

# St. Patrick Catholic Church

210 Center Avenue Weston, West Virginia 26452 www.spchurchweston.net 304-269-3048

### **Parish Staff:**

Rev. James R. DeViese, Jr., J.C.L. pastor@spchurchweston.net

Mary Mazza Hendricks, Pastoral Associate pa@spchurchweston.net

Sandra Mick, Parish Secretary secretary@spchurchweston.net

Sunday Masses: 6:00 p.m., Saturday; 9:30 a.m. & 12:30 p.m. (Latin), Sunday

Weekday Masses: 8:15 a.m., Mon, Tue, Thu, Fri; 6:00 p.m., Wed.

Confessions: 5:00 p.m., Wednesday & Saturday; 8:45 a.m. and 11:45, Sundays.

Eucharistic Adoration: 9:00 a.m. to 12:00 p.m. Noon, Friday.

# St. Patrick Catholic School

Pre-School - 7th Grade 224 Center Ave. Weston, WV 26452 www.stpatswv.org 304-269-5547

Maureen Gildein, Principal

Regina Frazier, Secretary email: st.pats@stpatswv.org

# PARISH OFFICE HOURS Sunday: 10:30 - 12:30 Monday: 9 - 4 Tuesday: 9 - 4 Wednesday: 9 - 1 Thursday: 1 - 8 Friday: 9 - 1

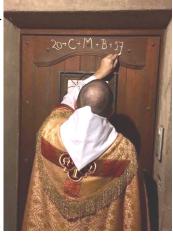
January 8, 2017

A Weekly Bulletin for Saint Patrick Catholic Church, Weston, West Virginia Established 1848

# Manifesting our Faith at Home

s the Christmas Season draws to a close, Holy Mother Church celebrates the great Feast of the Epiphany of the Lord. "Epiphany" literally means a Christmas, this was the day more highly regarded and celebrated because, while the birth of Christ brings great joy, on Epiphany R.\ Amen. he was made known to the world, represented by the Magi. Tra- V.\ May peace dwell in this house. ditionally this is the day on which gifts are given, in imitation of the gifts given to the Child Jesus by the Magi. In addition to this, the Church continues one of her most ancient traditions, that of the blessing of homes. Most of us have probably had our homes blessed at one time or another. But Epiphany gives the

opportunity for a unique and special blessing particular to the day. Along with the prayer of blessing, which can be done by a priest or by the head of the household, the door lentil is "chalked"-marked in blessed chalk with a sign of the Epiphany: the year along with the letters C, M, and B. The acronym CMB stands for both a Latin prayer, Christus Mansionem Benedicat (May Christ Bless this House) as well as the traditional names of the Magi-Caspar, Melchior, and Balthasar.



This year we are presented with another opportunity to "chalk the doors," as the expression goes. This outward sign of our celebration of Epiphany is a visible sign to all who enter our homes that they are entering the home of faithful Christian, one who rejoices in the manifestation of Christ in the world as its King and Savior, and one who proclaims year-round the joy that is the message of Christmas. As we have all been marked with the sign of the Holy Spirit in Baptism and Confirmation, this marking of our homes lets it be known to the all the world. True, the chalk mark will fade with time. But as it does we permit what the sign represents-our Faith-to sink more deeply into our hearts and mind, that it may be manifested more fully in our thoughts and actions.

Below is a very brief Rite of Blessing for Epiphany, and I encourage all our families at some point this week to take a moment to gather as a household, to offer this prayer, and to "chalk the doors" in celebration of Our Lord's Epiphany.

The Epiphany of the Lord

Volume II, Issue 2

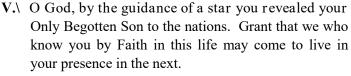
# The Lewis County Catholic Times

# **Epiphany Blessing**

Gathering near the main entrance to the home, the head of the household leads the family in this short prayer service.

- manifestation or a showing forth. As the original V.\ In the name of the Father 🗷 and of the Son and of the Holy Spirit.

  - **R.**  $\land$  And in all who live here.



- R.\ Amen.
- V.\ Let us pray. Bless this home, Almighty God, that it may be a dwelling of health, chastity, self-conquest, humility, goodness, mildness, obedience to the Commandments, and thanksgiving to God the Father, Son, and Holy Spirit. May this blessing remain upon this home, and upon all who live here, throughout this year. Through Christ our Lord.

R.\ Amen.

The head of the household then takes the blessed chalk and writes above the main door of the house, on the exterior, the following inscription:

20 \vee C \vee M \vee B \vee 17



Lituraical Musinas Pg. 5 "UpFront" with Mary Hendricks Pg. 2 Weekly Schedule Pg. 3

#### **UpFront** with Mary Hendricks The Epiphany of the Lord

Matthew 2:1-12

the Hubble telescope, the International So, the Magi keep following the star Blackjack...so much fun. When they wait. That's just my view.

it's informative. I could look at the another route. moon and stars for hours and just dream...

and tenacity.

The passage says they arrived

by the time the Magi arrived.

o you have the SkyView king, the Magi went to the current learned to cook with me in the kitchen. app on your phone? With it, king, mean old Herod, and asked him. When I sewed their Halloween you can hold your phone up Herod wasn't ready to give up the costumes, they pushed the foot pedal to the sky, and it will throne, but he put on a good show. "Tell for me. We played board games, and, identify the constellations. Each me where to find the child, and I will when they were too old for nighttime grouping of stars is outlined with its worship him, too," he suggests to the stories, played cards on my bed until it celestial name, and you also can locate seekers. Yeah, right. He's out for blood. was time to go to sleep-SlapJack, War,

Space Station, and the Walmart. Oh, and end up in Bethlehem, the Holy were old enough to drive, they saved Family before them. They present their their money and bought their own cars It's fun, and if you have an gifts, their mission accomplished, and or trucks. obsession with the night sky, as I do, instead of informing Herod, go home

virtue in spades. Right in front of me, time at St. Pat's ended, we drove the Other people in today's Gospel had taped to my monitor, is this quote by Interstate to St. Mary's and Notre a star obsession-the Magi. They could Calvin Coolidge: "Nothing in the world Dame for eight years. Every minute in have been kings, philosophers, wise can take the place of persistence. the car was worth it. We fussed, talked, men, or astrologers, we don't know for Talent will not; nothing is more fought, gossiped, listened to every rap sure. We assume there were three in common than unsuccessful men with song ever made, and bonded tighter the party because of the number of talent. Genius will not; unrewarded than any three people could be. It's just gifts-gold, frankincense, and myrrh. genius is almost a proverb. Education my opinion, but the result was two We know this for sure: they didn't have will not; the world is full on educated happy, hard-working, consistent, SkyView or modern transportation, derelicts. Persistence and intelligent, persistent young men. And What they did have was perseverance determination alone are omnipotent." I very handsome, I might add. truly believe this.

In our house, the motto was: Wish. persistence, about people who refused "from the east" after seeing a king's Work. Wait. We avoided instant to give up: Moses, Ruth, Joseph (the star at is rising. Historians estimate gratification for the boys as much as we guy with the coat of many colors). that their trip to Jerusalem could have could and encouraged patience and Jeremiah, David, Job, Samson, Peter, taken more than a year, perhaps as persistence. Hey, it didn't always work, Paul. And today, the Magi. No matter long as two years, by camel, not and we often were the meanest parents how long our faith journey is, we will including research and prep time. St. in the world. But we persisted. We find exactly what we are looking for...if Matthew tells us that they found didn't believe in Nintendos (THE game we have persistence.

system of that era), GameBoys, or a

#### **Parish Prayer List**

#### Of your charity, please offer prayers for...

- Those who are sick: Shelly Kraus, Larry Lowe, Shannon Kiro, George Kiro (Nick Kiro's sister and father), Randy Campbell, Shawn Campbell, Sal Carmona, Rose Determan, Robert Fealy, Carl Ford (Lynne Shaver's father), Sara Jane Huntz, Mary Ann Murray, Matt McCauley, Julieta Rilling, Burke Riley, Mike Riley, Jane Taylor, and Megan Westfall.
- Those who have died: May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- Vocations to the Priesthood and Religious Life
- All Military Personnel: Ryan Faulkner, Fr Jeff Paveglio, Alan Hamilton

Joseph and Mary with Jesus in a house, television set in the bedroom. If they so they were out of the barn and settled started a sport, they finished it, never missing practices. They worked for

Determined to find the newborn their dad in the summertime and

I used to tell them only two things mattered to me: their relationship with Perseverance. Those men had this God and their education. So, when their

Throughout the Bible are stories of

# **NOTEWORTHY EVENTS**

# January – Soup

8 Sun: Dead Theologians Society 15 Sun: 10:30, GIFT, cafeteria DTS-6pm 19 Thu: 6pm, SoulCore exercise, cafeteria 22 Sun: 10:30, Confirmation Class, Cafeteria 22 Sun: DTS-6pm 29 Sun: DTS-6pm

# Thank you to all who donated so generously to the poinsettia tress. The poinsettias will be available for you to take beginning Monday, January 9.

John and Sissie Riley by Pam, Sharon, Sally & John; Mary Ann Murray and Mary Taylor by T. J. and Mindi Hall; John J. Jordan Jr. by J. J. and Melissa Jordan; Susan Allen D'Annunzio by Larry and Carol Dodson; Charles Garton by Rusty and Melissa Allison; Bob and Teresa Moran by Marvin and Judy Stewart; Danny Elliott by Chris and Jesse Cunningham; Dan and Edith Messeneger, Fr. O'Donovan and Fr. Murphy by Mike and Rose Neal; Mrs Kraus by Rose, Briana and Kami; Susan Allen D'Annunzio by Larry and Carol Dodson; Minnich and Wagoner Families by Joe and Mary Wagoner; Fred Turner Sr. by Fred and Michele Turner; Louie Byrd and Otto Paugh by Eric and Barb Paugh; Judy Edwards by Gene Edwards; Bob and Teresa Moran, The Kenney Sisters by John and Janice McCarty; Bob Rittenhouse, James and Brenice Garton, Bob and Dolly Rittenhouse & Eileen Garton by Mary Ellen Rittenhouse; Clarence Weber and Marie Sims by Bob and Kathy Sims; **J.B.Parker** by Mary Jane Parker; John Angotti by Violet Angotti; Hines and Brumley families by Junior and Veronica Brumley; Matt McCauley by Frances McCauley and Barbara King; Jack White by Jeremy and Jenny Garton; Mary Jo Franklin, Gary Franklin, The Kenney Sisters by Mike and Sharon Franklin; Rose Ann Swiger, Therese Calabrese and Antoineete Biggs, Stanley and Delcie Moneypenny, Mary Sloan by Tim and Beth Moneypenny; Wilt, Kraus, Snyder and Marlow families by Stanley and Lisa Marlow; Deceased family members by Dale and Micki Snyder, Matthew and Catherine Linger by Edwards/ Linger families; Deceased family members by Dr. and Emma Pascasio; Robert Joseph Hines by Helen Tomaro; Deceased family members by Barbara Daugherty; Deceased Members of the Shearer and Shock families by Garry Lynne Shearer; William Rowan, Edna Broschart and Isabelle Nutter by Dan and Sandra Mick; Rose Ann Swiger by Bob Swige; Bill and Rosemary Ballard, Lawrence and Pauline Pickens by Susie Pickens; Paul, and Catherine Jakubec and Cathy Jakubec Markham by Paul John Jakubec, MD; Murray and Swiger families by Mary Ann Murray; Deceased family members and friends by Larry and Luanne Bowers; Marjorie Ruppert by Tom Ruppert.

Additional donors are: Jim and Patty Bohan; Nicholas and Erica Kiro; Sam and Marissa Aman; Mark and Kathy Ruppert; Faye Mullooly; Frank Lydon; Tim and Kim Derico; Paul and Helen Derico; Jimmy and Kay Butcher; Bob and Pam Thompson; Jim Weber; John and Kathy Weber; Greg and Mary Walker; Mike ang Marge Tierney; Ruth Thompson; Bill and Brenda Riley; Martin and Peggy Riley; Jim and Tanya Riley; Tony and Najat Naim; Jim Myers; Ed and Sue Lydon; Ed and Mary Lough; Dave and Becky King; Pat Karp; Ed and Shirley Hubbs; Rock and Dorothy Garton; Judy Foster; Sarah and Grant Riffle; Frank Angotti; Don and Sheila West; and Butch Cain.



# **TEC Time**

North Central West Virginia Teens Encounter Christ invites everyone ages 16-24, to spend three days on a retreat that will change your life: January 14, 15 and 16, 2017 at Immaculate Conception Church, Fairmont, WV. Cost: \$50, but don't let the expense keep you away; financial assistance is available. Come over and spend some time talking and learning about faith with people your age. Questions? Please contact Becky DeVito at 304 -657-8357; John Yaquinta at 304-838-1987; or Marge McCawley at 304-376-4188. For registration information, email ncwvtec@gmail.com.

Sacrificial Giving Envelopes for 2017 were mailed directly to your home. If you do not receive a set of envelopes (for the First Quarter), please contact the parish office. If you have received envelopes and prefer not to (for example, if you use E-giving), please place the entire packet into the collection basket, and we will remove you from the list.



# **Knights of Columbus**

In service to One, In service to all Monthly Meeting is the first Tuesday of the each month @ 7 pm.

Officers' Meeting (everyone is welcome!) is the last Tuesday of each month @ 7 pm. (01/31/17)

Join us for service, fellowship, and spiritual growth!



# **Catholic Daughters of the** Americas

The Catholic Daughters of the Americas (CDA) meet on the third Monday at 6pm

in the parish meeting room.

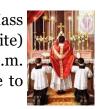
The next regular monthly meeting will be Monday, January 16. ALL Catholic women 18 and older are invited to join the Catholic Daughters. Find out more by going to catholicdaughters.org.

# 2017 CALENDARS

The 2017 parish calendars are in the vestibule. *Please pick one up today.* 

### The Traditional Latin Mass at St. Patrick's

The Traditional Latin Mass Mass (Extraordinary Form of the Roman Rite) is celebrated every Sunday at 12:30 p.m. here at St. Patrick's. All are welcome to attend.



#### MULLADY SCHOLARSHIP TIME AGAIN

Applications are now being accepted for the Mullady Scholarship Award. This fund was started by Edwin and Mary Mullady to help Catholic students in Lewis County go to an accredited college. Applications are in the vestibule and can be emailed to you. Please contact the parish office to receive an application.

Applicants must be Lewis County residents and enrolled in college or graduate school (no high school students). Application deadline is February 1, 2017. Checks will be mailed to the student's address. Completed applications can be returned in the church collection basket or to the parish office. Funds will be distributed in February or March.

# G.I.F.T (Growing In Faith Together)



Our next inter-generational faith formation session will be Sunday, January 15 at 10:30 in the cafeteria. We will be learning about vocations. Each G.I.F.T. session begins with a delicious meal. If you have never been to a session, now is the time. If you have been,

bring a friend—the more the merrier!

# Weekly Attendance & Collection (01/01/2017)

Sat: 106	Sun: 148
General: Loan:	\$3863 \$270
School:	\$300
Latin Mass:	\$341

**Upcoming Collections and Appeals** Jan 28/29: Church in Latin America

# This Week's Liturgical Calendar

#### Saturday—January 7th **Christmas Weekday**

5:00p Confessions 6:00p

Mass for the Vigil of Epiphany for †Antho ny Kestel by Tom Ruppert RDGS: 1 Jn 5:14-21; Ps 149:1-2, 3-4, 5 and 6a and 9b; Jn 2:1-11

#### Sunday — January 8th The Epiphany of the Lord

8:45a Confessions 9:30a Mass for People of the Parish RDGS: Is 60:1-6; Ps 72:1-2, 7-8, 10-11, 12-13; Eph 3:2-3a, 5-6; Mt 2:1-12 11:45 Confessions 12:30p Mass (Latin) for All priests, living and deceased by Cristina Crim Feast of The Holy Family

#### Monday — January 9th THE BAPTISM OF THE LORD

8:15a No Mass

RDGS: Is 42:1-4, 6-7 or Acts 10:34-38; PS Ps 29:1-2, 3-4, 3, 9-10; Mt 3:13-17

#### Tuesday — January 10th

Tuesday of the First Week in Ordinary Time

8:15a Mass for †Marjorie Ruppert by Junior and Veronica Brumley RDGS: Heb 2:5-12; PS 8:2ab and 5, 6-7, 8-9; Mk 1:21-28

#### Wednesday — January 11th

Wednesday of the First Week in Ordinary Time

- 5:00p Confessions 5:30p Rosary and Miraculous Medal Novena Mass for †William Rowan by Ed and Shirley 6:00p Hubbs RDGS: Heb 2:14-18; PS 105:1-2, 3-4, 6-7, 8-9;
- Mk 1:29-39

#### Thursday — January 12th

Thursday of the First Week in Ordinary Time

8:15a Mass for † Fred Dunham by Scott and Janie Garton

RDGS: Heb 3:7-14; PS 95:6-7c, 8-9, 10-11; Mk 1:40-45

#### Friday — January 13th

Friday of the First Week in Ordinary Time Saint Hilary, Bishop, Doctor of the Church 8:15a Mass for † Clarence Weber by the White family RDGS: Heb 4:1-5, 11; PS 78:3 and 4bc, 6c-7, 8; Mk 2:1-12

#### Saturday—January 14th

Saturday of the First Week in Ordinary Time

- 5:00p Confessions
- 6:00p Anticipated Sunday Mass for People of the Parish
- RDGS: Heb 4:12-16; PS 19:8, 9, 10, 15; Mk 2:13-17

#### Sunday — January 15th

#### Second Sunday in Ordinary Time

8:45a Confessions 9:30a Mass for †Edwin and Mary Mullady RDGS: Is 49:3, 5-6; Ps 40:2, 4, 7-8, 8-9, 10; 1 Cor 1:1-3: Jn 1:29-34 11:45 Confessions 12:30p Mass (Latin) for Community of the

Monastere Saint-Benoît 2nd Sunday after Epiphany

	1/11	St. Hyginus, Pope & Martyr
Ouring the Week	1/12	Feria after the
, in the second s		Epiphany
Feria after the	1/13	Commemoration of
Epiphany (Mass of the		the Baptism of the
1st Sunday after		Lord
Epiphany)	1/14	St. Hilary, Bishop,
Feria after the		Confessor & Doctor
Epiphany		
	Epiphany (Mass of the 1st Sunday after Epiphany) Feria after the	Ititional Latin MassDuring the Week1/12Feria after the1/13Epiphany (Mass of the1st Sunday afterEpiphany)1/14Feria after the

# **Ministry Schedule for** January 14 and 15, 2017

#### Saturday, Jan. 14, 2017

Greeters: Junior and Veronica Brumley Servers: Makenna West and Madison Hall Reader: Rudy Pascasio Offertory: Sheila West and family EMHC: Larry and Luanne Bowers, John Weber Cantor: Rudy Pascasio

#### Sunday, Jan. 15, 2017

Greeters: Children's Mass Servers: Dylan O'Sullivan and Erin Turner Reader: Joe Derico Offertory: Children's Mass EMHC: Jacob Aman, Danielle Mick, Jim Mehr Cantor: Joe Derico

January Linens: Barbara King January Funeral Greeters: Gennette Casto, Barbara King

# Calendar Cash Tickets Available Now

The annual February "Calendar Cash" fundraiser for the St. Patrick School PTO is under way. A winner will be chosen by random draw every day in February. If you win, your name will be put back in the bin so you are eligible for future drawings. The total prize money is \$3100 in cold, hard cash. The minimum amount you can win is \$75.

Tickets are \$5 and can be purchased through the church and school offices or through any student or staff member of the school.

# **Confirmation Class**

Confirmation class will meet on Sunday, January 22 at 10:30 in the cafeteria. This class is for baptized Catholics in the 6th grade or older who have not been confirmed. The Confirmation instructor is Judy Jerden.



The Dead Theologians Society is a Catholic apostolate for high school-aged teens. "Through the Saints of yesterday, the Dead Theologians Society inspires the youth of today to become the saints of tomorrow." A chapter of the DTS has recently been chartered here at St. Patrick's in order to provide a solid catechetical environment where our high school youth may gather to grow in holiness together through social activity, prayer and reflection, and deepening their understanding of the Faith.

An organizational meeting will take place on Sunday, January 8, immediately after Mass in the Parish Office Conference Room.

All high school teens from St. Patrick's and the surrounding parishes are invited and encouraged to attend.

For more information, check out www.deadtheologianssociety.com

**Need Help?** Get Help!

# **Alcoholics Anonymous** AA - Tues., Thurs., & Sat., 8pm school basement.

**Narcotics Anonymous** 

NA - Mon., 8pm school basement

Use the door on the side of the school building facing the rectory for AA and NA meetings.

# **Pope Francis** "Tweets" @ Pontifex

"Let us entrust the new year to Mary, Mother of God, so that peace and mercy may grow throughout the world."

Mass Intentions The Holy Sacrifice of the Mass is the most effective prayer that we as Christians can offer. Mass may be offered for the intentions of the living or deceased. Please contact the parish office to schedule your Mass Intentions. Intentions are assigned on a first-come, first-served basis.

# St. Patrick Catholic Church Chrístmas Ornaments

Decorate your Christmas tree this year with a little piece of St. Patrick's. These Limited Edition, handetched brass and enameled ornaments are the first in our series of annual parish ornaments. Only 250 have been commissioned, so get vours today!

> Ornaments are \$25 each. or 3 for \$60.

Available in the Parish Office.

### *I'M IN!* CAMPAIGN UPDATE

#### Goal: \$345,000.00

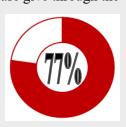
145 Pledges and gifts to Date: \$266,504.50

If you prefer not to make a pledge, please give through the

diocese to the Catholic Sharing

Appeal. Since we have reached the 50% mark of that goal, all donations given will be returned 100% to our parish throughout the coming months.

"For it is in giving that we receive."



# **Titurgical Musings**

#### Pulling Back the Veil (1)

ew things are as satisfying as unoverwhelming anticipation. Part of our nature is having an insatiable desire to know as much as possible. The very concept of mystery is one that eludes us because we fear the unknown-even when we know that which is being obscured.

cerns the subject of veils. A veil in any form is simply something which covers of the concept of Divine Revelation, God word "revelation" literally means to pull back the veil, to show that which was hidden. This topic is especially apropos of the Feast of the Epiphany, in which God of the Catholic sanctuary, it is of paramanifests His Salvation to the world in mount importance to note that it, too, is the Child Jesus.

Since ancient times, veils have been Most High God truly resides in the used as a means of covering that which is Blessed Sacrament. Kept in the tabernacle sacred. Whether it was originally intended is the Savior and Creator of the world. I as protection, a barrier, a warning, or a cannot help but speculate if perhaps we, decoration, the effect has largely been the too, have lost a certain reverence for that same: a degree of awe and reverence for most sacred of spaces because of a certain that which is covered up. It creates a de-demystifying that comes with making all



donation is requested per session.

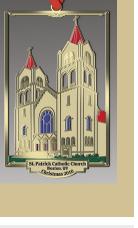
SoulCore is is a sensory experience that combines and to go deeper in their meditation. coming to candlelight, music, reflection, and movement to nourish body, mind and soul Since spiritual fitness through prayer is Patrick's and to encourage deeper meditation of the the main focus of the SoulCore workout, beginning in mysteries of the rosary. there is no specific fitness level required. All exercises are simply 2017. Rachel Weber from Holy Rosary The workouts are typically 55-60 minutes invitations and it is very important to Catholic Church in Buckhannon, daughter long and involves a combination of core honor your body. Rest and exercise of George and Sandra Garton, will be exercises, stretching, and overall modification are encouraged if the work is offering SoulCore classes on the 1st and strengthening of the entire body. You do too intense. The prayers are the focus of 3rd Thursdays of every month at 6:00 not need to know the rosary to participate, this workout and the exercises are simply p.m. in the school cafeteria. She will also and it is a wonderful way to learn the to enhance the prayer experience. The be offering classes at Holy Rosary rosary. During the workout, Rachel will strength and endurance will come over Catholic Church in Buckhannon. A \$10 announce each mystery, a scripture verse, time.

er's cat!

stance.

and a reflection on the mystery. She will then recite the first part of each prayer Feel free to check out the website: additional

SoulCore is a contemporary core workout aloud to guide you through the workout, www.soulcore.com for that pairs exercise with the prayers of the and the second part of every prayer is said information, or contact Rachel at rosary. It is not yoga, nor are yoga poses in silence. If you do not know the prayer, rachelfweber@yahoo.com! referenced at any time. It is a new you can reflect on the mysteries until you movement that consists of core learn the prayer. This structure allows strengthening and isometric exercises. It participants to be reflective in the prayers



4

even more convinced of them.

Throughout the Old Testament, refthe barrier which separated the rest of the Temple from the Holy of Holies, the inner felt? sanctum in which resided the Ark of the piece—a casual furnishing of no sub- Our Faith.

When one considers the appointment the Holy of Holies, the place where the

sire to see, a yearning to know that which things visible and present. Much ink has is behind the veil. A veil creates a certain been spilt on this very subject, as more poetic mystery that is also a contradiction, and more are becoming convinced that for we both know and do not know what the poetry and mystery of our Faith has is on the other side of it—like Schroding- begun to take a back seat to reason, incuriosity, and nonchalance. And so, the But modern man has seen fit to un- question must be posed: how do we bewrapping a gift or the curtain opening on a staged production. Weil all things, in the hope of proving have in the House of God? Seeing before them through reason. The poetry of much us the Holy of Holies, unveiled but none-We humans have always had a of our devotion is gone, and it is largely theless permeated with the True Presence fascination with uncovering that which is through the efforts of modernists to seek of the Living and True God, are we more obscured. A covering denotes mystery to demystify the mysteries of our Faith, struck with awe or apathy, with wonand secrecy, and it often enlivens in us an one presumes that we might somehow be der or weariness? And can we, as a Church, rekindle the poetic romance of mystery contained in that which is erence is made to the Veil of the Temple, known but not seen, perceived but not

Over the coming weeks, we will A particular item of interest that has Covenant and the True Presence of God. explore the various types of veils that come up in conversation recently con-The sanctity of that space, filled with in- have come down to us through the license and lit by seven lampstands, was so turgical traditions of the Church in the imposing that even the hardest of hearts hopes of gaining a better understandsomething else. In fact, when we speak trembled and melted in its presence. If ing of how this ancient practice can there had been no veil, the Ark most like- help and hinder a fuller understanding manifesting himself to humanity, the ly would have become merely a show- of the Church and the mysteries of