		
~	9:30	Communicanto							Mary Hendricks	Garton	
	5/7	Mike and Nancy Gissy		Lucas Mulloolly	1	Jim Myers	Blake family	1	John Weber	Rudy Pascasio	
SAT	5/7			Hunter Blake	2	Teresa Angotti		2	Margaret Blake		
	6 PM	Clasy							Valerie Corley	r ascasiu	
~	SUN 5/8	Morgan Turner & Michael Riley	А	Erin Turner	1	Mary Walker		1	Butch Cain		
			В	Allia Shaver	2	Danielle Mick	Lynne Shaver, Sandy Mick		Judy Foster	Joe Derico	
~	9:30	& Michael Miey							Danielle Mick		
	5/14	Karen and	А	Briana Franklin	1	Debbie Rittenhouse		1	A. L. Determan		
SAT	5/14	Deanna	В	Madison Hall	2	Debbie Queen	Bill and Brenda Riley		Mike Determan	K. Sims	
	6 PM	Pascasio					TTIEy	3	Barbara King		
	E/4E		А	Brayden Carder	1	Michele Turner		1	Betty Hill		
SUN	5/15	Larry and Carol Dodson	В	Caden Kelley	2	Judy Jerden	Kelley family		Paul Derico	John Collins	
~	9:30	Douson						3	Marissa Aman	1	
	E/04		А	Zoe Skinner	1	GL Shearer		1	John Weber		
SAT	5/21	T. J. and Mindy	. J. and Mindy Hall B Garr		2	Teresa Angotti	Kelley Skinner		Micki Snyder	Brenda Reed	
	6 PM	1 1 1 1 1					and family		Pam Thompson	Reeu	
	E/00	Maddie and	А	Kami Franklin	1	Katie Clem		1	Mitchell Queen		
SUN	5/22	Emily Paugh,	В	Jolee Snyder	2	Brandon Queen	Kids		Brooklyn Queen	Kids	
Z	9:30	Meagan Walker and Anna Naim						3	Tyler Mehr		

PLEASE DO NOT CALL, EMAIL, FACEBOOK, TEXT, etc., SANDY, MARY, FR. STEVE, or THE PARISH OFFICE IF YOU ARE UNABLE TO SERVE WHEN SCHEDULED.

Please find a substitute!

PLEASE PRAY FOR...

- Those who are sick: Tom Ruppert (Ruby, this week), Jim Arsenault, Susan Bailey, Joe Boggs, Rose Determan, Robert Fealy, Phoebe Herron, Ed Hubbs, Sarah Jane Huntz, Keith Marshall, Shirley Mason, Mary Ann Murray, Jane Myers, Burke Riley, Jack Rollins, Lori Saltis, Mike Shaver, Bob Swiger, Clarence Weber.
- Those who are homebound or in nursing homes!
- **Those who have died**: May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- Vocations to the Priesthood and Religious Life
- Those in RCIA: Brad Curtis, Jenny Delgado, Michelle Droppleman, Ray Jones, Alex Romero, Tammy Stalnaker
- All Military Personnel: Eddie Burroughs, Ryan Faulkner
- Those preparing to receive First Holy Communion: Lucas Clem, Hunter Davis, Emma Donaldson, Simon Empoules, Lillian Gregory, Brady Jordan, Katie Moodispaw, Ian Riffle, Daylen Robinson, and April Sherrard

Pope Francis, April 26, 2016

"All are called to love and cherish family life, for families are not a problem; they are first and foremost an opportunity."

HAPPY BIRTHDAY OPAL GARTON AND FATHER LEO LYDON!!! Opal and Father Leo celebrated their 93rd birthday on April 27. Cards for Opal may be sent C/O Scott Garton, 128 High St., Weston, WV 26452. Cards for Fr. Leo may be sent to Rev. Leo Lydon, Emeritus at Maplewood, 1001 Maplewood Dr. Apt 2202, Bridgeport, WV 26330.

WHO WANTS TO HELP WITH OUR ANNUAL PARISH PICNIC? We need volunteers to help with organizing games, set up, clean up, and anything else that might need taken care of for our annual picnic on May 29 at noon. We will be there to assist, but we need our

wonderful parishioners to get the ball rolling! The picnic will be held in the big pavilion at Lewis County Park. Call the parish office to volunteer!

NO DAILY MASS!

We will not have daily Mass Monday, May 2 through Thursday, May 5. Daily Mass will resume on Friday, May 6 at 8:15 in the church. Please pray for Fr. Steve and all priests attending the convocation this week.

2016 HIGH SCHOOL GRADUATES HONORED

Parishioners who are graduating from high school this year will be a honored at Mass on Sun., May 22. If your son or daughter is graduating, please call the parish office so we can add them to our list, 304 269-3048.

PRINCIPAL PAID IN 2015: \$84,452.36 Interest Paid in 2015: \$12591.12

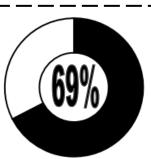
I'M IN! CAMPAIGN UPDATE Goal: 345,000.00

123 Pledges to Date: \$236,018.00 12 Other gifts: \$1385.00 Total: \$237,403.00 Needed: \$107,597



It's not to late to participate! You can make a one-time gift or pledge for any number of months, make a one-time gift, or give when you have a little extra cash, whatever works best for your situation.

> "For it is in giving that we receive." — Francis of Assisi



NOTEWORTHY EVENTS

May – Dish Soap

LCFRN— Cereal (hot or cold) Linens - Emma Pascasio Funeral Greeters - Shirley Hubbs and Jim Bohan

Adoration: May 6, 13, 20, 27 9am til noon, church

Bell Choir Practice: Sundays after Mass or after GIFT; each Wednesday after 6pm Mass

1 Sun: First Communion Mass, 9:30am 2 - 5: NO DAILY MASS 8 Sun: Blue Mass, 9:30am, honoring police and all first responders 11 Wed: Spring Music Concert 15 Sun: Parent Tea, 10:30am, cafeteria 22 Sun: May Procession and honoring high school graduates at 9:30am Mass 22 Sun: GIFT, 10:30am, cafeteria 29 Sun: Parish Picnic, noon, Lewis County Park

Alcoholics Anonymous AA - Tues., Thurs., & Sat., 8pm school basement.

Narcotics Anonymous NA - Mon., 8pm school basement Use the door on the side of the school building facing the rectory for AA and NA meetings.

BLUE MASS

Are you a first responder? The Blue Mass is for you! On Sunday, May 8, at 9:30am, a special

blessing will be given to first responders, emergency service personnel, police, firefighters, FBI employees, and anyone who serves others. Police and firemen throughout Lewis County are being invited to attend.

LATIN MASS

The next Latin Mass (Extraordinary Form of the Roman Rite) will be at St. Patrick Church, 210 Center Ave, Weston, WV on Sunday, May 8th, 2016 at 4:00p.m. Our celebrant will be Fr. Timothy Grassi of St Thomas Aquinas Parish in Thomas, WV.

We celebrate this Mass once a month on the 2nd Sunday at 4:00p.m. This is a High (Sung) Mass with Choir. Fr Grassi will also hear confessions beginning at 3:15p.m.



WORKERS WANTED

St. Pat's will host the American Red Cross Blood Drive on Tuesday, May 10, from 12-5:30pm at the 1st Baptist Church. Four people are needed for two 3-hour shifts (12-3 and 2:30-5:30). Duties are: register donors, assist with snacks. Would you spare a few hours? Contact Mary at 304-269-1244. You can donate blood, too!

THE KNIGHT'S TOUR CHESS CLUB

The Knight's Tour is a new, non-profit chess club for all ages and we have continuous, open enrollment. Chess is a turn-based, strategy, board game that exercises the brain. Chess teaches discipline, independence, motivation, and requires the participant to take responsibility for their actions. Chess can



improve abstract thinking, pattern recognition, planning, improvisation, concentration, logical reasoning, and calculation; chess may also improve memory, imagination, and visualization.

Our short-term goals are to learn the fundamentals of chess, and then improve upon our knowledge and skill. Despite your chess experience, we'll all start together at the beginning to ensure the correct rules are learned and followed.

For more information, please refer to our list of Frequently Asked Questions (FAQ), and for details about how to join The Knight's Tour, please contact Armando via email at chesscoacharmando@gmail.com or visit The Knight's Tour Facebook Page at https://www.facebook.com/groups/ TheKnightsTourChessClub/

MEALS FOR RCIA If you would like to provide an RC		
is in the vestibule or you may call Danielle at 304 517-0269. You do not have to cook to		RCIA MEAL PROVIDERS
provide the meal— take-out is always an option! We need		Sheila West and Brandi Bleigh
enough food for 12 - 14 people. Thank you for your generosity and kindness!	5/11	Chris and Jesse Cunningham

ANNUAL MAY PROCESSION

Our annual May procession and Crowning of Mary, our Blessed Mother, will be on Mother's Day, Sunday, May 22. All parishioners are asked to participate in this procession (if they are physically able). If you have flowers you would like to donate, please call Jim Weber at 304 269-4307.



FIRST COMMUNION BRUNCH

We will have our annual First Communion Brunch on Sunday, May 1, at 10:30 in the cafeteria. The brunch is to welcome those who received their First Communion that day and is hosted by the first grade class. If you would like to help or make something for the brunch, please contact Hanah Almase at 304 517-9467.

CONFIRMATION CLASS

The Confirmation Class will meet on Sun., May 15 at 10:30 in the upstairs parish meeting room.

HEY, KIDS!

Rite of Christian Initiation of Children (RCIC) is ON! If you are over the age of 7 and under 18, are unbaptized, and want to know more, tell your parents to call 304-269-3048.

RCIC sessions are held in the parish meeting room, unless otherwise noted. (Interested adults can join RCIA any time on any Wednesday, 6:30pm in the parish meeting room!) Sessions are: May 4, 6:30pm May 15, 10:30am May 22, 10:30am (GIFT, cafeteria) June 1, 6:30pm June 12, 10:30am July 6, 6:30pm July 17, 10:30am

PICTURES NEEDED

If anyone has picture of the old stained glass church doors, even if they are just in the background of the picture, please contact Tom Felt of the Glass Museum at 301 269-5006. He wants to display in the same order in which they were on the church.

BENEFACTOR(S) NEEDED

Would you like to make a generous donation to pay for mileage and gas for Sr. Mary Irene, when she travels to our parish for Spiritual Direction? Make check payable to: WV Institute for Spirituality. Any amount is welcome. Please contact the parish office to find out more.

ADORATION

We offer adoration of the Blessed Sacrament EVERY Friday from 9 til noon. Make a visit this week.

ACCEPTING SCHOOL ENROLLMENT APPLICATIONS FOR 2016-2017 & 2017-2018

St Patrick School is accepting applications for Pre-School -7th grade for 2016-2017 school year and Pre-School through 8th grade 2017-2018 school year. You may access paperwork in the school office or on the school website at www.stpatswv.org. Not all grades have openings for the upcoming school year, but most do!

TEACHERS NEEDED

St Patrick School is accepting applications for teaching positions for 2016-2017 school year for the following positions, Pre-School, 7th grade Math and English and Spanish and Latin. You may stop by the school office or call 304-269-5547.

SAINT OF THE WEEK Sts. Philip and James May 3

James, Son of Alphaeus: We know nothing of this man except his name, and of course the fact that Jesus chose him to be one of the 12 pillars of the New Israel, his Church. He is not the James of Acts, son of Clopas, "brother" of Jesus and later bishop of Jerusalem and the traditional author of the Letter of James. James, son of Alphaeus, is also known as James the Lesser to avoid confusing him with James the son of Zebedee, also an apostle and known as James the Greater.

Philip: Philip came from the same town as Peter and Andrew, Bethsaida in Galilee. Jesus called him directly, whereupon he sought out Nathanael and told him of the "one about whom Moses wrote" (John 1:45).

Like the other apostles, Philip took a long time coming to realize who Jesus was. On one occasion, when Jesus saw the great multitude following him an wanted to give them food, he asked Philip where they should buy bread for the people to eat. St. John comments, "[Jesus] said this to test him, because he himself knew what he was going to do" (John 6:6). Philip answered, "Two hundred days' wages worth of food would not be enough for each of them to have a little [bit]" (John 6:7).

John's story is not a put-down of Philip. It was simply necessary for these me who were to be the foundation stones of the Church to see the clear distinction between humanity's total helplessness apart from God and the human ability to be a bearer of divine power by God's gift.

On another occasion, we can almost hear the exasperation in Jesus' voice. After Thomas had complained that they did not know where Jesus was going Jesus said, "I am the way... If you know me, then you will also know my Father. From now on you do know him and have seen him" (John 14:6a, 7). Then Philip said, "Master, show us the Father, and that will be enough for us" (John 14:8). Enough! Jesus answered, "Have I been with you for so long time and you still do not know me, Philip? Whoever has seen me has seen the Father" (John 14:9a).

Possibly because Philip bore a Greek name or because he was thought t be close to Jesus, some Gentile proselytes came to him and asked him to introduce them to Jesus. Philip went to Andrew, and Andrew went to Jesus. Jesus' reply in John's Gospel is indirect; Jesus says that now his "hour" has come, that in a short time he will give his life for Jew and Gentile alike.

Exploring our Irish Roots THE BEST OF IRELAND 11 DAYS: SEPTEMBER 12-22, 2016

Visiting

Dublin * Waterford * Blarney Castle * Killarney * Galway * Ring of Kerry * Connemara * Knock * Hill of Donegal

\$2759 from Washington, D. C. (Air/land tour price is only \$2419 plus \$336 government taxes/airline imposed surcharges)

Brochures are in the church vestibule, online, and i the parish office!

dearPadre

May 1, 2016

Spiritual direction vs. advice

What is spiritual direction? How does it differ from counseling and simply asking for religious advice?

In enjointual direction a nargon is guided in

	In spiritual direc	ction, a person is guided in a
	Monday	process of reflection, self-
nd	MAY 2	discovery, and recognition of
u	St. Athanasius,	God's presence in human
е		experience; the primary focus is on this individual's relationship
0	Bishop and	with God. Thus, in one sense, it
5	Doctor of the	is the Lord himself who is the
5	Church	"director" in all spiritual
	Acts 16:11–15	direction.
en	Jn 15:26—16:4a	In counseling, a person is also
en	Tuesday	guided in a process of
	Tuesday	reflection and self-discovery;
	MAY 3	but the primary focus is on
	Sts. Philip and	human growth and
	James,	development. Counseling does
-	Apostles	not presuppose a person's faith
ıg,	1 Cor 15:1–8	or relationship with God;
	Jn 14:6–14	spiritual direction cannot be
		complete without it.
ga	Wednesday	Both spiritual direction and counseling share the same
the	MAY 4	expectations of openness and
	Easter Weekday	honesty in the process; they
	Acts 17:15, 22—	share the same standards of
to	18:1	confidentiality and professional
10	Jn 16:12–15	conduct. Moreover, spiritual
		direction is similar to
		uncenton is similar to
;	Thursday	counseling in its aim toward
i	MAY 5	counseling in its aim toward human growth and
	MAY 5 Easter Weekday	counseling in its aim toward human growth and development; but it further
	MAY 5 Easter Weekday Acts 18:1–8	counseling in its aim toward human growth and development; but it further aims toward holiness and
;	MAY 5 Easter Weekday	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate
	MAY 5 <i>Easter Weekday</i> Acts 18:1–8 Jn 16:16–20	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i>
	MAY 5 <i>Easter Weekday</i> Acts 18:1–8 Jn 16:16–20 Friday	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i> of the Catholic Church 2014).
	MAY 5 <i>Easter Weekday</i> Acts 18:1–8 Jn 16:16–20 Friday MAY 6	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i> of the Catholic Church 2014). That union is twofold: a
	MAY 5 <i>Easter Weekday</i> Acts 18:1–8 Jn 16:16–20 Friday MAY 6 <i>Easter Weekday</i>	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i> of the Catholic Church 2014). That union is twofold: a personal relationship with
	MAY 5 Easter Weekday Acts 18:1–8 Jn 16:16–20 Friday MAY 6 Easter Weekday Acts 18:9–18	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i> of the Catholic Church 2014). That union is twofold: a personal relationship with Christ and one with Christ's
	MAY 5 <i>Easter Weekday</i> Acts 18:1–8 Jn 16:16–20 Friday MAY 6 <i>Easter Weekday</i>	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i> of the Catholic Church 2014). That union is twofold: a personal relationship with Christ and one with Christ's Church. "This union is called
	MAY 5 <i>Easter Weekday</i> Acts 18:1–8 Jn 16:16–20 Friday MAY 6 <i>Easter Weekday</i> Acts 18:9–18 Jn 16:20–23	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i> of the Catholic Church 2014). That union is twofold: a personal relationship with Christ and one with Christ's Church. "This union is called
Is	MAY 5 <i>Easter Weekday</i> Acts 18:1–8 Jn 16:16–20 Friday MAY 6 <i>Easter Weekday</i> Acts 18:9–18 Jn 16:20–23 Saturday	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i> of the Catholic Church 2014). That union is twofold: a personal relationship with Christ and one with Christ's Church. "This union is called 'mystical' because it participates in the mystery of Christ through the
ls	MAY 5 <i>Easter Weekday</i> Acts 18:1–8 Jn 16:16–20 Friday MAY 6 <i>Easter Weekday</i> Acts 18:9–18 Jn 16:20–23 Saturday MAY 7	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i> of the Catholic Church 2014). That union is twofold: a personal relationship with Christ and one with Christ's Church. "This union is called 'mystical' because it participates in the mystery of Christ through the sacraments" (CCC 2014). "All
ls	MAY 5 <i>Easter Weekday</i> Acts 18:1–8 Jn 16:16–20 Friday MAY 6 <i>Easter Weekday</i> Acts 18:9–18 Jn 16:20–23 Saturday MAY 7 <i>Easter Weekday</i>	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i> of the Catholic Church 2014). That union is twofold: a personal relationship with Christ and one with Christ's Church. "This union is called 'mystical' because it participates in the mystery of Christ through the sacraments" (CCC 2014). "All Christians in any state or walk
ls	MAY 5 Easter Weekday Acts 18:1–8 Jn 16:16–20 Friday MAY 6 Easter Weekday Acts 18:9–18 Jn 16:20–23 Saturday MAY 7 Easter Weekday Acts 18:23–28	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i> of the Catholic Church 2014). That union is twofold: a personal relationship with Christ and one with Christ's Church. "This union is called 'mystical' because it participates in the mystery of Christ through the sacraments" (<i>CCC</i> 2014). "All Christians in any state or walk of life are called to the fullness
ls	MAY 5 <i>Easter Weekday</i> Acts 18:1–8 Jn 16:16–20 Friday MAY 6 <i>Easter Weekday</i> Acts 18:9–18 Jn 16:20–23 Saturday MAY 7 <i>Easter Weekday</i>	counseling in its aim toward human growth and development; but it further aims toward holiness and "toward ever more intimate union with Christ" (<i>Catechism</i> of the Catholic Church 2014). That union is twofold: a personal relationship with Christ and one with Christ's Church. "This union is called 'mystical' because it participates in the mystery of Christ through the sacraments" (<i>CCC</i> 2014). "All Christians in any state or walk of life are called to the fullness of Christian life and to the
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