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Parish Staff:

Rev. James R. DeViese, Jr., J.C.L.
pastor@spchurchweston.net

Mary Mazza Hendricks, Pastoral Associate
pa@spchurchweston.net

Sandra Mick, Parish Secretary
secretary@spchurchweston.net

Weekend Masses: Saturday, 6:00 p.m.
Sunday, 9:30 a.m.,
12:30 p.m. (Latin)

Weekday Masses: M, T, Th, F, 8:15 a.m.
Wed., 6:00 p.m.

Confessions: Wednesday, 5:00 p.m.,
Saturday, 5:00 p.m.
Sunday, 8:45 & 11:45 a.m.

Eucharistic Adoration: Friday, 9 a.m. to Noon

St. Patrick Catholic School

Pre-School – 7th Grade
224 Center Ave.
Weston, WV 26452
www.stpatswv.org
304-269-5547

Maureen Gildein, Principal

Regina Frazier, Secretary
email: st.pats@stpatswv.org

PARISH OFFICE HOURS

Sunday: 10:30 - 12:30
Monday: 9 - 4
Tuesday: 9 - 4
Wednesday: 9 - 1
Thursday: 1 - 8
Friday: 9 - 1

January 29, 2017

4th Sunday in Ordinary Time

Volume II, Issue 5

The Lewis County Catholic Times

A Weekly Bulletin for Saint Patrick Catholic Church, Weston, West Virginia

Established 1848



NATIONAL CATHOLIC SCHOOLS WEEK
January 29 – February 4, 2017

St. Patrick School Celebrates Catholic Schools Week

By Maureen Gildein, principal

Our diocese along with all the dioceses of the nation will be celebrating National Catholic Schools Week from Jan. 29 to Feb. 3, 2017. The annual celebration puts a spotlight on the tradition of Catholic education through the lens of its theme: "Catholic Schools: Communities of Faith, Knowledge and Service."

The theme encompasses several concepts at the heart of a Catholic education.

First, schools are communities — small families in their own right but also members of the larger communities of home, church, city and nation. Faith, knowledge and service are three measures by which any Catholic school can and should be measured.

According to the National Catholic Education Association (NCEA), approximately 2.1 million students are currently educated in nearly 6,600 Catholic schools around the country. Students receive an education that prepares them for the challenges of higher education and a competitive work environment. An estimated 85% of Catholic school graduates attend college.

At St. Patrick School, we celebrate with Masses, pep rally, ball game and other activities for students, staff, families, parishioners

and community members. Through these events, our school focuses on the value Catholic education provides to young people and its contributions to our church, our communities and our nation.

A central aspect at St. Patrick School, is learning the importance of service to others. When students take part in service activities — both local and beyond — they demonstrate the values and faith they gain through their Catholic education and learn how to make the world a better place. When students participate in volunteering in the community, they gain an appreciation for how they can continue to serve others their entire lives.

Our students regularly collect for various food and clothing drives, reach out to the homebound and veterans with greeting cards, visit the area nursing homes and assisted living facilities and contribute to global initiatives such as Shoe box and Child Fund.

By focusing on faith, knowledge and service, St. Patrick School, prepares children to use their God-given talents to the fullest later in life.

Students explore the many life paths that enable them to use their talents well in the service of God and others — by answering the call to a religious vocation, by nurturing a family through sacramental marriage, by volunteering in church activities and charities or by pursuing a career that makes a difference through the lens of our Catholic faith.

The backbone of St. Patrick School is the dedicated teachers. We

appreciate the priests, administrators and staff who support teachers in their important work and thank the parents, grandparents, alumni, parishioners who provide volunteer service. Together, we make great things happen on a daily basis at St. Patrick School. We are especially thankful for all of you as we continue to educate 174 students in grades Pre-School-7th grade and adding 8th grade during 2017-2018 school year.

We have many activities planned next week and hope parishioners and St. Patrick School Alumni will join us Monday, January 30 for mass at 8:15 AM followed by the kick off pep rally in the gym. An annual basketball game (students verses staff/parents) on February 1 at 1:00 PM is an exciting event. We will culminate the week with mass on Friday, February 3 at 8:15.

Come join in the fun!

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UpFront
with Mary Hendricks

*4th Sunday in Ordinary Time,
January 29, 2017 Year A
1 Corinthians 1:26-31*

Let's start with this story found on MSN.com: Mensa is an organization whose members have an IQ of 140 or higher. A few years ago, there was a Mensa convention in San Francisco, and several members lunched at a local café. While dining, they discovered that their salt shaker contained pepper and their pepper shaker was full of salt. How could they swap the contents of the bottles without spilling, and using only the implements at hand? Clearly this was a job for Mensa!

The group debated and presented ideas and finally came up with a brilliant solution involving a napkin, a straw, and an empty saucer. They called the waitress over to dazzle her with their solution. "Ma'am," they said, "We couldn't help but notice that the pepper shaker contains salt and the salt shaker contains pepper." "Oh," the waitress interrupted. "Sorry about that." She unscrewed the caps of both bottles and switched them.

Today, St. Paul says, "God chose the foolish of the world to shame the wise." The waitress in that story probably had a lower IQ than her Mensa customers, but she solved the problem much faster than they did. Can you imagine the looks on their faces?? She certainly shamed them.

What St. Paul was trying to get across to the Corinthians was that they had nothing to boast about. He reminds them that they aren't from nobility, that they don't have power, and that they don't have wisdom. He knew this firsthand

because he had lived in Corinth for a year and a half after he established a church community there.

The Corinthians got a little out of control after St. Paul left them. Most of the people he evangelized were the underprivileged and poor. They were being discriminated against during the celebration of the Eucharist. People were taking more than their fair share of wine during the agape (fellowship) meal—in other words, getting snookered. Leaders were surrounded by groupies who claimed their leader was the best, like there was a competition among them. Worship was disorderly, and some may have participated in religious prostitution and temple sacrifices. Things were falling apart in Corinth.

So, Paul writes this letter to get the Corinthians back into line. He says that God chose the people who count for nothing to "reduce to nothing those who are something." He means that no one is insignificant and shouldn't be treated as insignificant. God's plan can be accomplished through all types of people. He never looks at the pedigree; he looks at the willing heart. He takes ordinary people, gives them gifts and talents that no one else on earth has, and then asks them to be obedient to his will, using those gifts. If they don't wish to be obedient, no problem. That's free will. God has no trouble finding more ordinary people. We're all ordinary people.

Gee, I hope you weren't offended when you read that "We all are ordinary people." We truly are ordinary. It is God who makes us extraordinary. That's why Paul says we have no reason to boast.

A very dear friend of more than 40 years called me last week and asked about the boys. Then he added, "Oh, never mind. I know they're good. You're

always bragging about them in the bulletin." I laughed, but it was a wake-up call for me. I apologize for bragging because I know that, as St. Paul says, I "should boast in the Lord." It is only through his grace that I even have my sons, let alone brag about them. I am sorry and promise to mend my ways.

Those lessons in humility never stop coming, do they??

MULLADY SCHOLARSHIP
DEADLINE IS THIS WEEK!

Applications are now being accepted for the Mullady Scholarship Award. This fund was started by Edwin and Mary Mullady to help Catholic students in Lewis County go to an accredited college. Applications are in the vestibule and can be emailed to you. Please contact the parish office to receive an application.

Applicants must be Lewis County residents and enrolled in college or graduate school (no high school students). **Application deadline is February 1, 2017.** Checks will be mailed to the student's address. Completed applications can be returned in the church collection basket or to the parish office. Funds will be distributed in February or March.

NOTEWORTHY EVENTS

January – Soup

29 Sun: 10:30, Pancake breakfast, cafeteria
DTS-6pm

February -

3-5 Knights of Columbus retreat
12 10:30, GIFT, cafeteria
19 Sun: 10:30, Confirmation Class, Cafeteria
10:30 RCIC Class, cafeteria

Parish Prayer List

Of your charity, please offer prayers for...

- ◆ **Those who are sick:** Clara Ann Moran, (UHC), Sr. Theresa Metz (Wheeling Hospital), John Collins, Betty Reed, Virgil Gregory, Steve Colbourn, Rose Determan, Robert Fealy, Carl Ford (Lynne Shaver's father), Rob Dodson, Larry Lowe, Shannon & George Kiro (Nick Kiro's sister and father), Shelly Kraus, Mary Ann Murray, Matt McCauley, Julieta Rilling, Burke Riley, Mike Riley, Jane Taylor, and Megan Westfall.
- ◆ **Those who have died:** May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- ◆ **Vocations to the Priesthood and Religious Life**
- ◆ **All Military Personnel:** Alan Hamilton

Pastoral Notes & Ramblings

A brief note this week—actually more of an exhortation, really, on the need for all of us to take time this weekend to consider the hundreds of thousands of people who marched on Washington this past Friday in support of the cause of our most basic of freedoms: Life. While I realize that the political aspect of issues surrounding abortion and euthanasia have often muddled the waters, as Catholics we are called to see past politics to recognize what are basic moral truths that should never be dragged into partisan politics.

Whether Democrat or Republican, liberal or conservative, our political loyalties must cease when we are confronted with questions of very basic morality on which all humans should agree, namely whether the deliberate destruction of innocent human life is ever appropriate. The answer, quite simply, is No.

And before people start to excoriate me or write letters to the Bishop, I pose a few very direct questions: Does God seek to unite or divide? Does God seek to create or destroy? Does God revel in the harm of another or in their healing? The onslaught of ideological warfare that batters against the cause of Life is not of God, precisely because it seeks to oppose those very things that God does: create, heal, unite, console. He is the God of life, desiring that we might all have life, "and have it more abundantly."

Regardless of politics, our failure as a society is a human failure that extends beyond the Pro-Life movement. For the moment at which we fail in any capacity to value each and every human life and make a preferential choice for one life, race, gender, etc., over another, we harm, divide, wound, and kill. And that is most assuredly not of God.

SoulCORE

SoulCore classes will be Thursday, February 2 and February 16 at 6:00 p.m. in the school cafeteria. If school is cancelled or there is an early dismissal due to weather, the classes are also cancelled. Everyone is welcome to attend, men, women, and youth. Those under 18 will need a parent to sign a waiver. There is a free-will offering for the class, but not required to attend! Bring an exercise mat and light hand weights if you have them! Feel free to check out the website: www.soulcore.com for additional information, or contact Rachel at rachelfweber@yahoo.com!

Valentines Chocolate Lovers Feast

Saturday, Feb. 11, 1 - 3pm, Glass Museum
(230 Main Ave.)

All kinds of chocolate: beverages, bonbons, candies, cakes, cookies, a chocolate fountain and much more! Eat all you want, but there will not be take out this year due to the large number of people served.

Adults \$10 per person (\$5 if you arrange IN ADVANCE to donate homemade chocolates for the event.)

Advance tickets available.

All proceeds benefit the Lewis County Glass Museum. For more info, contact Sheila Sayre or Faye Bell at 304 269-4761 or the Glass Museum at 269-5006.

Thyme Bistro

Tue — Fri 11am-3pm / 5pm-9pm
Sat: 5pm-9pm
5 1/2 East Second St., Weston WV
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Catholic Schools Week 2017

Truly he is my rock and my salvation; he is my fortress, I will not be shaken.

Psalm 62:6

Sunday, January 29 -Mass Choir will be singing and students will be participating in Mass beginning at 9:30 AM. A Pancake Breakfast will be served after the Mass in the school cafeteria. All are welcome!

Monday, January 30 - Faith Filled Knowledge “Rally” The students will have a Pep Rally in the gym learning about faith in action. We will also be writing thank you notes to alumni members thanking them for the sacrifice to make this school a success. All St. Patrick School Alumni are invited to mass at 8:15 am and a pep rally immediately after mass. **Students may dress as a Bible character.**

Wednesday, February 1 - Building The Body of Christ Students will write kind notes to each other for public sharing throughout the day.



Knights of Columbus

*In service to One,
In service to all.*

For all the latest news and activities of your local council, go to:
kofcknights.org/CouncilSite/?CNO=1415

Monthly Meeting is the first Tuesday of the each month @ 7 pm.

Officers’ Meeting (everyone is welcome!) is the last Tuesday of each month @ 7 pm. (01/31/17)

Join us for service, fellowship, and spiritual growth!

Students in grades 4-7 will face the Parents in a game of basketball. All little league cheerleaders will be invited to wear their league uniforms to cheer their classmates on. PTO will provide popcorn for the game. **Students may wear sports clothes.**

Friday, February 3 - Worthy Worship Together With Family Mass” Parents may join children to worship together in Mass. PTO will provide a chicken nugget lunch. Snack today will be green/gold. In the afternoon, all grades will enjoy a movie. K - 2 will be allowed to bring a stuffed animal. Grades 3-7 will be having a Movie Theater Experience. **Students will wear school uniforms bottoms and green St. Patrick t-shirt today.**

Pope Francis “Tweets” @ Pontifex



“Be not afraid, for I am with you”. Let us communicate hope and trust in our time!”



Catholic Daughters of the Americas

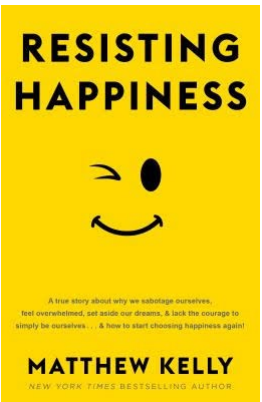
We are collecting NEW socks for the homeless. Socks for men, women, and children can be taken to the parish office or left in the sock box in the church. Socks will be distributed to shelters who work with homeless people.

The next regular monthly meeting will be **Monday, February 20 in the parish meeting room.** ALL Catholic women 18 and older are invited to join the Catholic Daughters. Find out more by going to catholicdaughters.org.

LAST CALL for participants in this year’s Knights of Columbus Men’s Retreat, Feb. 3-5 at Bishop Hodges Pastoral Center in Huttonsville.

Spots are still available for anyone wishing to join. The retreat is open to current, past, and prospective Knights of Columbus. Please contact Jim Gildein for more information: jim.gildein@kofc.org

Free copies of Matthew Kelly’s *Resisting Happiness* are still available in the vestibule of the church, as well as in the parish office. It’s never late to start asking yourself how you can attain happiness. Do yourself a favor and read this accessible and informative work to help catapult you into some awesome spiritual habits for 2017!



Need Help? Get Help!

Alcoholics Anonymous
AA - Tues., Thurs., & Sat., 8pm school basement.

Narcotics Anonymous
NA - Mon., 8pm school basement

Use the door on the side of the school building facing the rectory for AA and NA meetings.

This Week’s Liturgical Calendar

Saturday—January 28
Saint Thomas Aquinas, Priest, Doctor of the Church

5:00p Confessions
6:00p Anticipated Sunday Mass for People of the Parish
RDGS: Heb 11:1-2, 8-19; Ps (Lk) 1:69-75; Mk 4:35-41

Sunday — January 29
FOURTH SUNDAY IN ORDINARY TIME

8:45a Confessions
9:30a Mass for Catholic Schools Week
RDGS: Zep 2:3; 3:12-13; Ps 146:6-10; 1 Cor 1:26-31; Mt 5:1-12a
11:45 Confessions
12:30p Mass (Latin) for †Most Rev. Joseph H. Hodges, D. D.
4th Sunday after Epiphany

Monday — January 30
Monday of the Fourth Week in Ordinary Time

8:15a Mass for †Rev. Matthias Bucheit
RDGS: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20

Tuesday — January 31
Saint John Bosco, Priest

8:15a Mass for †Edwin and Mary Mullady
RDGS: Heb 12:1-4; Ps 22:26-28, 30-32; Mk 5:21-43

Wednesday — February 1
Wednesday of the Fourth Week in Ordinary Time

5:00p Confessions
5:30p Rosary and Miraculous Medal Novena
6:00p Mass for †Rev. Robert Sullivan
RDGS: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6

Thursday — February 2
THE PRESENTATION OF THE LORD

8:15a Mass for †Rev. John Ralph
RDGS: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40

Friday — February 3
Saint Blaise, *Bishop, Martyr*

8:15a Mass for †Clarence Weber by Larry and Sharon Droppleman
RDGS: Heb 13:1-8; Ps 27:1, 3, 5, 8-9; Mk 6:14-29

Saturday—February 4
Saturday of the Fourth Week in Ordinary Time

5:00p Confessions
6:00p Anticipated Sunday Mass for Margaret Shea by John and Jackie McLaughlin
RDGS: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34

Sunday — February 5
FIFTH SUNDAY IN ORDINARY TIME

8:45a Confessions
9:30a Mass for
RDGS: Is 58:7-10; Ps 112:4-9; 1 Cor 2:1-5; Mt 5:13-16
11:45 Confessions
12:30p Mass (Latin) for †Mary Patricia Cain by the Bernardo Family
5th Sunday after Epiphany

Mass Intentions

Please contact the parish office or use one of the envelopes in the vestibule to schedule your Mass Intentions. Intentions are assigned on a first-come, first-served basis.

Weekly Attendance & Collection (01/15/2017)	
Saturday:	115
Sunday:	174
Latin Mass:	25
General:	\$2704
Loan:	\$325
School:	\$30
Latin Mass:	\$296
Upcoming Collections and Appeals	
Jan 28/29: Church in Latin America	

Ministry Schedule for February 4 and 5, 2017	
Saturday, Feb. 4, 2017	
Greeters:	Kelley Skinner
Servers:	Garrett and Zoe Skinner
Reader:	Brenda Riley
Offertory:	Moodispaw family
EMHC:	John and Diane Collins, Barb King
Cantor:	Donna Lake
Sunday, Feb. 5, 2017	
Greeters:	Mary Ann Edwards and Mikey Linger
Servers:	Christian and Jacqueline Mullins
Reader:	Jim Mehr
Offertory:	Sheila West and family
EMHC:	Paul Derico, Marissa Aman, Betty Hill
Cantor:	Lisa Marlow
February Linens: Luanne Bowers	
January & February Funeral Greeters: Gennette Casto, Barbara King	

Kids' Corner
Catechesis

How Did they Write The Old Testament If There Weren't Any Paper Or Pencils?

When the oldest books in the Bible were written, they didn't have typewriters, computers or printing presses. And there weren't any ballpoint pens, felt-tipped pens, or number-two pencils. But the people who lived back then did have other tools for writing. The paper they used was different, too. The paper they first wrote the Old Testament on was probably either papyrus or parchment. Papyrus paper was made from a plant that grows in Bible lands. Parchment was made of animal skin. Either of these could be sewn into long pieces and rolled up into scrolls. Museums have some of these ancient scrolls. You may want to visit a museum and see one.

Key Verse

After the king burned the scroll, the Lord spoke to Jeremiah. He said, "Get another scroll. Write everything again just as you did before." (Jeremiah 36: 27-28)

Note to parents

These catechesis points are to help you in your role as the primary formators of your children in the Faith. Use them to help start discussions with your children that will help them to grow in a healthy understanding of the Faith and the Church.

For more information, visit www.holyspiritinteractive.net

FINAL CALL FOR
CALENDAR CASH
TICKETS

The annual February “Calendar Cash” fundraiser for the St. Patrick School PTO is under way. A winner will be chosen by random draw every day in February. If you win, your name will be put back in the bin so you are eligible for future drawings. The total prize money is \$3100 in cold, hard cash. The minimum amount you can win is \$75.

Tickets are \$5 and can be purchased through the church and school offices or through any student or staff member of the school.

The
Dead Theologians
Society

The Dead Theologians Society is a Catholic apostolate for high school-aged teens. “Through the Saints of yesterday, the Dead Theologians Society inspires the youth of today to become the saints of tomorrow.”

The Next Meeting will take place on

Sunday, January 29

at 6:00 p.m.

in the downstairs Parish Meeting Room

All high school teens from St. Patrick’s and the surrounding parishes are invited and encouraged to attend.

For more information, check out www.deadtheologianssociety.com

ignite

your faith

Middle & High School Rally
&
Confirmation Gathering

Sunday, February 12

St. John XXIII Pastoral Center, Charleston

This is an opportunity for ALL middle and high school students and teens preparing for the Sacrament of Confirmation to gather. Small parishes and large parishes will be represented. Participants will have fun, meet new friends, pray, learn, laugh and have the opportunity to grow in their faith. The day is high energy, just like the participants, with lots of music and movement.

I'M IN! CAMPAIGN
UPDATE

Goal: \$345,000.00

145 Pledges and gifts to Date:
\$266,504.50

If you prefer not to make a pledge, please give through the diocese to the Catholic Sharing Appeal. Since we have reached the 50% mark of that goal, all donations given will be returned 100% to our parish throughout the coming months.

“For it is in giving that we receive.”
— Francis of Assisi

Liturgical Musings

Pulling Back the Veil (4)
By Fr. J. DeViese

Continuing last week’s discussion of the tabernacle veil, its significance, and its expected use within the Church, there is a related issue: that of the covering of the altar. For centuries, in most (but not all) churches, the tabernacle and altar were not only joined in their theological significance but also physically.

Up until the 13th century, the Blessed Sacrament was commonly reserved on the altar itself. The altar would be beneath a canopy supported by four columns, and a curtain was raised between the columns in order to completely obscure from view the altar and the Blessed Sacrament. In fact, the *action* of the Mass was carried out largely behind this curtain with the Faithful unable to see or hear anything (more on this at a later date). The Fourth Lateran Council (1215) mandated that the Eucharist and Sacred Chrism (interesting that they address both in the same statement!) should be kept under lock “so that no audacious hand can reach them to do anything horrible or impious” (no. 20). At that point, the tabernacle was kept either on the altar, as has been the maintained tradition of the Churches of the East, or in close proximity to it. Eventually, many altars were joined to the wall in which the tabernacle was placed, giving us the common, traditional arrangement that was rather ubiquitous until the call of the Second Vatican Council that the altar should be free-standing so that one might be able to walk all around it.

Despite their present separation, the tabernacle and altar are linked most especially by their centrality to the mystery of the True Presence of Christ in the Church. The former houses the Blessed Sacrament, the Eucharistic species which is the Body and Blood, Soul and Divinity of Jesus Christ. The latter is Christ Himself in the Eucharistic Sacrifice (remember, in the Mass, Christ is priest, victim, and altar all at the same time!). For this reason, it has been the custom of adorning the altar in a similar manner to that of the tabernacle (although tabernacles were a later innovation, which actually suggests tabernacles being adorned in the manner of the altar).

It is prescribed that an altar be covered by a frontal or antependium, a cloth that covers at least the front side of the altar, as well as at least a single white cloth covering the *mensa*, or tabletop of the altar (three cloths are traditionally used). The white cloths covering the top of the altar, the place of the Sacrifice of the Mass, were usually made of linen and called to mind the linen burial shroud in which the body of Our Lord was wrapped after his crucifixion and death. The antependium, on the other hand, constituted a covering of honor for the “body” of the altar, and was very rich in its ornamentation to highlight the royalty and sovereignty of Christ. These “robes of majesty,” as Bishop J. F. Van der Stappen calls them in his work *Sacra Liturgia*, represent Christ as Priest and King, and are only stripped away on Holy Thursday. “His faithful, His costly garments, His disciples, are all stripped from Him; and His desolation is made all the more evident by this complete annihilation of colour.” Moreover, the fully dressed altar draws further focus to its architectural significance as the focal point of the church, the epicenter of the great Mystery of our Faith, the Eucharistic Sacrifice itself.

Finally, and on a more practical note, the antependium of the altar, with its changing of color throughout the seasons of the Liturgical Year serves as a visual representation of the liturgical cycle, a tangible and prominent reminder to the Faithful of how the celebrations of various Masses pertain to the person of Christ Himself as our King and Savior.

There seems to be prevalent habit these days of lessening the sensory effect of the liturgy in the life of the Church, which I decry as lamentable and entirely preventable. The call of the Second Vatican Council to rediscover the “noble simplicity” of the Liturgy subordinates simplicity to nobility, wherein we are lifted out of the mundane into the unspeakable Beauty that is the House of God itself. Blessed Idelfonso Cardinal Schuster, Archbishop of Milan in the early 20th Century, wrote the following: “It is well known that all the present texts of the Missal and of the Breviary have beautiful melodies attached to them. As no one, for instance, would desire to judge of an opera simply by reading the libretto of the author, but would wish also to hear the music and see the full effect of the *mise en scène*, so, in order thoroughly to appreciate the sense of beauty and inspiration, the powerful influence produced by

the sacred liturgy on the Christian people, it is necessary to see it performed in the full splendour of its architectural setting, of the clergy in their vestments, of the music, the singing and the ritual, and not to judge it merely from a curtailed and simplified presentment.”

Beauty. Nobility. Splendor. The things of Heaven, prefigured on earth for our sake. That’s certainly something to aspire to.

Commentary for the Readings in the Extraordinary Form:

THIRD SUNDAY AFTER EPIPHANY

"Why are you fearful, O you of little faith?" Then He arose and rebuked the wind and the sea, and there came a great calm" (Gospel).

This is a picture of both the human and the Divine in Jesus and in His Church (symbolized by the dome of St. Peter's at the right). Jesus, a tired Man, fell off to sleep during "a great storm." Jesus, the tireless, wide-awake God, "arose," as it were from the tomb of a dead sleep, to restore "a great calm."

Enemies of the Church are ever ready to gloat over our human "weakness" (Prayer, Secret), tossed about by the "waves" of human passion, by the "winds" of inhuman evil spirits.

The Divine Presence is within our baptized, absolved souls. Let us rise up "from the facination of earthly things" (Postcommunion).

— Excerpted from My Sunday Missal, Confraternity of the Precious Blood

Liturgical Calendar for the Traditional Latin Mass During the Week	
1/30	St. Martina, <i>Virgin & Martyr</i>
1/31	St. John Bosco, <i>Confessor</i>
02/1	St. Ignatius of Antioch, <i>Bishop & Martyr</i>
02/2	Purification of the Blessed Virgin Mary
02/3	St. Blaise, <i>Bishop & Martyr</i>
02/4	St. Andrew Corsini, <i>Bishop & Confessor</i>

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