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www.spchurchweston.net  
304-269-3048

Parish Staff:

Rev. James R. DeViese, Jr., J.C.L.  
pastor@spchurchweston.net

Mary Mazza Hendricks, Pastoral Associate  
pa@spchurchweston.net

Sandra Mick, Parish Secretary  
secretary@spchurchweston.net

Weekend Masses:

Saturday, 6:00 p.m.  
Sunday, 9:30 a.m.,  
12:30 p.m. (Latin)

Weekday Masses:

M, T, Th, F, 8:15 a.m.  
Wed., 6:00 p.m.

Confessions:

Wednesday, 5:00 p.m.,  
Saturday, 5:00 p.m.  
Sunday, 8:45 & 11:45 a.m.

Eucharistic Adoration:

See Weekly Schedule

St. Patrick Catholic School

Pre-School – 7th Grade  
224 Center Ave.  
Weston, WV 26452  
www.stpatswv.org  
304-269-5547  
email: st.pats@stpatswv.org

Maureen Gildein, Principal  
Regina Frazier, Secretary

PARISH OFFICE HOURS

Sunday: 10:30 - 12:30  
Monday: 9 - 4  
Tuesday: 9 - 4  
Wednesday: 9 - 1  
Thursday: 1 - 8  
Friday: 9 - 1

March 26, 20174th Sunday of LentVolume II, Issue 13

The Lewis County Catholic Times

A Weekly Bulletin for Saint Patrick Catholic Church, Weston, West Virginia

Established 1848



blessedsometimescalled“Dominicade Rosa”. Recall, if you will, the Pope gave one to Elector Frederick the Wise as a way to curry favor with him and seek from him the extradition of Martin Luther to lands where he could be tried, and undoubtedly burned at the stake.

A Rose Sunday by Any Other Name

The study of how traditions developed surrounding the Church Year is fascinating. This Sunday in Lent is traditionally known as “Laetare” Sunday. Here’s an explanation of how this came to be called the Sunday of Joy, in the middle of Lent. The traditional/classic vestments worn by Lutheran pastors on this Sunday include a beautiful “rose” or “pink” colored chausable. It ain’t my cup of tea, but as my more liturgically attuned friends tell me, real men do wear pink on Laetare Sunday!

The fourth, or middle, Sunday of Lent, so called from the first words of the Introit at the Divine Service, “Laetare Jerusalem” — “Rejoice, O Jerusalem”. During the first six or seven centuries the season of Lent commenced on the Sunday following Quinquagesima, and thus comprised only thirty-six fasting days. To these were afterwards added the four days preceding the first Sunday, in order to make up the forty days’ fast, and one of the earliest liturgical notices of these

extra days occurs in the special Gospels assigned to them in a Toulon manuscript of 714. Strictly speaking, the Thursday before Laetare Sunday is the middle day of Lent, and it was at one time observed as such, but afterwards the special signs of joy permitted on this day, intended to encourage the faithful in their course through the season of penance, were transferred to the Sunday following. They consist of (like those of Gaudete Sunday in Advent) in the use of flowers on the altar, and of the organ at the Divine Service and Vespers; rose-coloured vestments also allowed instead of purple, and the deacon and subdeacon wear dalmatics, instead of folded chasubles as on the other Sundays of Lent. The contrast between Laetare and the other Sundays is thus emphasized, and is emblematical of the joys of this life, restrained rejoicing mingled with a certain amount of sadness. The station at Rome was on this day made at the church of S. Croce in Gerusalemme, one of the seven chief basilicas.

Here’s an interesting factoid for you Reformation history buffs. On Laetare Sunday the Golden Rose, sent by the popes to Catholic sovereigns, used to be

Other names applied to Laetare Sunday were Refreshment Sunday, or the Sunday of the Five Loaves, from a miracle recorded in the Gospel; Mid-Lent, mi-carême, or mediana; and Mothering Sunday, in allusion to the Epistle, which indicates our right to be called the sons of God as the source of all our joy, and also because formerly the faithful used to make their offerings in the cathedral or mother-church on this day. This latter name is still kept up in some remote parts of England, though the reason for it has ceased to exist.

This piece, written by Paul T. McCain, first appeared in First Things on March 14, 2010

What’s Inside...

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## UpFront with Mary Hendricks

4th Sunday of Lent, Year A, March 26, 2017  
1 Samuel 16:1b, 6-7, 10-13a

Judges were in charge of Israel, and the people were complaining. They wanted a strong leader, a king, like other nations. So, they got Saul.

Saul hid in the baggage (supply) area after his anointing, which could be a red flag that perhaps he wasn't cut out for the job. But, he stood a foot taller than many of his countrymen and was a handsome guy. Maybe that could make up for his inadequacies?

It didn't. Saul made bad decisions, had issues with telling the truth, lacked courage and humility, consulted a fortune teller, behaved erratically, and was prone to despair, anger, and jealousy. He lost favor with God who decided to appoint a new king from Bethlehem, one of the sons of Jesse.

That's where today's Old Testament reading picks up the story. The prophet Samuel finds Jesse and meets seven of his sons. Eliab is the firstborn, tall and handsome, and Samuel figures he's the one. Tall and handsome worked for Saul, right? No, not this time.

"Man sees the appearance," God tells Samuel. "I look into the heart."

One by one, the sons are rejected, all seven. Samuel asks Jesse, "That's all? Got any more?"

There is one more. David, a youth with beautiful eyes, who is ruddy and good looking, is out tending sheep. David is about 14 years old. "Call him," Samuel orders, and when David arrives, God says, "That's the one! Anoint him!" The new King of Israel is chosen.

The prophet was surprised that God overlooked the oldest of Jesse's sons but selected the young shepherd instead. Samuel was a blind as the man in today's Gospel. What could David possibly have to offer?

For one thing, David was dependable. His job was to be a shepherd, and he took it seriously. Whenever a lion or a bear tried to carry off one of the flock, David would follow it, attack it, and snatch the sheep from its mouth. If David was attacked, he would grab the preying animal by the throat with his bare hands, strike it, and kill it.

David also was humble and patient. He could have demanded the throne after he was anointed king, but, instead, he went back to tending sheep and served King Saul. David was 30 years old before he came into power as the king of Judah and 40 when he finally became king of Israel.

David wasn't the poster boy for husbands or fathers, having made plenty of mistakes in those departments, but when he told God he was sorry, he meant it. David was repentant. God chose this kid David to be king because he was open completely to doing God's will and "was a man after (God's) own heart."

Do we, like Samuel, make choices based on appearances? God asks us to look beyond what our eyes can see to recognize what's *really* there. We look through eyes of faith, with the light that faith provides, to see what we otherwise never would have noticed.

Maybe we'll see right through a friend's smile and read a deep sadness, leading us to offer a listening ear. Maybe we'll notice a neglected child and find help for the family. Maybe we'll see the loneliness in a complainer and respond with compassion. Let's ask God to heal our blindness and see into the hearts of others.

## IrishFest = Success

Special thanks to everyone who worked together to make the Irish Fest a success. Nearly 200 people attended the event. This was not just a parish dinner but a true celebration honoring our patron saint, St. Patrick!



Many people were happy that the dinner was catered this year because it saved them from worrying about what to make. The Catholic Daughters and some parishioners had to do this though as they were in charge of bringing homemade desserts. And what a great selection! The Catholic Daughters also provided all the paper products (except for the adult beverage cups).

The School PTO oversaw decorating and kids' activities, and they did an outstanding job! Paint Misbehavin' did AMAZING face painting and balloon animals!

The Knights of Columbus sponsored the raffles, 50/50, and adult beverage distribution. The beautiful Irish gift basket was won by Michael Galloway who whose son attends St. Patrick School.

The Pastoral Council had the task of set up and clean up. Everyone jumped in and helped to make it as painless as possible.

We heard many thank you's from previous dinner coordinators who thought it was a great idea. If you have never organized the parish dinner, you can't fully understand the scope of work that goes into it. This work is usually done by a handful of people who are so worn out when the dinner arrives, they can't enjoy it.

Entertainment was provided by Kelley Skinner and Tony Rohrbough of Sugar Rush. If you haven't heard them perform, check them out the first chance you get! They were terrific!

Thank you to John Butcher and Hickory House Restaurant for the delicious meal. You should add corned beef to your restaurant menu—it was that good!

We hope those who missed it will be able to attend next year. It was a great evening to be Irish

## Saint Joseph's Table & the 40 Cans for Lent Food Drive

This Lent, the Knights of Columbus Council 1415 will be conducting a canned food drive. The intent of this Knight of Columbus tradition is to fulfill the Councils obligation to charity by helping the needy during the Easter season. This year, the food drive will be open to the entire parish and will be coordinated with Saint Joseph's Table on the corresponding feast day of March 19. There is a history behind Saint Joseph's table that states in earlier centuries, there was a famine in Italy and the people prayed for the intercession of Saint Joseph to end the drought. After the prayers brought relief to the region, the practice of preparing a feast for the poor was started in memory of the patron saint of workers and protector of families. The goal is for each of us to donate one can of food for each day of Lent to achieve a total of forty cans. We will amass the donations at the altar of Saint Joseph right here in church and all donations will then be distributed to a food bank at the conclusion of Lent. The donated cans can be any size or type of food, but please keep in mind that your contribution does need to be in a nonperishable canned item. Please prayerfully consider participating in this parish endeavor.



**Congratulations to Kirsten Ammons (Grade 7) and Tom Derico (Grade 6), who were this year's recipients of the Spirit of St. Patrick and Spirit of St. Joseph Awards respectively. The awards were announced and presented at the All-School Mass on St. Patrick's Day with Bishop Bransfield in attendance.**



## Catholic Daughters of the Americas

**We are collecting NEW socks for the homeless.** Socks for men, women, and children can be taken to the parish office or left in the sock box in the church. Socks will be distributed to shelters who work with homeless people.

The next regular monthly meeting will be **Monday, April 17 at 6 in the parish meeting room.** ALL Catholic women 18 and older are invited to join the Catholic Daughters. Find out more by going to catholicdaughters.org.

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Abstinence makes  
the heart grow  
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facebook: Adoremus in Aeternum, a Catholic Tradition

**The Knights of Columbus invite you to a Fish Fry every Friday evening at 5:30 p.m. in the School Cafeteria. Fish, hush puppies, baked beans, coleslaw, and brownie: \$12 for adults, \$6 for children (mac & cheese available!).**

Your AD here

Contact the parish office  
for details

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## Knights of Columbus

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**Monthly Meeting** is the first Tuesday of the each month @ 7 pm.

**Officers' Meeting** (everyone is welcome!) is the last Tuesday of each month @ 7 pm.

**www.kofc1415.org**

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## Thyme Bistro

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Kids' Corner  
Catechesis

Why Can't We See  
God?



We can't see God because he's invisible. But we *can* see what he does. Balloons are filled with air that we can't see, but we see the balloon get big as the air is put in. Radio waves are invisible, but they exist. Just because we can't see God doesn't mean he isn't real. Believing that God is there even though we can't see him is *faith*. Someday, in heaven, we will see God face to face.

Key Verse

We can see and understand only a little about God now. It is like we were looking at his reflection in a poor mirror. Someday we are going to see him face to face. Now all that I know is hazy and blurred. But then I will see everything clearly. I will see as clearly as God sees into my heart right now. (1 Corinthians 13:12)

Related Verses

John 1:18; Colossians 1:15; 1 Timothy 1:17; Hebrews 11:27

Note to Parents

Young children struggle with this because of their concrete way of thinking. Using illustrations like the ones here are helpful, but still imperfect; we can't see air because its molecules don't form a solid enough image for us to see, not because it has no physical form. In contrast, God is invisible to us because he is a spirit.

Parish Prayer List  
Of your charity, please offer prayers for...

- ◆ **Those who are sick:** Larry Dodson (Cleveland Clinic), Jim Kerrigan, (Ruby), Mary Groover, Bobby Gill, Sr. Theresa Metz, Nick Bakas, James Carni, Steve Colburn, Rose Determan, Robert Fealy, Carl Ford (Lynne Shaver's father), Shannon & George Kiro (Nick Kiro's sister and father), Shelly Kraus, Mary Ann Murray, Julieta Rilling, Burke Riley, Mike Riley, Tim Rinehart, Jackie Robinson, Jane Taylor, and Megan Westfall.
- ◆ **Those who have died:** Sondra Durbin, May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- ◆ **Vocations to the Priesthood and Religious Life**
- ◆ **All Military Personnel:** Alan Hamilton

Funeral Arrangements for Sondra Durbin

Both the visitation and the funeral Mass for Sondra Durbin will be on Tuesday, March 28 at St. Patrick Church. The visitation will be from 10-11. Funeral Mass will begin at 11.

SoulCORE

SoulCore class is held on the first and third Thursday of each month at 6:00 p.m. in the school cafeteria. If you would like to increase your SoulCore exercise experience, classes are offered on the third and fourth Thursday of each month at Marist Hall located at Holy Rosary Church in Buckhannon. If school is cancelled or there is an early dismissal due to weather, the classes are also cancelled.

For additional information, contact Rachel at rachelfweber@yahoo.com or go to www.soulcore.com

Need Help? Get Help!

Alcoholics Anonymous

AA - Tues., Thurs., & Sat.,  
8pm school basement.

Narcotics Anonymous

NA - Mon., 8pm school basement

Use the door on the side of the  
school building facing the rectory for  
AA and NA meetings.

The Dead Theologians Society



"Through the Saints of yesterday, the Dead Theologians Society inspires the youth of today to become the saints of tomorrow."

Every Sunday @ 6 pm

in the downstairs Parish  
Meeting Room

For updates & more info,  
text @dts-weston to 81010

NOTEWORTHY  
EVENTS

March

Sun 26: 6pm, DTS

April

2 Sun: Bishop's Cross dinner, Morgantown  
6 Thu: 6pm, Finance Council  
13 - 19: St. Patrick School Easter break

This Week's Liturgical Calendar

Saturday—March 25

THE ANNUNCIATION OF THE LORD

5:00p Confessions  
6:00p Anticipated Sunday Mass for †F. A. Brumley  
by Junior and Veronica Brumley  
RDGS: Is 7:10-14, 8:10; Ps 40:7-11; Heb 10:4-10;  
Lk 1:26-38

Sunday — March 26

FOURTH SUNDAY OF LENT (*Laetare Sunday*)

8:45a Confessions  
9:30a Mass for People of the Parish  
RDGS: 1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-6; Eph 5:8-  
14; Jn 9:1-41  
11:45 Confessions  
12:30p Mass (Latin) for †Larry Lowe  
*Fourth Sunday of Lent*

Monday — March 27

Monday of the Fourth Week of Lent

8:15a Mass for †Rev. John Ralph  
RDGS: Is 65:17-21; Ps 30:2, 4-6, 11-12a, 13b;  
Jn 4:43-54

Tuesday — March 28

Tuesday of the Fourth Week of Lent

8:15a Mass for Special Intentions  
RDGS: Ez 47:1-9, 12; Ps 46: 2-3, 5-6, 8-9; Jn 5:1-16

Wednesday — March 29

Wednesday of the Fourth Week of Lent

3-6:00p Eucharistic Adoration (Benediction at 5:45)  
3-5:45p Confessions  
6:00p Mass for †Josie Mick  
RDGS: Is 49:8-15; Ps 145:8-9, 13c-14, 17-18;  
Jn 5:17-30

Thursday — March 30

Thursday of the Fourth Week of Lent

8:15a Mass for †Margaret Shae by John and Jackie  
McLaughlin  
RDGS: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47

Friday — March 31

Friday of the Fourth Week of Lent

8:15a Mass for †Merle Swisher by Rue and Diana  
Thompson  
RDGS: Wis 2:1a, 12-22; Ps 34:17-21, 23;  
Jn 7:1-2, 10, 25-30

Saturday—April 1

Saturday of the Fourth Week of Lent

5:00p Confessions  
6:00p Anticipated Sunday Mass for †Oscar Frye by  
Larry and Luanne Bowers  
RDGS: Jer 11:18-20; Ps 7:2-3, 9b-12; Jn 7:40-53

Sunday — April 2

FIFTH SUNDAY OF LENT

8:45a Confessions  
9:30a Mass for People of the Parish  
RDGS: Ez 37:12-14; Ps 130:1-8; Rom 8:8-11;  
Jn 11:1-45  
11:45 Confessions  
12:30p Mass (Latin) for †Darcy Cutright by Jim and  
Tammy Arsenault  
*Passion Sunday*

Mass Intentions Needed

Please contact the parish office or use one of the envelopes in the vestibule to schedule your Mass Intentions. Intentions are assigned on a first-come, first-served basis.

Weekly Attendance & Collection

Saturday: 119  
Sunday: 153  
Latin Mass: 25

General: \$3148  
Loan: \$545  
School: \$70  
Latin Mass: \$302  
Diocesan Priests' Retirement Fund: \$1890.87

Upcoming Collections and Appeals

March 25 & 26: Catholic Relief Services  
April 14: Holy Land  
April 15 & 16: Education of Seminarians

Ministry Schedule for  
Next Weekend

Saturday, April 1, 2017

Greeters: Spring Franklin, Rose Neal  
Servers: Haley Kiro, Briana Franklin, Drew Moodispaw  
Reader: Theresa Francis  
Offertory: Kiro family  
EMHC: Micki Snyder  
Cantor: Bob Thompson

Sunday, April 2, 2017

Greeters: Megan Moran, Jordyn Aman  
Servers: Payton Aman, Lily Davis, Drew Bailey  
Reader: Debbie Queen  
Offertory: Brannon Garton and family  
EMHC: Judy Foster  
Cantor: Jeremy Garton

April Linens: Mary Wagoner  
March and April Funeral Greeters: George Garton and  
Judy Foster



## St. Patrick School Now Enrolling!!!

St. Patrick School is accepting registrations for the 2017-2018 school year for students in Pre-School through 8th grade. For more information, visit our website at [www.stpatswv.org](http://www.stpatswv.org) or call the school office at 269-5547.

### Tuition Assistance Info.

For the 26th consecutive year, the Diocesan Tuition Assistance Program (TAP) is striving to keep Catholic school education affordable for Catholic families who desire it for their children but who may need some financial assistance to make that dream a reality. Thanks to the ongoing and genuine commitment of Bishop Michael J. Bransfield to the Catholic schools in our Diocese, funds have, once again, been allocated for distribution to Catholic families in need of financial assistance. More info available in the vestibule.

### Pastoral Notes & Ramblings

Most of us are familiar with the 10 Commandments, if not in their specifics, at least as a general concept. They form the very backbone of what it means to live according to the laws of God, by which we achieve the state of holiness in this life and the next to which we are called. Less well-known these days seems to be the **Precepts of the Church**, a list of five Rules for Membership, if you will, that outline the most basic and minimal requirements for participation in the life of the Church. One of the greatest liabilities of the liberal Protestant movement of the 20th century has been the general thought pattern that a “personal relationship with Jesus Christ” somehow absolves an individual from any interaction with the greater community, the Body of Christ. We have become convinced as a society that God so desires to have a personal

relationship with each of us that we no longer require other people. Not only is this a tremendous fallacy, but it puts us into a position whereby we do ourselves far greater harm by denying our very nature and turning our backs on one another.

While I should hope that every person has a relationship with Jesus Christ, to classify that relationship was strictly “personal” is to deny the communal aspect of Christianity, namely that since the very first days of the Church “they were of one accord,” as the Acts of the Apostles states. As human beings we are created to be in relationship with one another, and a relationship, by definition, demands a certain amount of give and take. As Catholics we are in relationship with the Church, because it is through the Church—the Bride of Christ, the Body of Believers—that we receive those grace-filled means (Sacraments) by which we become holy and attain the joys of Heaven that have been promised us.

As members of the Church, we have responsibilities, though. Like membership in any organization, there are rules and benchmarks for determining our participation. These five Precepts of the Church are not simply “man-made rules” that we can dismiss because they are not of divine origin (I could give a whole diatribe here about how ordinances of Divine origin are equally shunned by many in the Church, but I digress!). They are reflections of Divine principles that are intended to keep us within the arms of Holy Mother Church to ensure that we do not go astray and squander the Salvation won for us at so great a price as the Precious Blood of Christ. These precepts demand of all us great reflection and consideration if we are to remain united to the Church, in which subsists the fullness of Truth in Christ Jesus.

The Precepts of the Church are: Confess your sins sacramentally at least once a year; receive Holy Communion at least once a year, during the Easter Season; attend Mass on all Sundays and Holy Days of Obligation; abide by the Church’s laws concerning marriage; financially provide for the life of the Church.

As we continue through this Lenten journey, it is good for all of us to take stock on just how well we have done at integrating these Precepts into our lives. They are the bare minimum for being members of the Church. And they ensure that every one of us does his part to be active contrib-

utors to the overall life of the Church. If we here at St. Patrick’s are truly going to put our Faith into action and live lives of Faith in all Charity and Joy, then each of us must make the active commitment to do *at least* the bare minimum that the Church requires of us. In all our other relationships, in our jobs, and in our friendships we could never get away with doing so little as what the Church requires of us. How is it that we do not even value our Salvation enough to do the minimum? What changes can we make in our lives to put at least as much effort into our relationship with the Church as we do in our relationship with work or hobbies or sports teams?

Lent should set the spiritual tone for our entire year. And it is never too late to make new, better commitments. Perhaps one such commitment should be for all of us to be more diligent about observing the Precepts of the Church. And if we are already doing that, perhaps the Lord is calling us to share this with someone who could be doing a better job. As members of the one Body of Christ we are all our brother’s keeper, and when one part of the body ails the entire body suffers. Now is the time to build up the Body of Christ and to help our ailing members more fully live within the Church! Pass it on!

### Various Goings-On During Lent

- **Stations of the Cross**, every Friday at 6:00 p.m.
- **Fish Fry**, every Friday from 5:30 p.m. to 7:30 p.m. in the school cafeteria. Carry-out available. Sponsored by the Knights of Columbus.
- **Eucharistic Adoration**, every Wednesday from 3:00 p.m., concluding with Benediction at 5:55. Rosary will be prayed at the normal time. (This takes the place of the previously scheduled Adoration period on Fridays.)
- **Sacrament of Confession/Reconciliation**, every Wednesday, 3:00-5:45 p.m.; Saturday, 5:00-5:45 p.m.; Sunday, 8:45-9:15 a.m. & 11:45 a.m.-12:15 p.m.



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### Voices Needed

Adult Choir practice for the Easter Liturgies will be on Saturdays following the evening mass. Members of the congregation with an interest in music - even those without prior experience - are encouraged to attend. Let's join together to make this an inspiring and prayerful Lent and Easter.



### How Can I Help?

The following items are collected continually at our church.

- Snack food items for our backpack food program.
- Box tops, Coke reward points for the school.
- Used ink cartridges and can tabs for Ronald McDonald House.
- Old towels, sheets, and blankets for animal rescues, shelters, and vet offices.
- NEW socks collected by the Catholic Daughters to be donated to homeless shelters.

“The duty of making oneself a neighbor to others and actively serving them becomes even more urgent when it involves the disadvantaged, in whatever area this may be. ‘As you did it to one of the least of these my brethren, you did it to me’” (Catechism of the Catholic Church, para. 1923).

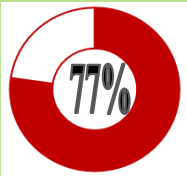
### I'M IN! CAMPAIGN UPDATE

**Goal: \$345,000.00**

145 Pledges and gifts to Date:  
 \$266,504.50

If you prefer not to make a pledge, please give through the diocese to the Catholic Sharing Appeal. Since we have reached the 50% mark of that goal, all donations given will be returned 100% to our parish throughout the coming months.

“For it is in giving that we receive.”  
 — Francis of Assisi



### Pope Francis “Tweets” @ Pontifex

“Even if we may be men and women of little faith, the Lord saves us. We must always have hope in the Lord!”

Commentary for the Readings in the Extraordinary Form:  
**Fourth Sunday of Lent**



"Jesus then took the loaves and . . . distributed them to those reclining, . . . as much as they wished" (Gospel).

We all "wish" to be fed with joy, now and forever. The discipline of Lent may sadden our poor frail nature, so the Church analyzes the causes of true joy on this *Rejoice* or *Lae-tare* Sunday (Introit). The first source of genuine *joy* is a sincere Easter Confession; it emancipates us from the slavery of sin. We now enjoy the *freedom* of Christ's *Gospel* of love, because we have been freed from the *bondage* of that fear which prevailed in the days before Christ (Epistle).

The second source of genuine *joy* is a fruitful Easter Communion, for which proper preparation and thanksgiving have been made. The soul's instinctive hunger is satisfied by the *personal* com-muning with God. In the picture, the Host and Chalice are seen descending upon men of all races (symbolized by the awaiting crowd). Humanity thus fed with Divinity, is joyously united in a real *social* and mystical union. Men will then work for one another in "a city which is compact together" (Communion Verse).

Excerpted from *My Sunday Missal*, Confraternity of the Precious Blood

### Liturgical Calendar for the Traditional Latin Mass During the Week

03/27	Feria of Lent
03/28	Feria of Lent
03/29	Feria of Lent
03/30	Feria of Lent
03/31	Feria of Lent
04/01	Feria of Lent