



SJMH
stonewallhospital.com

FOSTER FEED

202 Bland St.
Weston, WV 26452
304-269-1333

Charlie's Barber Shop

115 Bank Alley
Weston, WV 26452
Tom Fealy, owner

Hickory House Restaurant

Jackson's Mill Road/
Hwy 19
269-7373
11 am—9 pm Daily

Peking Chinese Buffet

#3 Marketplace Plaza,
Weston, WV
304 269-6763



The Physicians of St. Joseph's
304-473-2200
The Right Care is Right Here

Real Estate Marketing

Sales & Appraisals
372 US Hwy 33 E
304-269-5975

Hardman-Paletti Funeral Home

730 N. Main Avenue
Weston, WV 26452
(304) 269-5005



C. David Hardman
Owner /Licensee in Charge

John Paletti
Owner

www.hardman-palettifuneralhome.com
"Where Your Final Wishes Matter"



Citizens Bank of Weston
Member FDIC
Equal Housing Lender

201 Main Ave.
(304) 269-2862
M-TH 8:30-3, FRI 8:30-5:30

JANE LEW BRANCH
(304) 884-7825
M-F 8:30-5:30



Custom Signs and Graphics

304 269-7700
Rusty Allison, Owner

Wilson's Flooring & Carpet Center

250 W. 2nd St.
Weston, WV 26452
304-269-4799
www.wilsonsfcc.com
lwilson806@aol.com

Pickens Automotive Service

518 N. Main Ave
304 269-3254
We don't want an arm & a leg—we just want your "tows"!



Weston Veterinary Hospital

Dr. Bill Moodispaw, DVM
Sunset Acres—US 33 W
269-3288



GJ GARTON INSURANCE

Chris & Amber Heater
400 US Hwy. 33 E., Weston, WV 26452
304 269-3095 / 304 269-5523 fax
www.gartoninsurance.com

DR. DANIEL D. FARNSWORTH IV

Optometrist
137 Main Ave.
Weston
269-2020



Knights of Columbus INSURANCE
YOUR SHIELD FOR LIFE

Jim Gildein, LUTCF
304-269-1487
jim.gildein@kofc.org

Protecting Catholic families since 1882.
Life Insurance • Long-Term Care Insurance
Retirement Annuities • Disability Insurance



Thyme Bistro

Tue — Fri 11am-3pm / 5pm-9pm
Sat: 5pm-9pm
5 1/2 East Second St., Weston WV
304-269-7177



Pat Boyle Funeral Home and Cremation Service
A Tradition of Excellence



JOHN E. LAW, CPA, A. C.

132 First St., Weston
269-3304
John E. Law- CPA, Betty Hill-CPA, Tom Stark




Giovanni's

304 269-4563
DINE IN-CARRYOUT-DELIVERY
451 us Hwy 33 E, Weston, WV

DAILY SPECIALS & FEATURED STEAKS

Garton Real Estate REALTORS

Charles G. Garton, Broker
465 Main Ave. 269-7676
Rudy Pascasio 517-7577
Derrick Love 269-2281
Veronica Brumley 269-3037

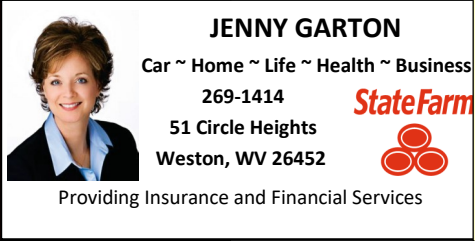


Erie Insurance

J.R. Dodson
NORTH CENTRAL INSURANCE LLC
100 MARKET PLACE MALL
SUITE 13
WESTON, WV 26452
Phone:(304) 269-5330

TED'S HEATING and COOLING

Jane Lew, WV
304 672-1145



JENNY GARTON
Car ~ Home ~ Life ~ Health ~ Business
269-1414
51 Circle Heights
Weston, WV 26452

Providing Insurance and Financial Services

State Farm

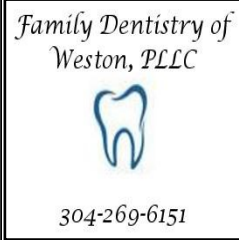
Don U. Wills
Funeral Director

Patrick D. Boyle
Owner, L I C

PO Box 569 144 Hackers Creek Rd.
Jane Lew WV 26378
304-884-2400

www.patboylefuneralhome.com

Family Dentistry of Weston, PLLC



304-269-6151

DC's Barber Shop

1 East Second St.
Weston, WV 26452

The Lewis County Catholic Times

A Weekly Bulletin for Saint Patrick Catholic Church, Weston, West Virginia
Established 1848

From the diary of a young Polish nun, a special devotion began spreading throughout the world in the 1930s. The message is nothing new, but is a reminder of what the Church has always taught through scripture and tradition: that God is merciful and forgiving and that we, too, must show mercy and forgiveness. But in the Divine Mercy devotion, the message takes on a powerful new focus, calling people to a deeper understanding that God's love is unlimited and available to everyone — especially the greatest sinners. The message and devotion to Jesus as The Divine Mercy is based on the writings of Saint Faustina Kowalska, an uneducated Polish nun who, in obedience to her spiritual director, wrote a diary of about 600 pages recording the revelations she received about God's mercy. Even before her death in 1938, the devotion to The Divine Mercy had begun to spread.

The message of mercy is that God loves us — all of us —no matter how great our sins. He wants us to recognize that His mercy is greater than our sins, so that we will call upon Him with trust, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy. It is a message we can call to mind simply by remembering ABC.

- A — **Ask** for His Mercy. God wants us to approach Him in prayer constantly, repenting of our sins and asking Him to pour His mercy out upon us and upon the whole world.
- B — **Be** merciful. God wants us to receive His mercy and let it flow through us to others. He wants us to extend love and forgiveness to others just as He does to us.
- C — **Completely** trust in Jesus. God wants us to know that the graces of His mercy are dependent upon our trust. The more we trust in Jesus, the more we will receive.

The Divine Mercy Devotion

Devotion to The Divine Mercy involves a total commitment to God as Mercy. It is a decision to trust completely in Him, to accept His mercy with

thanksgiving, and to be merciful as He is merciful.

The devotional practices proposed in the diary of Saint Faustina and



set forth in this website are completely in accordance with the teachings of the Church and are firmly rooted in the Gospel message of our Merciful Savior. Properly understood and implemented, they will help us grow as genuine followers of Christ.

Merciful Heart

There are two scriptural verses that we should keep in mind as we involve ourselves in these devotional practices:

- "This people honors me with their lips, but their hearts are far from me" (Is 29:13);
 - Blessed are the merciful, for they shall obtain mercy" (Mt 5:7).
- It's an ironic and somewhat frightening fact that many of the most religious people of Christ's time (people who were actively practicing their religion and eagerly awaiting the promised

Messiah) were not able to recognize Him when He came.

The Pharisees, to whom Christ was speaking in the first quotation above, were very devoted to the prayers, rules, and rituals of their religion; but over the years, these outer

observances had become so important in themselves that their real meaning had been lost. The Pharisees performed all the prescribed sacrifices, said all the right prayers, fasted regularly, and talked a lot of about God, but none of it had touched their hearts. As a result, they had no relationship with God, they were not living the way He wanted them to live, and they were not prepared for the coming of Jesus.

When we look at the image of the Merciful Savior, or pause for prayer at three o'clock, or pray the Chaplet — are these things drawing us closer to the real sacramental life of the Church and allowing Jesus to transform our hearts? Or have they just become religious habits? In our daily lives are we growing more and more as people of mercy? Or are we just giving "lip service" to God's mercy?

Living the Message of Mercy

The devotional practices revealed through Saint Faustina were given to us as "vessels of mercy" through which God's love can be poured out upon the world, but they are not sufficient unto themselves. It's not enough for us to hang The Divine Mercy image in our homes, pray the Chaplet every day at three o'clock, and receive Holy Communion on the first Sunday after Easter. We also have to show mercy to our neighbors. Putting mercy into action is not an option

Continued on Page3

What's Inside...	
Holy Land Pilgrimage	Pg. 6
Ministry Schedule	Pg. 5
Upcoming Events	Pg. 4
UpFront	Pg. 2

UpFront
with Mary Hendricks

2nd Sunday of Easter, Year A, April 23, 2017
John 20:19-31

Second chances. Remember the time a cop stopped you for speeding, and you got a warning instead of a ticket? Ah, yes! You got a second chance to reconsider the speed limit and obey the law. Second chances are awesome. I got a couple of second chances recently, and I'm thrilled and tremendously grateful. Whenever you have hurt a friend or co-worker and they forgive you, it's a gift.

Doubting Thomas gets a second chance in today's Gospel. He was absent when Jesus appeared to the other apostles after his resurrection. He wanted absolute proof: to see and touch the nail marks and place his hand in the sword wound.

His second chance came a week later. Jesus appears with the command: "Go ahead. Touch the wounds. Stop unbelieving—believe!"

First of all, Thomas must have been shocked that Jesus knew exactly what he said and demanded before he could believe. And, secondly, Jesus didn't admonish him. He gave Thomas exactly what he wanted, along with a couple of other gifts—mercy, love, and, especially, faith.

His interaction with Thomas gave the apostles an on-the-job demonstration of Jesus' previous statement: "Whose sins you forgive are forgiven them, and whose sins you retain are retained." He's talking about confession, the Sacrament of Penance, where we also can receive mercy and love, and maybe even faith. I have never been admonished by a priest when I went to confession, no matter how mortal the sins were. Priests have always been gentle and caring, asking relevant questions and offering excellent advice. They assured me of God's mercy and love, which always renewed my faith. Why are people afraid of confession? Here are three of the biggest reasons:

1) They're afraid of what the priest will think of them. Well, then, go to another parish to a priest you don't know. Or go behind the screen. It muffles your voice so it won't be recognizable. Priests have heard just about everything in confession. Your sins aren't worse than anyone else's. Many priest say they don't even remember sins.

- 2) They don't know what to do in confession. In the vestibule, right when you come into the church, St. Pat's has an excellent brochure that has an examination of conscience, the Act of Contrition, and a script of what you are to say and do. Hey, you can Google "How to go to confession" and print it out. You'll be okay.
- 3) They'll be too nervous. Sure, you will be. Everyone is nervous before receiving any sacrament! But every single one of them will tell you that they experience great peace during and afterwards. That's because of sacramental grace.
- I promise, that peace is worth any qualms you had about confession beforehand. Besides, you'll get to hear these beautiful words from the priest: "God, the Father of mercies, through the death and resurrection of his Son, has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, and of the Holy Spirit."

There's your second chance!

Gifts from the Holy Land
April 29-30

Dear Brothers and Sisters,
Next weekend we will have a display of beautiful handmade olivewood carvings from the Holy Land. The Christians of the Holy Land have been suffering and continue to live in difficult economical situations. Olive wood carvings are part of a tradition handed down from one generation to another; Christian families have worked over 2000 years to protect the Holy sites in Bethlehem, Jerusalem, Nazareth, and to spread the word of Jesus. For about the past 1000 years they used carvings to keep the Bible alive in dimensions. Our mission is to support our fellow Christians in the holy land by selling some of their olive wood carvings which are one major source for their income. Proceeds from the sale will benefit Christian families in Bethlehem/Holy Land. Last century, The Christians were about 37% but today they are only 5%.

By your support through the purchasing of these carvings, 200 families will be helped to remain in the Holy land. Supporting these families is important also for the peace in the Middle East. Please stop by our tables and get your gifts directly from the little town of Bethlehem.

Thank you all and God bless.

bethlehemowood@hotmail.com
*Payments accepted are cash,
check and credit card!*

**Commentary for the Readings in the
Extraordinary Form: Low Sunday**

"Bring here thy finger, and see My hands; and bring here thy hand, and put it into My side; and be not unbelieving, but believing" (Gospel).



Be a witness to the Divinity of Jesus Christ! Thus did the ancient Church speak to the newly baptized on this Sunday. Since their Baptism on Holy Saturday these converts wore white robes. Now in their everyday dress they must go out as witnesses that "Christ is the Truth" (Epistle).

God the "Father" bore "witness" to this at Christ's Baptism by "water," God the "Word" became our "Blood" witness on the Cross; God the "Spirit" gave witness when by Him Jesus was conceived in the womb of Mary. Yes, this is the triple "testimony of God" which we, too, must witness unto others — that "Jesus is God" (Epistle).

To the "doubting Thomases" of all future ages, Jesus gave a new proof of His Divinity in today's Gospel, "written that you may believe. . .and that believing you may have life."

Excerpted from *My Sunday Missal*, Confraternity of the Precious Blood.

**Liturgical Calendar for the
Traditional Latin Mass
During the Week**

04/24	St. Fidelis of Sigmaringen, <i>Martyr</i>
04/25	St. Mark, <i>Evangelist</i>
04/26	Ss. Cletus & Marcellinus <i>Popes & Martyrs</i>
04/27	St. Peter Canisius, <i>Confessor & Doctor</i>
04/28	St. Paul of the Cross, <i>Confessor</i>
04/29	St. Peter of Verona, <i>Martyr</i>



**Catholic
Daughters of
the Americas**

The next regular monthly meeting will be **Monday, May 15 at 6 in the parish meeting room.**

ALL Catholic women 18 and older are invited to join the Catholic Daughters. Find out more by going to catholicdaughters.org.

Formed in 1903, the Catholic Daughters of the Americas® is one of the Oldest and Largest Organizations of Catholic Women in the Americas.



**Knights of
Columbus**

In service to One, In service to all.

Monthly Meeting is the first Tuesday of the each month @ 7 pm.

www.kofc1415.org

**Join us for service, fellowship,
and spiritual growth!**



SoulCore class is held on the first and third Thursday of each month at 6:00 p.m. in the school cafeteria. If you would like to increase your SoulCore exercise experience, classes are offered on the second and fourth Thursday of each month at Marist Hall located at Holy Rosary Church in Buckhannon. If school is cancelled or there is an early dismissal due to weather, the classes are also cancelled.

For additional information, contact Rachel at rachelfweber@yahoo.com or go to www.soulcore.com

Dead Theologians Society



"Through the Saints of yesterday, the Dead Theologians Society inspires the youth of today to become the saints of tomorrow."

Sundays @ 6 pm

**in the downstairs Parish
Meeting Room**

For updates & more info,
text @dts-weston to 81010

How Can I Help?

The following items are collected continually at our church.

- Snack food items for our backpack food program.
- Box tops, Coke reward points for the school.
- Used ink cartridges and can tabs for Ronald McDonald House.
- Old towels, sheets, and blankets for animal rescues, shelters, and vet offices.
- NEW socks collected by the Catholic Daughters to be donated to homeless shelters.

"The duty of making oneself a neighbor to others and actively serving them becomes even more urgent when it involves the disadvantaged, in whatever area this may be. 'As you did it to one of the least of these my brethren, you did it to me'" (Catechism of the Catholic Church, para. 1923).

St. Patrick Catholic Church

210 Center Avenue
Weston, West Virginia 26452
www.spchurchweston.net
304-269-3048

Parish Staff:

Rev. James R. DeViese, Jr., J.C.L.
pastor@spchurchweston.net

Mary Mazza Hendricks, Pastoral Associate
pa@spchurchweston.net

Sandra Mick, Parish Secretary
secretary@spchurchweston.net

Weekend Masses:

Saturday, 6:00 p.m.,
Sunday, 9:30 a.m.,
12:30 p.m. (Latin)

Weekday Masses: M, T, Th, F, 8:15 a.m. Wed., 6:00 p.m.

Confessions: Wednesday and Saturday, 5:00pm, Sunday, 8:45 & 11:45 a.m.

Eucharistic Adoration: See Weekly Schedule

(See Weekly Schedule for any changes to times or location!)

PARISH OFFICE HOURS

Sunday: 10:30 - 12:30
Monday: 9 - 4
Tuesday: 9 - 4
Wednesday: 9 - 1
Thursday: 1 - 8
Friday: 9 - 1

St. Patrick Catholic School

Pre-School – 8th Grade
224 Center Ave.
Weston, WV 26452
www.stpatswv.org
304-269-5547
email: st.pats@stpatswv.org

Maureen Gildein, Principal
Regina Frazier, Secretary

Kids' Corner Catechesis



Why Does God Let Us Get Sick?

Sometimes sickness is the body's way of telling us that we should stop living a certain way. Perhaps we ate too much (or we ate something bad). Or we didn't get enough sleep. Sickness and disease are problems that came into the world with sin. All kinds of people get sick: good and bad, rich and poor, old and young. God wants us to take care of ourself and be healthy so we can live for him. And when we are sick, we can pray to God and ask him to help us.

Key Verses

Is anyone sick? He should call the elders of the church. They should pray over him and pour a little oil upon him. They should call on the Lord to heal him. If their prayer is offered in faith, it will heal him. The Lord will make him well. If the sickness was caused by some sin, the Lord will forgive him. (James 5:14-15)

Related Verses

Romans 5:3; 2 Corinthians 12: 8-9

Pope Francis "Tweets" @ Pontifex

Since Christ is resurrected, we can look with new eyes and a new heart at every event of our lives, even the most negative ones.

Pilgrimage to the Holy Land



Join Fr. DeViese on a pilgrimage to the Holy Land in May 2018. The trip will include visits to all major Biblical sites, including the holiest sites in Christianity in Jerusalem, Bethlehem, Nazareth, and the Sea of Galilee. (Also, a possibility of an optional extension trip to Rome for a few days at the end.)

Stay updated on cost and final itinerary by signing up for information at:

www.travelillumine.com/trc/lpa

Those who sign up through the website will be given first priority once registration opens.

Need Help? Get Help!

Alcoholics Anonymous

AA - Tues., Thurs., & Sat.,
8pm school basement.

Narcotics Anonymous

NA - Mon., 8pm school basement

Use the door on the side of the school building facing the rectory for AA and NA meetings.

St. Patrick School Now Enrolling!!!

St. Patrick School is accepting registrations for the 2017-2018 school year for students in Pre-School through 8th grade. For more information, visit our website at www.stpatswv.org or call the school office at 269-5547.

St. Patrick School Now Hiring!

St. Patrick School is now accepting applications for teacher and teacher assistant positions for 2017-2018 school year. Call the school office (269-5547) for more information or pick up an application in the school office.

Weston Vicariate C.A.M.P. (Catholic Awareness Mid-summer Program) July 30 - August 5!

COST: \$200

Families with more than one child attending will pay \$100 for each additional child. Scholarships are available!

Registration forms are in the church office. Spots are filled on a first come, first serve basis!

REGISTER TODAY!

C.A.M.P. is staffed entirely by volunteers and is held at Camp Bosco in Huttonsville.

Confirmation Class

Confirmation class will meet on **Sunday, April 23** at 10:30 in the cafeteria. This class is for baptized Catholics in the 6th grade or older who have not been confirmed. The Confirmation instructor is Judy Jerden.

Pastoral Notes & Ramblings

This Little Light of Mine

With the beginning of the Season of Easter, which is a *season of light* in its truest sense, it seemed an appropriate time to reintroduce the use of votive candles in our parish church. It seems that following the renovation of St. Patrick's the replacement of our votive candle stands was simply overlooked and the issue was never really pushed. After hearing from multiple sources, and the request being echoed by our parish Pastoral Council, the reintroduction of votive candles seemed to be a fitting task.

While these candles add much to the warm glow of our sanctuary space, there is certainly some question about their utility and significance, as no doubt catechesis on the use of votive candles has been absent since they have not been present in the church.

We first have to look at the Faith and our tradition in terms of the concept of light itself. The concept of having a burning flame lit for religious purposes may be traced back to the most ancient of days, both in Judaism, as well as many ancient pagan cultures. Harkening back to our discussion some months ago of the presence of the veil in the Temple of Solomon, there was also in that venerable sanctuary a lampstand on which a flame was kept perpetually burning. This light served two purposes: to symbolize the presence of God and to serve as a means to light other candles and lamps.

Taking our cue both from the ancient Jewish temple and from Roman pagan culture, which used candles in religious and military processions, and as memorial lights near significant religious images, we Christians adopted similar practices, lighting candles for Mass, liturgical processions, to show reverence for the Blessed Sacrament, and to mark the tombs of venerated Saints and Martyrs (evidence of this has existed since at least the beginning of the 3rd century).

As a people of Faith, light is very significant for us. The beginning of John's Gospel refers to Christ, the Word of God, in terms of light: "The real light which gives light to men is coming into the world" (John 1:4,9). Moreover, Jesus refers to Himself as being the "light of the world" (John 8:12), that He has come into the world that no one who believes in Him should ever walk in darkness (John 12:46).

The significance of light is seen most especially in the ceremonial of the Easter Vigil, which begins in total darkness, with a fire being blessed and then lighting the Paschal

Candle, which serves as a symbol of the presence of the light of Christ in the world. Entering into the Church, the acclamation "The Light of Christ" rings out in the darkness, and candles are lit from its holy flame, dispelling the darkness and casting the church in a warm glow of radiant light as the magnificent hymn *Exultet* (a song of praise directed to and about that Paschal candle) is sung.

Light, especially in terms of a candle, has always been significant to Christians, as the Fathers of the Church began to interpret candles as a sign of Christ. The beeswax symbolizes the purity of Christ, the wick His humanity, the flame His divinity. Notice that a candle can light innumerable other candles from its flame without losing anything of itself. And yet, like Christ, it is consumed by the burning fire of Divine love, as we all should be. Light is a symbol of Christ, of virtue and grace, of perseverance and love, of the ardor of prayer and of the sacred presence of the Divine.

For us, we light candles as a sign of our keeping vigil in prayer. While we cannot remain in the church at all hours of the day or night, the candles are a visible sign of our desire to remain constantly in the House of the Lord, sitting in His presence, making petition to Him, especially through the intercession of Our Blessed Mother and St. Joseph. I strongly encourage the use of our votive candles, as a means of fostering greater devotion to Our Lady and St. Joseph, of strengthening our desire to remain always in the House of the Lord, and of supporting our Social Concerns fund (by paying for the candles!) through which we are able to conduct multiple works of mercy in and around our parish community. So, let your light shine!

Divine Mercy, Continued from Page 1

of the Divine Mercy Devotion; it's a requirement!

Our Lord strongly speaks about this to Saint Faustina:

I demand from you deeds of mercy which are to arise out of love for me. You are to show mercy to your neighbors always and everywhere. You must not shrink from this or try to excuse yourself from it (Diary, 742).

Like the gospel command, "Be merciful, just as your Father is merciful," this demand that we show mercy to our neighbors "always and everywhere" seems impossible to fulfill. But the Lord assures us that it is possible. "When a soul approaches Me with trust," He explains, "I fill it with such an abundance of graces that it cannot contain them within itself, but radiates them to other souls" (Diary, 1074).

How do we "radiate" God's mercy to others? By our actions, our words, and our prayers. "In these three degrees," he tells Sister

Faustina, "is contained the fullness of mercy" (Diary 742). We have all been called to this threefold practice of mercy, but we are not all called in the same way. We need to ask the Lord, who understands our individual personalities and situation, to help us recognize the various ways we can each show His mercy in our daily lives.

By asking for the Lord's mercy, trusting in His mercy, and sincerely trying to live His mercy in our lives, we can assure that we will never hear Him say of us, "Their hearts are far from Me," but rather that wonderful promise, "Blessed are the merciful, for they shall obtain mercy."

It is our hope that you will continue to read and reread the information on this website and make the prayers, attitudes, and practices presented a real part of your life, so that you may come to trust completely in God and live each day immersed in His merciful love — thus fulfilling the Lord's command to let your life "shine before people, so that they will see the good things you do and praise your Father in Heaven" (Mt 5:16).

CAMP BOSCO

(4weeks to choose from!)

July 2 - 8

July 9 - 15

July 16 - 22

July 23 - 29

grades 3rd-12th.

Cost is \$315.00 per child
(Scholarships are available)

Registrations for Camp Bosco are now being accepted. All parish youth are encouraged to come spend a week of fun, adventure, and prayer. Applications are available online at campbosco.com.

Camp Bosco is run by the Diocese of Wheeling-Charleston. Camp directors, leadership staff, counselors, and trained activity staff are responsible for the day-to-day operation of camp. Each person has received training (which includes Virtus training), to help them make your child's experience as safe and fun as possible.

Parish Prayer List

Of your charity, please offer prayers for...

Those who are sick:

Jeff Linger, Fr. Mark Gallipeau (Ruby), Larry Dodson (Cleveland Clinic), Jim Kerrigan (UHC), Violet Angotti, Mary Groover, Bobby Gill, Nick Bakas, James Carni, Steve Colburn, Rose Determan, Robert Fealy, Carl Ford (Lynne Shaver’s father), Shelly Kraus, Mary Ann Murray, Julieta Rilling, Burke Riley, Mike Riley, Tim Rinehart, Jackie Robinson.

Those who have died:

May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

Vocations to the Priesthood and Religious Life

All Military Personnel:

Alan Hamilton

UPCOMING EVENTS

April

23 Sun: Confirmation Class, cafeteria
27 Thu: 6:30-8, Faith, Hope and Praise Art Show, Gym
29 & 30: Gifts from the Holy Land
30 Sun: 10:30, GIFT, cafeteria, “Growth As Disciples”

May

6Sat: 3-6, Family Game Night, gym
7 Sun: First Communion
7 Sun: Crowning of Mary the Mother of God during Mass
14 Sun: Mother’s Day
21Sun: High School Graduates recognition
22 Mon: 9:30 Mass at St. Bridget Church in Goosepen

Save the Dates for Summer Activities!!!

Altar Server Boot Camp—June 13-17, 9 a.m. to 1 p.m.

Vacation Bible School—June 26-30, 9 a.m. to noon

More to Come Soon! Stay Tuned!

Faith, Hope and Praise

Art Show and Auction

April 27, 2017
St. Patrick School Gym
6:30 - 8:00
Gymnasium.

Each student will have an original piece of art, created at school, on display and for sale. Group projects, created by each class, will be auctioned.

Proceeds from the show will benefit Mrs. Kraus to assist with medical expenses.

Ramp Feast

May 13, 2017 11:00 am - 4:00 pm.

Join us for the First Annual Knights of Columbus Ramp Feast at St. Pat’s Gym beginning at 11am and join your friends and neighbors for a ramp-filled day!

ALL YOU CAN EAT! Enjoy ramps, deep-fried bacon, fried potatoes, soup beans, applesauce, cornbread, desserts and beverages.

Keep calm and enjoy the “Delicious Stink.”
For more information call Robbie Clem at 304-439-4825 or email kofc1415@gmail.com.

Join St. Patrick’s Parish for Family Game Night

When: Saturday, May 6th

Where: St. Patrick School Gym

Time: 3:00pm-6:00pm

Cost: Entry is FREE (donations appreciated)

Bring the whole family out for an evening of “old-fashioned” fun and games! Snacks will be provided while you play.

This Week’s Liturgical Calendar

Saturday—April 22

SATURDAY WITHIN THE OCTAVE OF EASTER

6:00p Anticipated Sunday Mass for †Robert Shearer by Garry Lynne Shearer

RDGS: Acts 4:13-21; Ps 118:1, 14-15, 16-21; Mk 16:9-15

Sunday — April 23

SUNDAY OF DIVINE MERCY

9:30a Mass for People of the Parish

RDGS: Acts 2:42-47; Ps 118:2-4, 13-15, 22-24; 1 Pt 1:3-9; Jn 20:1-31

12:30p Mass (Latin) for †Karl Wohinc

Low Sunday

Monday — April 24

Saint Fidelis of Sigmaringen, Priest, Martyr

8:15a Mass for †Carolyn Gissy by Luke and Jane White

RDGS: Acts 4:23-31; Ps 2:1-9; Jn 3:1-8

Tuesday — April 25

SAINT MARK , EVANGELIST

8:15a Mass for †Clarence Weber by Harry Griffin

RDGS: 1 Pt 5:5b-14Ps 89:2-3, 6-7, 16-17; Mk 16:15-20

Wednesday — April 26

Wednesday of the Second Week of Easter

6:00p Mass for † Tom and Betty Feeny by Wayne and Rose Neal

RDGS: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21

Thursday — April 27

Thursday of the Second Week of Easter

8:15a Mass for †Toni Leonard by Jim and Tammy Arsenault

RDGS: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36

Friday — April 28

St. Peter Chanel, Priest, Martyr

8:15a Mass for † William Rowan by family

RDGS: Acts 5:34-42; Ps 27:1 4,9, 13-14; Jn 6:1-15

Saturday—April 29

Saint Catherine of Siena, Virgin, Doctor of the Church

6:00p Anticipated Sunday Mass for People of the Parish

RDGS: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21

MASS INTENTIONS: Please contact the parish office or use one of the envelopes in the vestibule to schedule your Mass Intentions.

Sunday — April 30

THIRD SUNDAY OF EASTER

9:30a Mass for †Alice Murray

RDGS: Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11; 1 Pt 1:17-21; Lk 24:13-35

12:30p Mass (Latin) for †The Souls in Purgatory

Second Sunday after Easter

Weekly Attendance & Collection

Holy Thursday: 107

Good Friday: 103

Saturday: 140

Sunday: 332

Latin Mass: 332

General: \$4432.75

Loan: \$410

School: \$15

Latin Mass: \$226

Holy Land: \$675

Education of Seminarians \$993.50

Upcoming Collections and Appeals

May 13 & 14: Trinity Dome National Shrine, Washington, DC

Ministry Schedule for Next Weekend

Saturday, April 29, 2017

Greeters: Kelley Skinner

Servers: Logan and Hayden Barnette, Drew Bailey

Reader: Deanna Pascasio

Offertory: Karen and Rudy Pascasio

EMHC: John Weber

Cantor: Donna Lake

Sunday, April 30, 2017

Greeters: Mary Ann Edwards and Mikey Linger

Servers: Caden Kelley, Drew Moodispaw, Christian Mullins

Reader: Tyler Mehr

Offertory: Jerden family

EMHC: Rose Neal

Cantor: Lisa Marlow

April Linens: Mary Wagoner

April Funeral Greeters: George Garton and Judy Foster

May Linens: Melissa Allison

May and June Funeral Greeters: Jim Bohan and Shirley Hubbs

4

5