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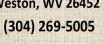
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## St. Patrick Catholic Church

210 Center Avenue Weston, West Virginia 26452 www.spchurchweston.net 304-269-3048

#### Parish Staff:

Rev. James R. DeViese, Jr., J.C.L. pastor@spchurchweston.net

Mary Mazza Hendricks, Pastoral Associate pa@spchurchweston.net

Sandra Mick, Parish Secretary secretary@spchurchweston.net

Weekend Masses: Saturday, 6:00 p.m.

Sunday, 9:30 a.m., 12:30 p.m. (Latin)

Weekday Masses: M, T, Th, F, 8:15 a.m.

Wed., 6:00 p.m.

**Confessions:** Wednesday, 5:00 p.m.,

Saturday, 5:00 p.m.

Sunday, 8:45 & 11:45 a.m.

**Eucharistic Adoration:** Friday, 9 a.m. to Noon

### St. Patrick Catholic School

Pre-School - 7th Grade 224 Center Ave. Weston, WV 26452 www.stpatswv.org 304-269-5547

Maureen Gildein, Principal

Regina Frazier, Secretary email: st.pats@stpatswv.org

#### PARISH OFFICE HOURS

Sunday: 10:30 - 12:30 Monday: 9 - 4 Tuesday: 9 - 4

> Wednesday: 9 - 1 Thursday: 1 - 8

Friday: 9 - 1

February 12, 2017

# The Lewis County Catholic Times

6th Sunday in Ordinary Time

A Weekly Bulletin for Saint Patrick Catholic Church, Weston, West Virginia Established 1848

## **UpFront** with Mary Hendricks

6th Sunday in Ordinary Time, February 12, 2017 Year A Matthew 5:17-37

h, no. Here comes another TED Talk story. You know me and those TED

So, this researcher did an experiment on what he called "Choice Blindness." Subjects looked at two pictures of people and selected the one they considered more attractive. Then they explained why. Reasons included, "I liked his smile," and, "She looks approachable," and, "He seems a little more innocent than the other guy." Most of the pictures were similar—same hair color, gender, and race—but not always.

Okay, here comes the ruse. Participants chose from 15 sets of cards. Each card had another card under it. In three of the 15 times a person picked a card, the cards were swapped. Even though the subject selected the card on the left, he or she received the card on the right, the opposite of the card they picked, a completely different person. They were able to make up a detailed explanation of why they chose the face they originally rejected. BUT, they were looking at the wrong card.

When asked if they would notice if the cards were switched, 84 percent of them insisted they definitely would know. Yet, 87 percent of the respondents didn't notice that the cards had been switched. They were shocked and expressed disbelief after they were informed that the face they sented with.

What did the experiment prove? Petter Johansson, one of the researchers, said, "It shows that selfknowledge may really be selfinterpretation. We make a choice and is more to the commandments than then make as much sense of it as possible when asked for an explanathink we actually know the answer when asked why. We create an attitude that wasn't there before." In other words, justification: "I chose this; I publicly said so; therefore, I must like it."

Johansson added, "We know that as well as we think we do."

I think Jesus was telling his listeners today that they didn't know themselves as well as they thought they did. They were following the law, for sure, but they were only scratching the surface.

He uses the fifth commandment, "Thou shalt not kill," as an example. None had committed murder, but Jesus tells them there is more to that commandment. Anger, slander, and lack of forgiveness. These actions don't kill the body, but they kill the spirit.

When I teach the commandments to Religion 6, I use the seventh commandment as my example: "Thou shalt not steal." Sure, none of my 11and 12-year-olds is committing armed robbery, but are they cheating? That's "stealing" answers from a classmate. Are they defacing property with graffiti? That's devaluating another's property, a form of stealing. Not paying a debt, not returning

chose wasn't the face they were pre- a video game, fishing or hunting on another's land without permission, keeping an item they've found without trying to find the true owner—all forms of stealing.

Volume II, Issue 7

What Jesus is saying is that there the words written on the tablets. He wants them to look deeper into their tion. We do it with such ease that we hearts. Obeying the law is commendable, but what's the motive? To look good in the eyes of others? To judge others as "less than" because they aren't as righteous? To do the minimum because of fear of going to hell?

What if we obeyed the law bewe don't know ourselves, at least not cause we wanted to live loving lives, unselfishly giving to others, respecting our neighbor, and wanting the best for everyone we meet? Jesus wants love to govern our choices, not the law.

> Let's study the cards, or in this case, look deeper into the intent of the law—love—and not be fooled by the switch when it comes.

## What's Inside...

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Kid's Corner CatechesisPg. 6
CDA Education ContestPg. 7

# Pastoral Notes & Ramblinas

t goes without saying that there are some really nasty bugs going around town these days. Every morning I look over the studu jour". And none of us is completely immune to it. And others. the cold/snowy weekends have days battling a dreadful sinus sicker this year than I've been in the past 10 years, I think it's accurate to say that no one is safe!

washing your hands, and avoid than shaking hands. touching your face as much as

"immediately" beside us. It is a consideration. symbolic gesture, not a free-for = -all. As we consider the public health risks associated with be away from the parish from physical touch, reining in the February 8-17. Some of you brother's family in prayer.

In an effort to help stifle manner in which we give the know that my brother and sis-

Please be aware that I will 472-3414.

the spread of disease in our Sign of Peace can be helpful in ter-in-law both serve in the US parish community, especially preventing the transmission of Air Force, and they are set to in light of the many older pa- disease by limiting physical relocate their family to Okinarishioners who are particularly contact. If you are sick or have wa, Japan, on February 23, for susceptible to illness, we all been attending to sick people, a 3-year deployment. As this is need to be more mindful of again be mindful of this and the last opportunity I will have what we can do as individuals. give a bow of the head or other to see them for a while (I have Please make a habit of indication of the Peace rather no immediate plans to travel to Japan!). This weekend, Msgr. Finally, in an effort to cur- Jeremiah McSweeney, former dents at daily Mass, and it's possible. If you are sick, or if tail the spread of illness pastor of St. Patrick's has shocking to see how the num- you have been tending to sick through the common chalices agreed to celebrate the 6:00 bers ebb and flow, as more and people, be aware that you on the weekends, the practice and 9:30 Masses. Fr. Timothy more of them get the "disease could be carrying an illness of distributing Holy Commun- Grassi, pastor of the parishes in that could be transmitted to ion under the species of wine Thomas and Parsons, has will be suspended for the re- agreed to celebrate the Latin Be mindful (and this is a mainder of cold & flu season. Mass, which will be at 4:00 not been helpful in the realm of sound liturgical note anyway) Please note that this is not a p.m. this Saturday. Please note attendance either. Even I have that the Sign of Peace is not an permanent change, but a pre- that daily Masses will not be found myself these past few opportunity to greet our neigh- caution (perhaps too little, too held this week. If you have an bors, socialize, catch up, etc. late) to help curtail the spread emergency and require the infection, which I can't really

The GIRM specifies that a sign of illness among our parishion- presence of a priest, please blame on anybody in particuof peace should be given in "a ers. It is not a decision I relish contact the parish office during lar, but given that I've been sober manner" to those or have made without careful business hours or Fr. Joe McLaughlin at Holy Rosary === Parish in Buckhannon at 304-

Please keep me and my

## **Catholic Daughters** of the Americas

We are collecting NEW socks for the homeless. Socks for men, women, and children can be taken to the parish office or left in the sock box in the church. Socks will be distributed to shelters who work with homeless people.

The next regular monthly meeting will be Monday, February 20 in the parish meeting room. ALL Catholic women 18 and older are invited to join the Catholic Daughters. Find out more by going to catholic daughters.org.

## 2017 Catholic Daughters of the **Americas Education Contest**

Themes (Choose One) "Whatever you do for the least of my brethren, vou do for me" (Mt. 25:40).

"Helping the Needy Where I Live"

- **Division 1 -** Grades 4-5: Essay, Poetry, Art, Computer Art
- **Division 2 -** Grades 6-7-8: Essay, Poetry, Art, Computer Art, Music, Photography
- **Division 3** Grades 9-12 Essay, Poetry, Art, Computer Art, Music, Photography
- **Division 4** Adult CDA members: Poetry, Art, Computer Art, Photography

Rules: Open to all students. All entries must be of contestant's own imagination and creation. Entry forms and contest rules are in the vestibule.

Entries must be received on or before February 15, 2017.

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## **RCIC Class**

RCIC (Rite of Christian Initiation of Children) will meet on Sunday, February **19 at 10:30** in the parish meeting room in the back of the parish office building. These classes are for children 7—18 who want to become Catholic. The sessions are led Sheila West.

## **Pope Francis** "Tweets" **a** Pontifex



Take action! Live life to the full! And when others see the witness you give, they may ask: why do you live this way?

## **Confirmation Class**

Confirmation class will meet on Sunday, February 19 at 10:30 in the cafeteria. This class is for baptized Catholics in the 6th grade or older who have not been confirmed. The Confirmation instructor is Judy Jerden.

## **UPCOMING EVENTS**

## February -

12 Sun: GIFT, cafeteria, 10:30 DTS-6pm

19 Sun: 10:30, Confirmation Class, Cafeteria 10:30 RCIC Class, cafeteria

"Pursuit-" Youth Retreat. cafeteria, after 6pm Mass

DTS-6pm

26 Sun: DTS-6pm

#### March -

17 Fri: 6pm, Mass, followed by St. Patrick's Day Irish Fest

## **Parish Prayer List**

#### Of your charity, please offer prayers for...

- Those who are sick: Shirley Mason (SJMH), Clara Ann Moran, (UHC), Sr. Theresa Metz (Wheeling Hospital), Anita Ballard, Geneva Glover, Jackie Robinson, James Carni, John Collins, Betty Reed, Virgil Gregory, Steve Colborn, Rose Determan, Robert Fealy, Carl Ford (Lynne Shaver's father), Rob Dodson, Larry Lowe, Shannon & George Kiro (Nick Kiro's sister and father), Shelly Kraus, Mary Ann Murray, Matt McCauley, Julieta Rilling, Burke Riley, Mike Riley, Jane Taylor, and Megan Westfall.
- Those who have died: William "Red" Aman (Dave Aman's father) May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- **♦** Vocations to the Priesthood and Religious Life
- ♦ All Military Personnel: Alan Hamilton

Contact the parish office for details

304-269-6151

1 East Second St. Weston, WV 26452

269-2020 SA

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# Kids' Corner Catechesis

## What Do Angels Really Look Like?

The word *angel* means "messenger." Angels are God's messengers. They can also be God's warriors. In the Bible we read about people who saw angels. Sometime the people knew they were angels, and sometimes they didn't. Some angels described in the Bible have wings. Those angels are called cherubim. But most of the angels in the Bible stories looked like regular people. We don't know what angels look like in heaven.

### **Key Verse**

I, John, am the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had been showing them to me. But he said to me, "Do not do it! I am a fellow servant with you and with your brothers the prophets and of all who keep the words of this book. Worship God!" (Revelation 22:8-9)

#### **Related Verses**

Genesis 19:1; Hebrews 13:2

#### **Related Questions**

Are angels boys or girls? Do angels eat?

#### **Note to parents**

You may want to ask if you child has seen a picture of an angel, perhaps in a children's Bible, in a painting, in the cartoons, etc. Those pictures often leave mental impressions about an angel's appearance.

## CALENDAR CASH WINNERS

**2/6** - \$75: Sabrina Hinkle sold by Carter Flesher

**2/7 -** \$75: Jacque Henese by Kiersten Ammons

**2/8** - \$75:Martin Lloyd sold by Mia Parks

**2/9 -** \$75: April Gettings sold by Reagan Smith



SoulCore class is held on the first and third Thursday of each month at 6:00 p.m. in the school cafeteria. If you would like to increase your SoulCore exercise experience, classes are offered on the third and fourth Thursday of each month at Marist Hall located at Holy Rosary Church in Buckhannon. If school is cancelled or there is an early dismissal due to weather, the classes are also cancelled.

Everyone is welcome to attend, men, women, and youth. Those under 18 will need a parent to sign a waiver.

There is a free-will offering for the class, but not required to attend! Bring an exercise mat and light hand weights if you have them! Feel free to check out the website: www.soulcore.com for additional information, or contact Rachel at rachelfweber@yahoo.com!



## The Bead Theologians Society

'Through the Saints of yesterday, the Dead Theologians Society inspires the youth of

today to become the saints of tomorrow."  $\,$ 

The Next Meeting will take place on

Sunday, February 12 at 6:00 p.m.

in the downstairs Parish Meeting Room

For updates and more information, text @dts-weston to 81010

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St. Brendan Catholic Church in Elkins, West Virginia and Father Mark Gallipeau present

# Pilgrimage to Fatima & Lourdes with Barcelona August 6-15, 2017

2017 marks the 100th anniversary of the Our Lady of Fatima Apparitions. celebration, Fr. Mark Gallipeau will lead a special pilgrimage to Fatima and Lourdes. Departure date is August 6, 2017 and highlights of the trip include: Fatima, Aljustrel, Valinhos, Santarem, Cathedral of Burgos, Monastery of Santa Maria Real de las Huelgas, Lourdes, Grooto of Massabielle, Carcassone, Barcelona, La Sagrada Familia. Cost of trip is \$3,499 Double; \$3,899 Single; \$3,469 Triple and includes: Roundtrip Airfare from Pittsburgh; Pick-up (location to be determined); lodging; motor coach transportation; professional tour manager; taxes and service charges; baggage handling; hotel transfers: 8 breakfasts: 1 lunch and 7 dinners. Above prices guaranteed if deposit received by March 7, 2017. Brochures available in the church vestibule.

For more info, call Anita Petrella at 304-481-3222 or <a href="mailto:ampetrella@yahoo.com">ampetrella@yahoo.com</a>.

## Need Help? Get Help!

## **Alcoholics Anonymous**

AA - Tues., Thurs., & Sat., 8pm school basement.

## **Narcotics Anonymous**

NA - Mon., 8pm school basement

Use the door on the side of the school building facing the rectory for AA and NA meetings.

## This Week's Liturgical Calendar

#### Saturday—February 11

Our Lady of Lordes

5:00p Confessions

:00p Anticipated Sunday Mass for †John Gallagher by Barbara Daugherty

RDGS: Gn 3:9-24; Ps 90:2-6; 12-13; Mk 8:1-10

#### Sunday — February 12

#### SIXTH SUNDAY IN ORDINARY TIME

8:45a Confessions

9:30a Mass for People of the Parish

RDGS: Sir 15:15-20; Ps 119:1-2, 4-5, 17-18, 33-34: 1 Cor 2:6-10; Mt 5:17-37

3:15 Confessions

**4:00p** Mass (Latin) for †Joe and Theresa Boyle by Family

Septuagesima Sunday

#### Monday — February 13

Monday of the Sixth Week in Ordinary Time

No Mass today!

RDGS: Gn 4:1-15, 25; Ps 50:1, 8, 16bc-17, 20-21; Mk 8:11-13

#### Tuesday — February 14

Saints Cyril, Monk, and Methodius, Bishop

No Mass today!

RDGS: Gn 6:5-8, 7:1-5, 10; Ps 129:1a, 2,3ac-4; Mk 8:14-21

#### Wednesday — February 15

Wednesday of the Sixth Week in Ordinary Time

No Mass today!

RDGS: Gn 8:6-13, 20-22; Ps 166: 12-15, 18-19; Mk 8:22-2

#### Thursday — February 16

Thursday of the Sixth Week in Ordinary Time

No Mass today!

RDGS: Gn 9:1-13; Ps 102:16-18, 19-23, 29; Mk 8:27-33

#### Friday — February 17

The Seven Holy Founders of the Servite Order

No Mass today!

RDGS: Gn 11:1-9; Ps 33:10-15; Mk 8:34—9:1

#### Saturday—February 18

Saturday of the Sixth Week in Ordinary Time

5:00p Confessions

6:00p Anticipated Sunday Mass for People of the

Parish

RDGS: Heb 11:1-7; Ps 145:2-5; 10-11; Mk 9:2-13

#### Sunday — February 19

SEVENTH SUNDAY IN ORDINARY TIME

8:45a Confessions

9:30a Mass for William Rowan by family RDGS: Lv 19:1-2, 17-18; Ps 103:1-4, 8, 10, 12-13;

Cor 3:16-23; Mt 5:38-48

3:15 Confessions

4:00p Mass (Latin) for †Pauline D'Aurora by

Family

Sexagesima Sunday

### **Weekly Attendance & Collection**

Saturday: 110 Sunday: 173 Latin Mass: 15

 General:
 \$3920.5

 Loan:
 \$645

 School:
 \$580

 Latin Mass:
 \$194

(Tax statements for those giving more than \$200 in 2017 were mailed on January 31, if you did not receive one, please call the parish office at 304 269-3048.)

#### **Upcoming Collections and Appeals**

March 1 (Ash Wednesday): Church in Central and Eastern Europe

urope

March 4 & 5: Catholic Missions among Black and Native Americans

## Ministry Schedule for February 18 and 19, 2017

#### Saturday, Feb. 18, 2017

Greeters: T. J. and Mindi Hall
Servers: Logan and Hayden Barnette

Reader: Tom Ruppert

Offertory: Joe and Amanda Blake and family

EMHC: Larry Bowers Cantor: Bob Thompson

#### Sunday, Feb. 19, 2017

Greeters: Leslie Butcher and Tanya Riley Servers: Ethan Mehr, Jayna Jerden

Servers: Ethan Mehr, Jayna Jerd Reader: Michael Riley

Offertory: Sandra and Danielle Mick

EMHC: Jim Mehr
Cantor: Jeremy Garton

February Linens: Luanne Bowers

February Funeral Greeters: Gennette Casto, Barbara King

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## The St. Patrick Parish Store

Be sure to check out the Parish

Store after Mass Sundays, or whenever the Paropen. Stock up on all the



including Crucifixes, religious art, Catholic books, rosaries, etc. All proceeds go to support the par-

Ordering catalogues are available for your convenience if there's something we don't have that you want.

Congratulations Jayna Jerden, the 2017 St. Thomas Aquinas Medal Winner.



Jayna is a sixth grade student at St Patrick School. She will receive her medal at the Bishop's Cross dinner in April. She is pictured above with her parents, Eric and Judy Jerden.



Growing In Faith Together "Healing the Wounds"

Our next inter-generational faith formation session will be Sunday, February 12 at 10:30 in the cafeteria. We will begin the session with a scrumptious meal provided by Sheila McCartney and her Girl Scout troop. Msgr. McSweeney will be the speaker.

## **COLLECTING OLD PALMS**

Please bring your old palms to the church or church office this month. The palms will be burned to make ashes for Ash Wednesday.



Middle & High School Rally **Confirmation Gathering** 

St. Joseph Cathedral, Wheeling, WV

Sunday, March 19

This is an opportunity for ALL middle and high school students and teens preparing for the Sacrament of Confirmation to gather. Small parishes and large parishes wil be represented. Participants will have fun, meet new friends, pray, learn, laugh and have the opportunity to grow in their faith. The day is high energy, just like the participants, with lots of music and move-

Contact Mary Hendricks or Judy Jerden for more information.

## **Tuition Assistance Program**

For the 26th consecutive year, the Diocesan Tuition Assistance Program (TAP) is striving to keep Catholic school education affordable for Catholic families who desire it for their children but who may need some financial assistance to make that dream a reality. Thanks to the ongoing and genuine commitment of Bishop Michael J. Bransfield to the Catholic schools in our Diocese, funds have, once again, been allocated for distribution to Catholic families in need of financial assistance. More info

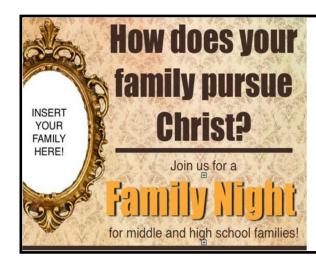


145 Pledges and gifts



a pledge, please give through the diocese to the Catholic Sharing Appeal. Since we have reached the 50% mark of that goal, all donations given will be returned 100% to our parish throughout the coming months.

"For it is in giving that we receive." - Francis of Assisi



Liturgical Musings

Pulling Back the Veil (6)

By Fr. J. DeViese

quired that women wear a head cover-

the glory of God (cf. 1 Cor 11:2-16).

Join our Diocesan Missionaries from Bishop Hodges Pastoral Center for a family-oriented evening of prayer, song, and inspiration. Open to all middle school and high school students and their families.

## Saturday, February 25

Beginning with Mass at 6:00 and then moving into the School Cafeteria. All are welcome!

For a similar reason, St. Paul forbids men to cover their heads. To cover one's baldness, a mark of shame, would be to hide one's humility with vanity and pride before God. At the heart of the issue for either gender-and a les-This last installment in our series son that can be learned by all—is the on the history, usage, and im- fact that we all must seek to humble portance of veils within our ourselves in the Divine Presence as a Catholic tradition focuses on an reminder that we are truly dependent It is a "race" with death for the "prize" issue that has recently come back into upon God for all that we need, and that vogue, namely the issue of women cov- our devotion to Him must always begin ering their heads in the Church. Prior to with a recognition of our own sinfulness prize" by His own right, Christ! But, the 1983 Code of Canon Law, it was re- and His mercy.

ing whilst in the Church building (yes, is no requirement that a woman keep der "Moses" (Epistle). even after the reform of the liturgy in her head covered. It is merely an option 1969, this was the law until 1983, de-that some choose to exercise as a visible spite the fact that nobody observed it). sign of their own private devotion. Lest God comes to us "early" in life. Until The practice of covering one's head in a we commit a grave uncharity toward the last "hour" He repeats, "Why ... holy place is of the most ancient origin, one of our neighbors, we ought never to as a sign of humility, reverence and re- judge one way or the other. Private despect. Coming from the teaching of St. votion is just that: private. And the di-Paul in his First Letter to the Corinthi- versity that we can see visibly in how due to the excellence of our work in ans, women were instructed to cover people choose to express their devotion itself but mercifully given by God as a their heads in worship that the glory of to God should be a comforting sign to recompense (Gospel). their beauty might be subordinated to us of the greatness of God and His love for all people.

Obviously the question of women a great deal of debate, as many of Paul's small liturgical curiosity: you reasons for a woman to wear a veil are may notice that in the Latin rooted in what some consider to be out-Mass, they have now entered moded interpretations of the respective Linto a season called Septuaroles of the genders. However, there is gesima (meaning 70th). The next three something to be said for the dignity and weekends are a countdown beauty of the female gender, especially (Septuagesima-70, when looked at through the lens of the Quinquagesima-50) to the Great Fast of Faith. Women are, in no small measure, Lent (Quadrigesima, meaning 40). It is a visible symbol of the Church, the a pre-Lenten season of moderate pen-Bride of Christ, and the veil is meant to ance meant to signify the 70-year Babybe a visible reminder of the perfect sub- lonian Captivity. It is a brief season that mission of the Church to the loving will is observed in both Eastern Catholicism of Christ. Put another way, a head cov- and Orthodoxy, as well as some strains ering may be seen as a public proclama- of Lutheranism. Its significance will be tion that one is willing to submit to more clear when we talk about Lent in a Christ out of love and serve without couple of weeks. In the meantime, it's a good reminder that it's never too early

to start planning for Lent.

Commentary for the Readings in the Extraordinary Form:

### Septuagesima Sunday

"Why do you stand here all day idle?... Go you also into the vineyard" (Gospel).



As athletes of Christ we are called to a competitive "race" (Epistle). As workers with Christ we are ordered into the "vineyard" (Gospel).

of life eternal. Only "one receives the remember, He still runs in us if we do So, all that having been said, there not lag in this "race," as did Israel un-

> stand . . . idle?" Each "hour" brings us nearer to the "evening" of reward, not

- Excerpted from My Sunday Missal, Confraternity of the Precious Blood

#### Liturgical Calendar for the Traditional **Latin Mass During the Week**

02/13 Feria

St. Valentine, Priest & Martyr 02/15 SS Faustina & Jovita, Martyr

02/16 Feria

02/17 Feria

02/18 Saturday of Our Lady

## *I'M IN!* CAMPAIGN UPDATE

Goal: \$345,000.00

to Date: \$266,504.50

If you prefer not to make

question.