

June 18, 2017

The Feast of Corpus Christi and the Miracle of the Eucharist

By Steven Huber

his Sunday in North America marks the Feast of Corpus Christi, also referred to as the Solemnity of the Most Holy Body and Blood of Jesus Christ. It is a feast dedicated solely to the mystery of the Eucharist, and as such, does not honor one specific event in Jesus' life (as Feasts like Christmas, the Presentation in the Temple, Easter, and the Ascension do.)

In my curiosity about the origins of this celebration, I began to do a bit of research online. What I found was that the Feast of Corpus Christi was not celebrated throughout the entire Catholic Church until the year 1264. But the history goes even deeper than that.

In 1208, St. Juliana of Liege experienced several visions, including one of Christ instructing her to plead for the institution of a feast to honor the Eucharist. She experienced these visions for 20 years, but kept them a secret. She finally told a priest about the visions, who in turn told the local bishop about them. She repeatedly petitioned the bishop to institute the feast, and in 1246, the feast was celebrated throughout the Diocese of Liege for the first time.

In 1264, Pope Urban IV issued a Papal bull, Transiturus de hoc mundo, in which the feast of Corpus Christi was made a feast throughout the entire Catholic Church. This came after Pope Urban IV had investigated claims of a Eucharistic Miracle in Bolsena, Italy, in 1263, in which it was reported that a Consecrated Host began to bleed. Whether or not this miracle had anything to do with the Pope's decision to institute the feast remains unknown, but it does bring me to my next point perfectly.

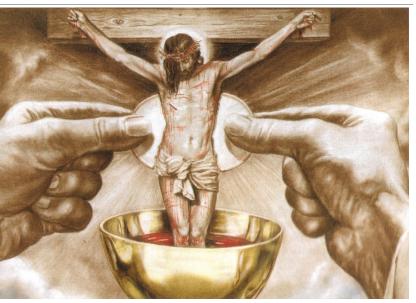
Jesus, in giving us the Eucharist, makes several different statements about the Eucharist being His Body and Blood. Perhaps the most well known of these passages comes from the Gospel of John, chapter 6, verses 32-59. This passage is often referred to as the Bread of Life discourse, in which Jesus proclaims "I am the Bread of Life. You who come to

me shall not hunger, and you who bethis bread will live forever." lieve in me shall not thirst." This passage There is a lot to digest in this pasis one of the most beautiful passages sage. First off, we have the double sacripertaining to the Eucharist, because in it, fice of Jesus giving his flesh both in the Jesus lays out for us exactly what we Eucharist, and on the Cross at Calvary. must do to have life in Him. Let's look We also see in this passage that Jesus for a moment at verses 48-58 of John refers to his body as "true food" and his blood as "true drink." This is not to indichapter 6. "I am the bread of life. Your ancate that these should be our only forms cestors ate the manna in the desert. of nourishment, but rather that the Body but they died; this is the bread that and Blood of Christ Jesus are to be our comes down from heaven so that spiritual food and drink for "Whoever one may eat it and not die. I am the eats my flesh and drinks my blood reliving bread that came down from mains in me, and I in him." And the life heaven; whoever eats this bread that we will have is life eternal. So, the will live forever; and the bread that Eucharist is not nourishment for our bod-I will give is my flesh for the life of ies, but rather for our souls. the world." The Jews quarreled But of course, in order for the Euamong themselves, saying, "How charist to have any meaning, we must can this man give us (his) flesh to believe that Jesus Christ is truly present eat?" Jesus said to them, "Amen, in the bread and wine we offer at Mass, and that the mere bread and wine, by the amen, I say to you, unless you eat the flesh of the Son of Man and miracle of Transubstantiation, cease to drink his blood, you do not have *Continued on Page 2* life within vou. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died. whoever eats

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The Lewis County Catholic Times

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What's	Inside
Kids Corner Catechism	Pg. 3
Liturgical Calendar	1 g. 5 Pg. 5
Ministry Schedule	
Upcoming	Pg. 2
Events _	Pg. 2

Continued from page 1

be bread and wine, and become the Body and Blood, soul and Divinity of our Lord Jesus Christ. Of course many have doubted this revelation, but throughout history, Jesus has given us many signs of His true presence in the Eucharist.

There are numerous well known, widely venerated Eucharistic Miracles that have occurred throughout the History of the Catholic Church. Many of these miracles have to do with Blood appearing on a host, or Hosts being preserved after a fire has occurred, but there is one miracle that I would like to highlight in particular, which is one of the first, and possibly one of the greatest Eucharistic Miracles that has ever occurred.

In Lanciano, Italy, in the 8th Century, there was a priest who was having doubts about Jesus' real presence in the Eucharist. • One day, he was celebrating Mass, and after he had spoken the words of the Consecration, the Host was changed into live Flesh retaining the exact same dimensions as the Host, and the wine was changed into live Blood, which coagulated in the chalice, forming five globules, irregular in shape and true: That Jesus Christ, the Son of the Living size. (The number is significant, because that God, is alive, and is truly present in the Holy is the number of wounds that Christ endured Sacrament of the Altar. Through his priests. while he was on the cross: two in his hands, he gives us His Body and Blood, so that we two in his feet, and the one to his side.) The may come to know Eternal life through Him. flesh and blood can still be observed today, And so, on this Feast of Corpus Christi, let and have not deteriorated or decayed, de- us pray that the faithful around the world spite the fact that they have not been pre- may seek to come to a deeper understanding served by "scientific" means.

- human species.
- The Flesh consists of the muscular tissue of the heart.

• In the Flesh we see present in section: the myocardium, the endocardium, the vagus nerve and also the left ventricle of the heart for the large thickness of the myocardium.

- The Flesh is a "HEART" complete in its essential structure.
- The Flesh and the Blood have the same blood-type: AB (Blood-type identical to that which Prof. Baima Bollone uncovered in the Holy Shroud of Turin).
- In the Blood there were found proteins in the same normal proportions (percentage-wise) as are found in the sero-proteic make-up of the fresh normal blood.
- In the Blood there were also found these minerals: chlorides, phosphorus, magnesium, potassium, sodium and calcium.
- The preservation of the Flesh and of the Blood, which were left in their natural state for twelve centuries and exposed to the action of atmospheric and biological agents, remains an extraordinary phenomenon.

Science cannot explain what we hold as of this great mystery of the Eucharist, and In the 1970's and 80's, an extensive may come to exhibit a greater sense of reveranalysis was done on the relics from the ence, awe, and wonder as they receive this Lanciano miracle. Here are the results: the most Holy and Blessed Sacrament. And may Flesh is real Flesh. The Blood is real Blood. the Most Holy Body and Blood of our Lord, • The Flesh and the Blood belong to the Jesus Christ, bring Eternal Life to all who receive it faithfully. Amen.

> This article first appeared on the blog of Salt & Light TV on June 24, 2011.

Parish Prayer List

Of your charity, please offer prayers for...

- ◆ Those who are sick: Robert Fealy, (Cleveland Clinic) Luanne Cunningham, (Health South), Glenn Bragg, Nick Bakas, James Carni, Steve Colburn, Larry Dodson, Rose Determan, Mary Ann Edwards, Marsha Garton, Chuck Gildein (Jim Gildein's father), Mary Groover, Bobby Gill, Jim Kerrigan, Shelly Kraus, Jeff Linger, Mary Ann Murray, Julieta Rilling, Burke Riley, Mike Riley, Tim Rinehart
- Those who have died: May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- ♦ Vocations to the Priesthood and Religious Life
- ◆ All Military Personnel: Alan Hamilton, Aaron Hamilton

Ministry Schedule for Next Weekend

Saturday, June 24, 2017

Greeters:	Rudy and Karen Pascasio
Servers:	Haley & Emily Kiro,
	Makenna West
Reader:	Joe Derico
Offertory:	Kiro family
EMHC:	Tom Ruppert
Cantor:	Bob Thompson

Sunday, June 25, 2017

Greeters:	Jim and Tammy Arsenaul
Servers:	Brady Jordan, Morgan
	Turner, Ethan Mehr
Reader:	Joe Flesher
Offertory:	Jordan family
EMHC:	Marissa Aman
Cantor:	Jeremy Garton

June Linens:

June Funeral Greeters: Jim Bohan and Shirley Hubbs

Weekly Attendance & Collection			
Saturday:	90		
Sunday:	184		
Latin Mass:	30		
General:	\$3507		
Loan:	\$1250		
School:	\$167		
Latin	\$305		
Upcoming Collections and Appeals			

July 15 & 16: Catholic Communications

UPCOMING EVENTS June

22 Thu: 6pm, Pastoral Council meeting 26-30: 9 - 12: Vacation Bible School

July

6 Thu: 6pm, SoulCore, cafeteria 13 Thu: 6pm, Finance Council meeting 24-27: 9am - 1pm, Jarrod West Basketball Camp, gym

This Week's Liturgical Calendar

Saturday— June 17 Saturday of the Tenth Week in Ordinary Time 6:00p Anticipated Sunday Mass for People of the Parish RDGS: 2 Cor 5:14-21; Ps 103:1-4, 8-9, 11-12; Mt 5:33-37 Sunday — June 18 THE MOST HOLY BODY AND BLOOD OF CHRIST 8:45a Confessions 9:30a Mass for All Fathers, living and deceased RDGS: Dt 8:2-3, 14b-16a; Ps 147:12-15, 19-20; 1 Cor 10:16-17; Jn 6:51-58 11:45a Confessions 12:30p Mass (Latin) for †Mr. & Mrs. Marc McLaughlin by Joe, Jack & John McLaughlin Most Holy Body and Blood of Christ Monday — June 19 Saint Romuald, Abbot 8:15a Mass for Special Intentions RDGS: 2 Cor 6:1-10; Ps 94:1-4; Mt 5:38-42 Tuesday — June 20 Tuesday of the Eleventh Week of Ordinary Time 8:15a Mass for †Carolyn Gissy by Junior and Veronica Brumley RDGS: 2 Cor 8:1-9; Ps 146:2, 5- 9a; Mt 5:43-48 Wednesday — June 21 Saint Aloysius Gonzaga, Religious 5:00p Exposition of the Blessed Sacrament 5:05p Confessions 5:30p Rosary and Miraculous Medal Novena 5:45p Benediction 6:00p Mass for †Clarence Weber by family RDGS: 2 Cor 9:6-11; Ps 112:1-4, 9; Mt 6:1-6, 16-18 Thursday — June 22 Saints John Fisher, Bishop, and Thomas More, Martyrs 8:15a Mass for †Alice Murray by Mary Lou Weber RDGS: 2 Cor 11:1 - 11; Ps 111:1-4, 7 - 8; Mt 6:7-15 Friday — June 23 THE MOST SACRED HEART OF JESUS World Day of Prayer for the Sanctification of Priests 8:15a Mass for Vocations to the Priesthood RDGS: Dt 7:6-11; Ps 103:1-4, 6-8, 10; 1 Jn 4:7-16; Mt 11:25-30 Saturday— June 24 THE NATIVITY OF SAINT JOHN THE BAPTIST 6:00p Anticipated Sunday Mass for †Mike Rafferty by Sue Rafferty RDGS: Is 49:1 - 6; Ps 139:1b-3, 13-15; Acts 13:22 - 26; Lk 1:57-66, 80 Sunday — June 25 TWELFTH SUNDAY IN ORDINARY TIME 8:45a Confessions 9:30a Mass for People of the Parish RDGS: Jer 20:10-13; Ps 69:8-10, 17, 33-35; Rom 5:12-15; Mt 10:16-33 11:45a Confessions 12:30p Mass (Latin) for †James Blake by Dan and Sandra Mick Nativity of St. John the Baptist

> MASS INTENTIONS: Please contact the parish office or use one of the envelopes in the vestibule to schedule your Mass Intentions.

St. Patrick Catholic Church

210 Center Avenue Weston, West Virginia 26452 www.spchurchweston.net 304-269-3048

Parish Staff: Rev. James R. DeViese, Jr., J.C.L. pastor@spchurchweston.net

Sandra Mick, Parish Secretary secretary@spchurchweston.net

Weekend Masses:

Saturday, 6:00 p.m., Sunday, 9:30 a.m., 12:30 p.m. (Latin)

Weekday Masses: M, T, Th, F, 8:15 a.m. Wed., 6:00 p.m.

Confessions: Wednesday and Saturday, 5:00pm, Sunday, 8:45 & 11:45 a.m.

Eucharistic Adoration: See Weekly Schedule

(See Weekly Schedule for any changes to times or location!)

PARISH OFFICE HOURS

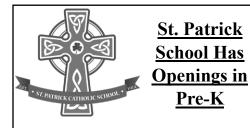
Sunday: 10:30 - 12:30 Monday: 9 - 4 Tuesday: 9 - 4 Wednesday: 9 - 1 Thursday: 1 - 8 Friday: 9 - 1

Prayer Chain: Micki Snyder, 304 269-3688 or 304 476-8819

St. Patrick Catholic School

Pre-School – 8th Grade 224 Center Ave. Weston, WV 26452 www.stpatswv.org 304-269-5547 email: st.pats@stpatswv.org

Maureen Gildein, Principal Regina Frazier, Secretary



St Patrick School has a few openings in Pre-K for the 2017-2018 school year. These opening don't last long. We are accepting students in K through 8th grade as well. For more information, visit our website at www.stpatswv.org or call the school office at 269-5547.

CAMP BOSCO

(4weeks to choose from!) Julv 2 - 8 July 9 - 15 July 16 - 22 July 23 - 29

grades 3rd-12th.

Cost is \$315.00 per child (Scholarships are available)

Registrations for Camp Bosco are being accepted. All parish youth are encouraged to come spend a week of fun, adventure, and prayer.

Applications are available online at campbosco.com.

Weston Vicariate C.A.M.P. (Catholic Awareness Mid-summer Program) July 30 - August 5! COST: \$200 Families with more than one child attending will pay \$100 for each additional child. Scholarships are

available! Registration forms are in the church office. Spots are filled on a first come,

first serve basis!

REGISTER TODAY!

C.A.M.P. is staffed entirely by volunteers and is held at Camp Bosco in Huttonsville.

Lost and Found

We have accumulated a number of medals. pieces of jewelry, glasses and other items found in or around the church. To claim your lost item, please call or stop by the parish office during office hours.

How Can I Help?

The following items are collected continually at our church.

•Snack food items for our back-pack food program.

•Box tops, Coke reward points for the school.

•Used ink cartridges and can tabs for Ronald McDonald House.

•Old towels, sheets, and blankets for animal rescues, shelters, and vet offices.

•NEW socks collected by the Catholic Daughters to be donated to homeless shelters.

Pope Francis "Tweets" (a) Pontifex

"There is much need of prayer and penitence to implore the grace of conversion and an end to the many wars throughout the world."

Jarrod West **Basketball Camp**

July 24-27 9am - 1pm St. Pat's gym

Boys grades K - 7 Girls grades K - 8 \$100 (Lunch is included.)

Parents and guardians, please arrive at least 30 minutes prior to the start of camp on July 24 to register your child!



Pilgrimage to the Holy Land

Join Fr. DeViese on a pilgrimage to the Holy Land in May 2018. The trip will include visits to all major Biblical sites, including the holiest sites in Christianity in Jerusalem, Bethlehem, Nazareth, and the Sea of Galilee. (Also, a possibility of an optional extension trip to Rome for a few days at the end.)

Stay updated on cost and final itiner ary by signing up for information at:

www.travelillume.com/trc/lpa

Those who sign up through the website will be given first priority once registration opens.

Parish Membership & Benefits: To be considered an "active" member of the parish (and thus eligible for Sacraments, sponsor eligibility, and the "Catholic tuition" rate at St. Patrick's School), the parish takes into account family & individual involvement in parish life and ministries, and Mass attendance. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the parish office. Parishioners over 18 are encouraged to register as their own household to help us keep records accurate and up-to-date.

Commentary for the Readings in the **Extraordinary Form:** Second Sunday after Pentecost



"Bring in here the poor, and the crippled" (Gospel).

Last Thursday was the Feast of Corpus Christi. This Mass sets forth the *social graces* flowing from the "Body of Christ" into the "large place" (Introit) of everyday life; how Divine Providence will "never fail to govern' (Prayer) and direct the social order.

We can learn to "love the brethren" when "we have come to know His love" (Epistle), in His Sacrament and Sacrifice of Love. This is the one true guarantee of unity amongst men. Then, and only then, will they recognize neighbor as "broth

the The Gospel, in attitude of differ the "great supper" of are invited; some stay se" of business or ple his 'oxen" (seen in the distance through the window). The picture represents all the suffering masses and classes, ready to commune with one another because they have communed at the "supper" altar rail. Frequently must we commune (Postcommunion).

- Excerpted from My Sunday Missal, Confraternity of the Precious Blood

Liturgical Calendar for the **Traditional Latin Mass During the Week**

- St. Julia of Falconieri, Virgin 06/19 06/20 Our Lady of Perpetual Help St. AloysiusGonzaga, Confessor
- 06/21 St. Paulinus of Nola, Bishop & 06/22 Confessor
- 06/23 Sacred Heart of Jesus External Solemnity of the Sacred 06/24 Heart of Jesus

Don't forget to check out our parish store, located in the Parish Office Building! There are many religious articles, books, rosaries, statues, etc. available. Catalogs are available for ordering.

OPEN (When the parish office is open.) Sunday: 10:30 - 12:30, Monday: 9 - 4, Tuesday: 9 - 4, Wednesday: 9 - 1, Thursday: 1 - 8, Friday: 9 - 1

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n story form, illustrates t
ent individuals towards t
this Divine Bread. All a
away, offering the "excus
asure, like the man with l

etc.

To sign up, please send an email to Deborah Stevens (Fr. Josh Stevens' mom) at: deborah.stevens.stevens@gmail.com

St. Pat's **Vacation Bible** School **June 26 - June 30** 9 am to Noon



\$20 per child \$30 per family Scholarships available

Boot Camp is back to basics-basics of our Catholic faith. Join u for five days of chants, games, yummy snacks, and fun!

Registration forms are in the vestibule and the Parish Office.

VBS Volunteers Needed!

We are seeking volunteers to help out with Vacation Bible School this summer. Lots of jobs available: coordinating activities, snack preparation, crafts, games, general crowd control,

Kids' Corner Catechesis

How Can God Be Three Persons And One Person At The Same Time?

We don't know how God Can be three persons at the same time, but we know he is because the Bible tells us so. The idea of three in one (the Trinity) is very hard to understand. Some people use the example of water. Water can be a liquid, a gas, or a solid. We usually see water in liquid form, as when we use it for drinking or for taking a bath. But water Can also be a gas, as when it turns to steam. And it Can be a solid, in the form of ice. But whether liquid, gas, or solid, it's still water. In some ways God is like a family with father, mother, and Child - three persons and one family. Just remember that the Trinity does not mean that we have three gods. There is one God with three persons. The Trinity also does not mean that God wears three hats, or takes on three roles, at different times. All three persons - Father, Son, and Holy Spirit have always existed.

Key Verses

[Jesus is speaking] "So now go and make disciples in all the nations. Baptize them into the name of the Father, the Son, and the Holy Spirit." (Matthew 28:19)

Related Verse

Matthew 3:16-17; John 14:7, 9-10

Parish Store