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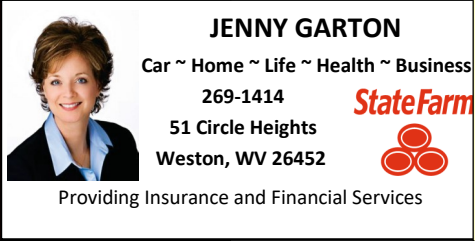


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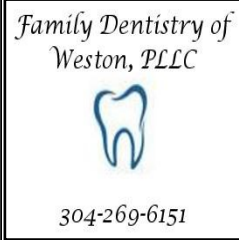
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The Lewis County Catholic Times

A Weekly Bulletin for Saint Patrick Catholic Church, Weston, West Virginia

Established 1848

What just happened?!

The dust finally seems to have settled from the celebrations of Holy Week and Easter, and I find myself left with the lingering question of what I just went through. As some have observed, the lead-up to the celebration of Sacred Triduum can be somewhat of a traumatic experience for the priest—not in the sense of an actual trauma, but because the liturgies leading up to Easter represent the culmination of intense preparation and are some of the most beautiful and complicated ceremonies that the Catholic Church has to offer. While most are at least marginally aware of the amount of work that goes into making Holy Week and Easter a spiritual experience of grace and mystery, the majority of Catholics observe the liturgies and do not think much about the behind-the-scenes “nuts and bolts” that make them such moving expressions that highlight the Passion, Death, and Resurrection of the Lord. I say this not to in any way seek sympathy or commiseration, but because it underscores an important reality in how we worship.

What happens during Holy Week is unlike anything else in our liturgical year. The liturgies are complex, rich in history and tradition, and their length and breadth are truly epic in proportion. In living out in a very real way the very mysteries of the Life of Christ, from His triumphal entry into Jerusalem to his betrayal, death, and burial, to his glorious Resurrection, we walk the path of Christ and enter into a profound experience of Faith that does not happen outside of Holy Week. But it should!

Every celebration of the Mass—whether the simplest spoken Mass or the most complicated High Mass imaginable—leads us into those same Mysteries that we commemorate so palpably during Holy Week. But we seldom take notice, convincing oneself that “God understands.”

Ultimately, our attitude toward the Mass ought to be one of awe and wonder at the fact that the True and Living God of all Creation, at the invocation of the priest, descends upon the altar of sacrifice and makes Himself truly present in our midst in all His majesty and glory. It is a miracle to behold, and we are all partakers. Yet, do our actions and dispositions always reflect the reality that we acknowledge at least intellectually if not spiritually? For some, yes. For others, perhaps not so much. If we are truly a people of Faith, however, the manner in which we comport ourselves throughout the act of Divine Worship should reflect the deep belief in His True Presence that we are called to accept and believe. And, like the Apostles on Pentecost, filled with the Holy Spirit and unable to contain their excitement, our external actions—how we sit/stand/kneel, what we wear, how we participate, whether we take the time to prepare for Mass or make an act of thanksgiving afterward—they ought to serve not as “proof” to others, but as acts of discipline and reminders to ourselves of what we are encountering, of whom we have come to worship and encounter, and of why we return day after day, week after week to the same, unchanging ritual: because the Mass, our act of Divine Worship, is never about us, but always about, directed to, and principally about the One Supreme Godhead, to whom be all glory, honor, and praise forever!

Sometimes it becomes easy for cynics and “low church” Catholics to denigrate or write off as superfluous the rich ceremonial of the Church. But those attitudes are often based in either a poor understanding of what the act of Divine Worship truly is, or out of a sinful and overly-developed Pride that allows one to justify giving the least amount of devotion to God as possible whilst still

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UpFront
with Mary Hendricks

3rd Sunday of Easter, Year A,
April 30, 2017
Luke 24:13-35

We can break this Gospel story of the Road to Emmaus into three parts:

1. Jesus walks with us on our journey.
2. Jesus reveals himself to us through the Scriptures.
3. Jesus wants us to share his story with others.

Two disciples are leaving Jerusalem for Emmaus. Who could blame them? Can you imagine how hostile and divided the city was after the crucifixion of “The King of the Jews”? They are confused. The Messiah was supposed to redeem Israel, and now his body is missing with angels and women saying Jesus is alive. It had to be too much for them to digest. They hightailed it out of Jerusalem.

And who do they meet? Why, Jesus himself! As they discuss and debate, they don’t notice a stranger who joins them until he asks, “What’s going on?” They say, “Where you been? They killed Jesus, a great prophet, and now he’s missing from the tomb.” They seem despondent and hopeless. And, here’s an important detail: they don’t recognize him. They know all the history, may have seen his miracles, and, obviously, were his followers. Yet, they don’t know who he is. Why not?

One reason is that none of this was “on script.” Even though they are disciples, they believe that Jesus was going to overthrow the Romans and rid their country of the despicable invaders. They want and expected a redeemer. Well, they got one, but it wasn’t the kind of redemption they were expecting. Besides, raising from the dead on his own power was beyond comprehension. Whoever did that before?

They may have seen or known Jesus, but they didn’t really *know* him. You’ve had that experience before, right? You get a certain impression about people and then find out that they’re completely different from what you originally thought. It could be a terrible disappointment or a happy surprise. They heard him say he was the Son of God, but that must have been hyperbole in their minds. No, it wasn’t. He truly is the Son of God. The Resurrection proved it.

Another reason Jesus’ identity is hidden from them is that God doesn’t always reveal himself to us immediately...but always eventually. He wants us to want him, to have faith that he is always present, to search for him. We have to trust his promise: “I am with you always, until the end of time.” It doesn’t say “sometimes,” or “when you need me” or

“when I want to be with you.” It’s “always” and “until the end of time.”

If you notice, Jesus explains everything about himself to them by using the Scriptures. The Word of God is used to explain the Word made Flesh. This tells us that it is through Scriptures that God is revealed to us. We need only to pick up a Bible and read it. Jesus used the Word to show who he is, why he came, and why he had to die to “redeem Israel” the way God wanted it redeemed, not the way people expected it to be redeemed. Imagine how awesome it was to be there, listening to the master teacher. He taught the pure, unaltered truth of the Scriptures. Another turning point is the “breaking of the bread.” They recognized him in the Eucharist, just as we do each time we receive the Body of Christ.

The third part of the Emmaus story is that Jesus encourages us to share his story. Both disciples feel a burning in their hearts when he is speaking. Did you notice that they never really make it to Emmaus? They head straight back to Jerusalem, meet with the apostles, and tell them exactly what happened to them on their journey. They couldn’t wait to share the good news!

Each of us is on a journey. It isn’t always easy to recognize Jesus, but we have two places to search for him, as he shows us today: in the Scriptures and the Eucharist. It’s no big secret, no remote hiding place. Both are at our disposal every single day. Let’s go look!

Gifts from the Holy Land
April 29-30

Dear Brothers and Sisters,
This weekend we have a display of beautiful handmade olivewood carvings from the Holy Land. The Christians of the Holy Land have been suffering and continue to live in difficult economical situations. Olive wood carvings are part of a tradition handed down from one generation to another; Christian families have worked over 2000 years to protect the Holy sites in Bethlehem, Jerusalem, Nazareth, and to spread the word of Jesus. For about the past 1000 years they used carvings to keep the Bible alive in dimensions. Our mission is to support our fellow Christians in the holy land by selling some of their olive wood carvings which are one major source for their income. Proceeds from the sale will benefit Christian families in Bethlehem/Holy Land. Last century, The Christians were about 37% but today they are only 5%.

By your support through the purchasing of these carvings, 200 families will be helped to remain in the Holy land. Supporting these families is important also for the peace in the Middle East. Please stop by our tables and get your gifts directly from the little town of Bethlehem.

Thank you all and God bless.

bethlehemowood@hotmail.com

*Payments accepted are cash,
check and credit card!*

**Commentary for the Readings in the
Extraordinary Form:
2nd Sunday after Easter**

"I am the Good Shepherd. . .I lay down My life for My sheep. . .but the hireling flees because he is a hireling, and has no concern for the sheep" (Gospel).



Jesus organized the visible Church along the lines of a *sheepfold*. St. Peter, first shepherd of the visible Church, depicts Jesus as the invisible "Shepherd. . .of your souls" (Epistle). He tenderly remembers all that Jesus suffered for us "Sheep going astray."

On Catacomb walls, early Christians delighted to draw pictures and to wrote explanations of the perfect understanding and love between the Good Shepherd and His sheep, such as that which exists between the "Father" and "Me."

We are not only fed through the *visible guidance of His Church*, but also through the *invisible grace of the Sacraments*, especially "in the breaking of bread" (Alleluia Verse).

Excerpted from *My Sunday Missal*, Confraternity of the Precious Blood.

**Liturgical Calendar for the
Traditional Latin Mass
During the Week**

05/01	St. Joseph the Workman
05/02	St. Athanasius, <i>Bishop, Confessor & Doctor</i>
05/03	Ss. Alexander & Companions, <i>Martyrs</i>
05/04	St. Monica, <i>Widow</i>
05/05	St. Pius V, <i>Pope & Confessor</i>
05/06	Saturday of Our Lady

**Pope Francis “Tweets”
@ Pontifex**

Let us pray for the grace to never grow tired of drawing from the well of the Father’s mercy and bringing it to the world.



**Catholic
Daughters of
the Americas**

The next regular monthly meeting will be **Monday, May 15 at 6 in the parish meeting room.**

ALL Catholic women 18 and older are invited to join the Catholic Daughters. Find out more by going to catholicdaughters.org.

Formed in 1903, the Catholic Daughters of the Americas® is one of the Oldest and Largest Organizations of Catholic Women in the Americas.



**Knights of
Columbus**

In service to One, In service to all.

Monthly Meeting is the first Tuesday of the each month @ 7 pm.

www.kofc1415.org

**Join us for service, fellowship,
and spiritual growth!**



SoulCore class is held on the first and third Thursday of each month at 6:00 p.m. in the school cafeteria. The next session will be May 18! If you would like to increase your SoulCore exercise experience, classes are offered on the second and fourth Thursday of each month at Marist Hall located at Holy Rosary Church in Buckhannon. If school is cancelled or there is an early dismissal due to weather, the classes are also cancelled.

For additional information, contact Rachel at rachelfweber@yahoo.com or go to www.soulcore.com

Dead Theologians Society



“Through the Saints of yesterday, the Dead Theologians Society inspires the youth of today to become the saints of tomorrow.”

Sundays @ 6 pm

**in the downstairs Parish
Meeting Room**

For updates & more info,

text @dts-weston to 81010

**Weston Vicariate C.A.M.P.
(Catholic Awareness
Mid-summer Program)**

July 30 - August 5!

COST: \$200

Families with more than one child attending will pay \$100 for each additional child. Scholarships are available!

Registration forms are in the church office. Spots are filled on a first come, first serve basis!

REGISTER TODAY!

C.A.M.P. is staffed entirely by volunteers and is held at Camp Bosco in Huttonsville.

Parish Membership & Benefits:

To be considered an “active” member of the parish (and thus eligible for Sacraments, sponsor eligibility, and the “Catholic tuition” rate at St. Patrick’s School), the parish takes into account family & individual involvement in parish life and ministries, and Mass attendance. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the parish office. Parishioners over 18 who are not living at home are encouraged to register as their own household to help us keep records accurate and up-to-date.

St. Patrick Catholic Church

210 Center Avenue
Weston, West Virginia 26452
www.spchurchweston.net
304-269-3048

Parish Staff:

Rev. James R. DeViese, Jr., J.C.L.
pastor@spchurchweston.net

Mary Mazza Hendricks, Pastoral Associate
pa@spchurchweston.net

Sandra Mick, Parish Secretary
secretary@spchurchweston.net

Weekend Masses:

Saturday, 6:00 p.m.,
Sunday, 9:30 a.m.,
12:30 p.m. (Latin)

Weekday Masses: M, T, Th, F, 8:15 a.m. Wed., 6:00 p.m.

Confessions: Wednesday and Saturday, 5:00pm, Sunday, 8:45 & 11:45 a.m.

Eucharistic Adoration: See Weekly Schedule

(See Weekly Schedule for any changes to times or location!)

PARISH OFFICE HOURS

Sunday: 10:30 - 12:30
Monday: 9 - 4
Tuesday: 9 - 4
Wednesday: 9 - 1
Thursday: 1 - 8
Friday: 9 - 1

Prayer Chain: Micki Snyder, 304 269-3688

St. Patrick Catholic School

Pre-School – 8th Grade
224 Center Ave.
Weston, WV 26452
www.stpatswv.org
304-269-5547
email: st.pats@stpatswv.org

Maureen Gildein, Principal
Regina Frazier, Secretary

Kids' Corner

Catechesis

If I Swear, Will I Go To Hell When I Die?

Although it is very important to watch what we say, God doesn't decide who goes to hell because of our speech. Instead, our forgiveness and eternal life are based on the death and resurrection of Jesus Christ. If we trust Jesus to save us, we are forgiven. Of course, that doesn't make it all right to swear. We should try to speak and do what is right.

Key Verses

Because of his kindness, you have been saved through trusting Christ. And even that trust is not your own. It, too, is a gift from God. Salvation is not a reward for the good we have done. So none of us can take any credit for it. (Ephesians 2:8-9)

Related Verses

Romans 3:14; James 3:10

Note to Parents

Many children think they are too bad or evil to be forgiven by God. If you sense that your child feels this way, he or she needs to know that God can forgive any sin. Tell your children that they are not uniquely bad - all people sin.



Calling All 2017 High School Graduates

Parishioners who are graduating from high school this year will be honored at Mass on Sun., May 21. If your son or daughter is graduating, please call the parish office so we can add them to our list, 304 269-3048. We must hear from you if your child is to be honored!

Pilgrimage to the Holy Land



Join Fr. DeViese on a pilgrimage to the Holy Land in May 2018. The trip will include visits to all major Biblical sites, including the holiest sites in Christianity in Jerusalem, Bethlehem, Nazareth, and the Sea of Galilee. (Also, a possibility of an optional extension trip to Rome for a few days at the end.)

Stay updated on cost and final itinerary by signing up for information at:

www.travelillumine.com/trc/lpa

Those who sign up through the website will be given first priority once registration opens.

Need Help? Get Help!

Alcoholics Anonymous

AA - Tues., Thurs., & Sat.,
8pm school basement.

Narcotics Anonymous

NA - Mon., 8pm school basement

*Use the door on the side of the school
building facing the rectory for AA and NA
meetings.*

St. Patrick School Now Enrolling!!!

St. Patrick School is accepting registrations for the 2017-2018 school year for students in Pre-School through 8th grade. For more information, visit our website at www.stpatswv.org or call the school office at 269-5547.

St. Patrick School Is Now Hiring!

St. Patrick School is now accepting applications for teacher and teacher assistant positions for 2017-2018 school year. Call the school office (269-5547) for more information or pick up an application in the school office.

How Can I Help?

The following items are collected continually at our church.

- Snack food items for our backpack food program.
- Box tops, Coke reward points for the school.
- Used ink cartridges and can tabs for Ronald McDonald House.
- Old towels, sheets, and blankets for animal rescues, shelters, and vet offices.
- NEW socks collected by the Catholic Daughters to be donated to homeless shelters.

“The duty of making oneself a neighbor to others and actively serving them becomes even more urgent when it involves the disadvantaged, in whatever area this may be. ‘As you did it to one of the least of these my brethren, you did it to me’” (Catechism of the Catholic Church, para. 1923).

This Week's Liturgical Calendar

Saturday—April 29

Saint Catherine of Siena, Virgin, Doctor of the Church

6:00p Anticipated Sunday Mass for People of the Parish

RDGS: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19;
Jn 6:16-21

Sunday — April 30

THIRD SUNDAY OF EASTER

9:30a Mass for †Alice Murray

RDGS: Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11;
1 Pt 1:17-21; Lk 24:13-35

12:30p Mass (Latin) for †The Souls in Purgatory
Second Sunday after Easter

Monday — May 1

Saint Joseph the Worker

No Mass

RDGS: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30;
Jn 6:22-29

Tuesday — May 2

Saint Athanasius, Bishop, Doctor of the Church

No Mass

RDGS: Acts 7:51-8:1a; Ps 31:3cd-4, 6-7b, 8a, 17,
21ab; Jn 6:30-35

Wednesday — May 3

SAINTS PHILIP AND JAMES, APOSTLES

No Mass

RDGS: 1 Cor 15:1-8; Ps 19:2-5; Jn 14:6-14

Thursday — May 4

Thursday of the Third Week of Easter

No Mass

RDGS: Acts 8:26-40; Ps 66:8-9, 16-17, 20;
Jn 6:44-51

Friday — May 5

Friday of the Third Week of Easter

8:15a Mass for †Fr. Mark Gallipeau

RDGS: Acts 9:1-20; Ps 117:1-2; Jn 6:52-59

9:00a Exposition

9:00a Adoration of the Blessed Sacrament

12:00p Benediction

Saturday—May 6

Saturday of the Third Week of Easter

6:00p Anticipated Sunday Mass for People of the Parish

RDGS: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69

MASS INTENTIONS: Please contact the parish office or use one of the envelopes in the vestibule to schedule your Mass Intentions.

Sunday — May 7

FOURTH SUNDAY OF EASTER

9:30a Mass for First Communicants

RDGS: Acts 2:14A, 36-41; Ps 23:1-6; 1 Pt 2:20B-25;
Jn 10:1-10

12:30p Mass (Latin) for Special Intentions
Third Sunday after Easter

Weekly Attendance & Collection

Saturday: 109
Sunday: 210
Latin Mass: 27

General: \$3640
Loan: \$550
School: \$70
Latin Mass: \$459

Upcoming Collections and Appeals

May 13 & 14: Trinity Dome National Shrine, Washington, DC

Ministry Schedule for Next Weekend

Saturday, May 6, 2017

Greeters: Ed and Anita Droppleman
Servers: Ian Droppleman, Jack Paugh, Brayden Carder,
Joey Aman
Reader: Rudy Pascasio
Offertory: J. J. and Missy Jordan and family
EMHC: Mike Determan
Cantor: Diane Collins

Sunday, May 7, 2017

Greeters: Butch Cain and Judy Foster
Servers: Hunter and Joseph Blake, Drew Moodispaw, Joe
and Tom Derico
Reader: Danielle Mick
Offertory: First Communicants
EMHC: Jeremy Garton
Cantor: Kelley Skinner

May Linens: Melissa Allison

May and June Funeral Greeters: Jim Bohan and Shirley Hubbs

Parish Prayer List

Of your charity, please offer prayers for...

- ♦ **Those who are sick:** Larry Dodson (Cleveland Clinic), Jim Kerrigan (UHC), Violet Angotti, Mary Groover, Bobby Gill, Nick Bakas, James Carni, Steve Colburn, Rose Determan, Robert Fealy, Shelly Kraus, Jeff Linger, Mary Ann Murray, Julieta Rilling, Burke Riley, Mike Riley, Tim Rinehart, Jackie Robinson.
- ♦ **Those who have died:** Fr. Mark Gallipeau, Fr. Walter Buckius, SJ May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- ♦ **Vocations to the Priesthood and Religious Life**
- ♦ **All Military Personnel:** Alan Hamilton

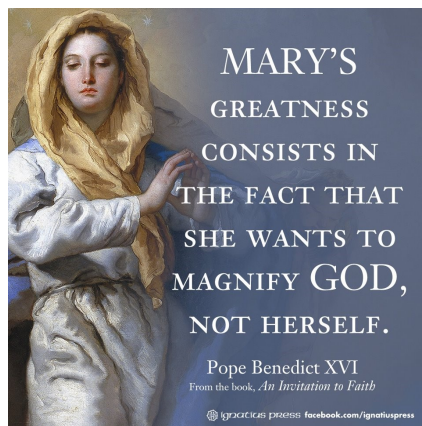
UPCOMING EVENTS

April

29 & 30: Gifts from the Holy Land
30 Sun: 10:30, GIFT, cafeteria, "Growth As Disciples"

May

6Sat: 3-6, Family Game Night, gym
7 Sun: First Holy Communion
7 Sun: Crowning of Mary the Mother of God (during Mass)
14 Sun: Mother's Day
18 Thu: SoulCore, cafeteria
21Sun: High School Graduates recognition at Mass
21 Sun: Noon, Parish Picnic, Lewis County Park, Pavilion 1
29 Mon: 9:30 Mass at St. Bridget Church in Goosepen



May - The Month of Mary

We will pray the rosary prior to weekend Masses in May. Please arrive early and enter the church quietly to participate in honoring our Blessed Mother.

This is not just a church thing. Say the rosary daily to honor her at home with you family!

Join St. Patrick's Parish for Family Game Night

When: Saturday, May 6th
Where: St. Patrick School Gym
Time: 3:00pm-6:00pm
Cost: Entry is FREE (donations appreciated)

Bring the whole family out for an evening of "old-fashioned" fun and games! Snacks will be provided while you play.

GIFT

Join us after Mass on Sunday for Growing In Faith Together. Sean Madden of Bishop Hodges Pastoral Center will be our guest speaker.

The Session will begin with a delicious brunch sponsored by the Catholic Daughters of the Americas.

First Holy Communion is Sunday, May 7

First Communion is Sunday May 7. This year, we will have 16 children receive the sacrament! God is good!

HAPPY BIRTHDAY OPAL GARTON AND FATHER LEO LYDON!!!

Opal celebrated her 94th birthday on April 27. Fr. Leo's birthday is April 30. Cards for Opal may be sent to Opal Garton, Emeritus 3110 Maplewood Dr. Cards for Fr. Leo may be sent to Rev. Leo Lydon, Emeritus at Maplewood, 3109 Maplewood Dr., Bridgeport, WV 26330.

Ramp Dinner May 13, 2017 11:00 am - 4:00 pm.

Join us for the **First Annual Knights of Columbus Ramp Feast** at St. Pat's Gym beginning at 11am and join your friends and neighbors for a ramp-filled day!

ALL YOU CAN EAT! Enjoy ramps, deep-fried bacon, fried potatoes, soup beans, applesauce, cornbread, desserts and beverages.

Keep calm and enjoy the "Delicious Stink."
For more information call Robbie Clem at 304-439-4825 or email kofc1415@gmail.com.

TOUCHING SAFETY PROGRAM

The Touching Safety Program for children NOT attending St. Patrick School will be on Sunday, April 30, at noon in the cafeteria (following GIFT). Parents have the option to sign an Opt-Out form if they don't want their child to participate. If you don't opt-out, your child MUST participate.

Pastoral Notes & Ramblings

Just this week, I came across this piece in the National Catholic Register written by Shaun McAfee. I present it here for your edification. -Fr. D.

"Faith and the practice of the Gospel provide each person with an experience of life 'in Christ.'" (CCC 2038)

As of this Easter I've been Catholic for five whole years. That's not that long, but in that time, I've learned much. I've noted that there are several interesting differences between Catholics and non-Catholics, and most converts are familiar with the struggle of adjusting to their newfound faith. There are, of course, doctrinal differences: new Catholics must learn the trust of the sacraments and the Marian dogmas. There are liturgical differences, too: nothing in the world is like a Mass. There's also a whole vocabulary to learn: parish, beatification, breviary and so on.

I was thinking recently about these differences and continued to ponder on the practical differences I've encountered as well. I wrote about a lot of these in my book *Filling Our Father's House: What Converts Can Teach Us About Evangelization*. For example, Protestants are excellent at preaching and practicing the need to have a "personal relationship" with Christ, which is considered to most mainstream Protestants to be the sum of the Christian life. To them, one is a Christian or is not a Christian. To them you're either saved, or not.

Catholics believe we should have a personal relationship as well, but where faith is considered, we often don't think, don't talk, and don't live like that. As a military guy—and I sort of have to chuckle in making this comparison—I think Catholics are a lot like the Marines: "once a Marine, always a Marine." They say this because in the military community you'll frequently hear things like, "I was in the Navy" or "I was an Airman" but Marines boast that they never stop being a Marine.

Catholics are a lot like that, correct? Rather than "I was Catholic," one might say "I don't practice Catholicism anymore" or "I was raised Catholic" (implying that they are Catholic, but fail to practice). This is not to say that Catholicism teaches that one may not

lose his faith and perhaps even his salvation (check out Trent Horn's debate for more), But much like the Marines, Catholics have a sense of lifelong responsibility to their faith, even if they aren't good at it — and even if they don't practice it.

And this got me thinking of another huge difference in the differences between Catholics and non-Catholics: the word "practice." Protestants don't exactly practice their faith, and for several reasons, but most of them attempt to avoid any tacit or apparent signs of what they see as "legalism." If they miss church, well, they might not have to go if they see that as a legalistic requirement. Catholics, on the other hand, must practice their faith: we attend Mass on Sundays and all holy days of obligation, we abstain and fast on certain days, we make a confession once a year.

And here's the big-ticket item about our faith that my friend Justin McClain helped me word perfectly: **If you practice Catholicism, you get better at it.**

In addition to the minimum obligations of our Faith, we can practice more, and get better at being Catholics—better at being Christ's followers. We can attend Mass daily and confession frequently. There are numerous prayers to pray, saints to make devotions to, religious orders to join, sacraments to participate in, and a rich tradition of ascetic life to aid each of these. This is such a powerful thing to understand because Christ instituted the Church and referred to it as his spiritual spouse (Mark 2:19, cf. Eph. 5:25-27), which is why the Church is called the Bride of Christ. As a spouse, we should find it our duty to continually work toward being a better bride as a collective and as individuals.

We should strive to see Catholicism as our identity, for life. We should strive to see Catholicism not as something we join, or something we just are, but as something we can do, something we can practice. And practice makes perfect—and God does want you to be perfected (Matt 5:48, 2 Cor. 12:9).

[Summer is a great time to spend with our children. But a lot of opportunities for Faith and Catechesis can be lost without a little guidance? Here are a couple of book recommendations from Father to help make the most of your summer with the kids:](#)

- *The Little Oratory: A Beginner's Guide to Praying in the Home*, by David Clayton & Leila Marie Lawler
- *A Mother's Rule of Life*, by Holly Pierlot

Save the Date for Summer Fun!

- **Altar Server Boot Camp**—June 13-17, 9 a.m. to 1 p.m.
- **Vacation Bible School**—June 26 -30, 9 a.m. to noon

More to Come Soon! Stay Tuned!

CAMP BOSCO

(4weeks to choose from!)

July 2 - 8
July 9 - 15
July 16 - 22
July 23 - 29

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Cost is \$315.00 per child
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Registrations for Camp Bosco are being accepted. All parish youth are encouraged to come spend a week of fun, adventure, and prayer. Applications are available online at campbosco.com.

Camp Bosco is run by the Diocese of Wheeling-Charleston. Camp directors, leadership staff, counselors, and trained activity staff are responsible for the day-to-day operation of camp. Each person has received training (which includes Virtus training), to help them make your child's experience as safe and fun as possible.