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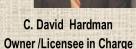
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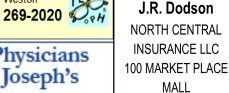
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August 06, 2017

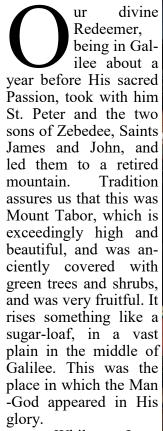
The Transfiguration of the Lord

Volume II, Issue 32

The Lewis County Catholic Times

A Weekly Bulletin for Saint Patrick Catholic Church, Weston, West Virginia Established 1848

The Feast of the **Transfiguration**



Whilst Jesus prayed, he suffered that glory which was always due to his sacred

humility, and of which, for our sake, He deprived it, to diffuse a ray over His whole body. His face was altered and shone as the sun, and his garments became white as snow. Moses and Elias were seen by the three apostles in his company on this occasion, and were heard discoursing with him of the death which he was to suffer in Jerusalem.

The three apostles were wonderfully delighted with this glorious vision, and St. Peter cried out to Christ, "Lord, it is good for us to be here. Let us



What's Inside...

make three tents: one for thee, one for Moses, and one for Elias" Whilst St. Peter was speaking, there came, on a sudden, a bright shining cloud from heaven, an emblem of the presence of God's majesty, and from out of this cloud was heard a voice which said, "This is my beloved Son, in whom I am well pleased; hear ye him" The apostles that were present, upon hearing this voice, were seized with a sudden fear, and fell upon the ground; but Jesus, going to them, touched them, and bade them to rise. They immediately did so, and saw no one but Jesus standing in his ordinary state.

This vision happened in the night. As they went down the mountain early the next morning, Jesus bade them not to tell any one what they had seen till he should be risen from the dead.

Excerpted from Butler's Lives of the Saints, Benziger Bros. ed. [1894]

This feast became widespread in the West in the 11th century and was introduced into the Roman calendar in 1457 to commemorate the victory over Islam in Belgrade. Before that, the Transfiguration of the Lord was celebrated in the Syrian, Byzantine, and Coptic rites. The Transfiguration foretells the glory of the Lord as God, and His Ascension into heaven. It anticipates the glory of heaven, where we shall see God face to face. Through grace,

we already share in the divine promise of eternal life.

Kids Corner Catechism Pg. 4 Liturgical

Calendar Pg. 5 Ministry **Schedule** Pg. 2 **Upcoming**

Pg. 2

Events

Parish Prayer List

Of your charity, please offer prayers for...

- ♦ Those who are sick: Amelia Krafft (Ruby) Nathan Fisher, Greg Walker, Kinley Weaver, Robert Fealy, Scotty McCartney, Jim Bohan, Nick Bakas, James Carni, Steve Colburn, Luanne Cunningham, Larry Dodson, Rose Determan, Mary Ann Edwards, Carl Ford (Lynne Shaver's step-dad), Marsha Garton, Chuck Gildein (Jim Gildein's father), Mary Groover, Bobby Gill, Jim Kerrigan, Shelly Kraus, Jeff Linger, Mary Ann Murray, Betty Reed, Julieta Rilling, Burke Riley, Mike Riley, Tim Rinehart
- ◆ Those who have died: May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- ♦ Vocations to the Priesthood and Religious Life
- ♦ All Military Personnel: Rob Snuffer, Alan Hamilton, Aaron Hamilton

Diaper Drive for Diaper Need



What is Diaper Need?

*DIAPER NEED IS THE STRUGGLE TO PROVIDE BABIES WITH CLEAN, DRY DIAPERS.

1 in 3 families in America struggles to afford diapers for their children.

Diapers cost \$18 per week, or \$936 per year, on average per child; Babies need 6-10 diapers a day.

An inadequate supply of diapers forces many parents to leave their child in a soiled diaper longer than is appropriate, which frequently leads to diaper rash, and may cause staph infections and urinary tract infections.

You Can Help!

We will be collecting diapers after Mass on Aug. 5-6, and Aug. 12-13. A collection box will be in the vestibule. These diapers will be taken to the FRN and given to those in need. Sizes 3, 4, and 5, are in high demand, but ALL sizes are appreciated.



Reminder: Tuesday, August 15, is the Solemnity of the Assumption of the Blessed Virgin Mary, a Holy Day of Obligation. Masses will be Monday, August 14, at 6:00 p.m. (Vigil); Tuesday, August 15, at 12:00 p.m. noon and 6:00 p.m.

Ministry Schedule for Next Weekend

Saturday, August 12, 2017

Servers: Ian Droppleman, Hunter and

Joseph Blake

ader: Tom Ruppert

EMHC: Diane Collins, Mike and Anna

Lee Determan

Cantor: Rudy Pascasio

Sunday, August 13, 2017

Servers: Payton and Jordyn Aman, Jack

Paugh

Reader: Michael Riley

EMHC: Betty Hill, Steve Corley,

Marissa Aman

Cantor: Joe Derico

August Linens: Luanne Bowers
August Funeral Greeters: Carol Castillo

Weekly Attendance & Collection

Saturday:

Sunday: Latin Mass:

General: \$\text{S}\$
Loan: \$\text{S}\$

School: \$ Latin \$

Upcoming Collections and Appeals

August 19 & 20: Catholic Volunteer Network
(You will not have an envelope for this

collection!)

UPCOMING EVENTS

<u>August</u>

8 Tue: 6pm, SoulCore

14 Mon: 6pm, Vigil Mass for the Assumption of the Blessed Virgin Mary

15 Tue: Noon & 6pm, Mass for the Assumption of the Blessed Virgin Mary

21 Mon: Catholic Daughters of the Americas, budget meeting, parish meeting room

22 Tue: 6pm, SoulCore

This Week's Liturgical Calendar

Saturday— August 5

The Dedication of the Basilica of Saint Mary Major

6:00p Anticipated Sunday Mass for Nathan Fisher RDGS: Lv 25:1, 8-17; Ps 67:2:3, 5, 7-8; Mt 14:1-12

Sunday — August 6

THE TRANSFIGURATION OF THE LORD

8:45a Confessions

9:30a Mass for People of the Parish

RDGS: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mt 17:1-9

11:45a Confessions

12:30p Mass (Latin) for †Repose of the soul of Theresa Ritley

Transfiguration of Our Lord

Monday — August 7

Saint Sixtus II, Pope, and Companions Martyrs, Saint Cajetan, Priest

8:15a Mass for †Mary Lanford

RDGS: Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21

Tuesday — August 8

Saint Dominic, Priest

8:15a Mass for †Special Intentions

RDGS: Nm 12:1-13; Ps 51:3-7, 12-13; Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday — August 9

Saint Teresa Benedicta of the Cross, Virgin, Martyr

5:00p Exposition of the Blessed Sacrament

5:05p Confessions

5:30p Rosary and Miraculous Medal Novena

5:45p Benediction

6:00p Mass for †Kay Rowan by family

RDGS: Nm 13:1-2, 25—14:1, 26-29a, 34-35; Ps 106:6-7, 13-14, 21-23; Mt 15:21-28

Thursday — August 10

SAINT LAWRENCE, DEACON, MARTYR

8:15 Mass for †Vocations to the Priesthood

RDGS: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26

Friday — August 11

Saint Clare, Virgin

8:15a Mass for †Margaret Shea by Joe, Jack, John McLaughlin

RDGS: Dt 4:32-40; Ps 77:12-16, 21; Mt 16:24-28

Saturday— August 12

Saint Jane Frances de Chantal, Religious

6:00p Anticipated Sunday Mass for †Ruth Ann Pringle by Luanne Bowers

RDGS: Dt 6:4-13; Ps 18:2:4, 47, 51; Mt 17:14-20

Sunday — August 13

NINETEENTH SUNDAY IN ORDINARY TIME

8:45a Confessions

9:30a Mass for People of the Parish

RDGS: 1 Kgs 19:9a, 11-13a; Ps 85:9-14; Rom 9:1-5; Mt. 14:22-33

11:45a Confessions

12:30p Mass (Latin) for †Domenico & Domenica Commodari by Tom Commodari

Tenth Sunday after Pentecost

MASS INTENTIONS: Please contact the parish office or use one of the envelopes in the vestibule to schedule your Mass Intentions.

St. Patrick Catholic Church

210 Center Avenue Weston, West Virginia 26452 www.spchurchweston.net 304-269-3048

Pastor:

Rev. James R. DeViese, Jr., J.C.L. pastor@spchurchweston.net

Secretary:

Sandra Mick, Parish Secretary secretary@spchurchweston.net

Weekend Masses:

Saturday, 6:00 p.m., Sunday, 9:30 a.m., 12:30 p.m. (Latin)

Reconciliation:

Wednesday and Saturday, 5:00pm, Sunday, 8:45 & 11:45 a.m.

Weekday Masses:

M, T, Th, F, 8:15 a.m. Wed., 6:00 p.m.

Eucharistic Adoration:

Wednesday, 5:00 to 5:45p.m.

(See Weekly Schedule for any changes to times or location!)

Parish Office Hours:

- Sunday, 10:30 12:30
- Monday, 9 4
- Tuesday, 9 4
- Wednesday, 9 1Thursday, 1 8
- Friday, 9 1

Prayer Chain:

Micki Snyder, 304 269-3688 or 304 476-8819

St. Patrick Catholic School

Pre-School – 8th Grade
224 Center Ave.
Weston, WV 26452
www.stpatswv.org
304-269-5547
email: st.pats@stpatswv.org

Maureen Gildein, Principal Regina Frazier, Secretary

5

Kids' Corner Catechesis The Transfiguration

The Gospels of Matthew, Mark and Luke tell us about the wonderful event of the Lord's Transfiguration. Before he suffered and died, he let three of his apostles see him shining with great glory. He did this to make their belief in him stronger.

Jesus took Peter, James and John with him up Mount Tabor which stands in the middle of Galilee. When they were alone, suddenly the Lord's face began to shine bright like the sun. His robes became white as snow. The apostles were speechless. As they watched, two famous prophets who had died a long time ago, Elijah and Moses, appeared. They were talking with Jesus. Imagine the joy those apostles felt.

"Lord," said St. Peter, "it is good for us to be here. If you wish, we could set up three tents here - one for you, one for Moses and one for Elijah." Peter really did not know what he was saying, because he was trembling with wonder and fear. As he was talking, a bright cloud overshadowed them. From the cloud they heard the voice of God the Father, saying, "This is my beloved Son; listen to him."

When they heard that, the apostles were so frightened that they fell on their faces. Then Jesus came close and touched them. "Arise," he said. "Do not be afraid." When they looked up, they saw no one but Jesus.

As they came down the mountain, Jesus told them not to tell anyone what they had seen until he had risen from the dead but they did not understand what Jesus meant. Only after his glorious resurrection on Easter Sunday, would they understand what Jesus had really meant.

Save the Date

The Annual St. Bernard's homecoming has been scheduled for Sunday October 8, 2017. Mass will be at 2:00 p.m. followed by a covered dish dinner at 3:00 p.m. More information to follow.

Shut-in, Homebound, and Hospitalized Catholics of our parish wishing to receive Holy Communion should call the parish office at 304-269-3048. If you or a loved one is hospitalized in another county, please make sure the hospital knows you wish to receive Holy Communion or Anointing of the Sick. Please don't assume that we are aware of these individuals or circumstances. If you know of someone who is currently homebound—regardless of whether they are currently being visited by one of our ministers please contact the parish office with their name and contact information.

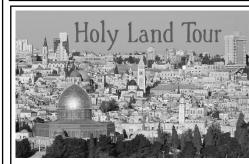
Let us all continue to pray for our sick and homebound parishioners, that God will grant them healing and strength, and that they will one day soon return to gather with us around the Altar of the Lord!

Volunteers Needed

Volunteers are needed at the church office to answer and transfer calls, answer the door, run errands etc. We need someone at all times when the office is open. We do not expect you to volunteer your whole day. The times are Mon and Tues: 9-1 and 1-4, Wed. and Friday: 9-1, Thursday: 1-5 and 5-8. We do have some shifts covered but need names of those wishing to come in when the scheduled volunteer is unable to make it.

- Email or call the parish office to sign up.
- 304-269-3048
- secretary@spchurchweston.net

Please include your name, phone number, and all the days/times you are available to volunteer.



In the Footsteps of Jesus A Catholic Pilgrimage to the **Holy Land** May 14 - 24, 2018

Father DeViese invites you to journev with him to the Holy Land to walk in the footsteps of Jesus and

his early disciples. The Holy Land is often referred to as a 5th Gospel, a land where the people, places and events of the scriptures come to life. Much of the land is as it was centuries ago making it easy to imagine walking along the shores of the Sea of Galilee listening to Jesus and his early disciples. The narrow streets of Old Jerusalem where Jesus carried the cross to his passion make a fitting place to prayerfully walk our own Stations of the Cross. Father DeViese will open our eyes to the scriptures in the very places where the stories took place – with liturgy in historic chapels such as the Mt. of Beatitudes, the Grotto of the Annunciation, the Holy Sepulchre and Dominus Flevit. This is a once-in-a-lifetime opportunity to make a pilgrimage to the place where our faith heritage began and where so much history has occurred. In addition to visiting historical religious sites we will have a chance to meet people of different cultural and religious heritage, visit local artisans, and sample great food. We will travel during a time when crowds are thinner and sites are more conducive to relaxed and reflective visits! Our program includes upscale 4-star hotels in central locations. Come join us!

To register, go to: www.travelillume.com/trc/lpa, DOWNLOAD the registration form, and turn in Registration Form plus the Deposit Fee to the parish office by August 20, 2017." If you submitted your email address earlier, you are not registered until you turn in the form and the deposit fee.

Save the Church

By Sam Guzman

can claim definitively that Rome has failed would not prevail! Boy were you wrong."

mas, no morality, and no hierarchy.

ing, but it will rise again. Indeed, to quote the been much surprised at what did happen. great English Catholic, G.K. Chesterton, again; for it had a God who knew the way out of the grave."

How is the Church saved from age to age. according to Chesterton? By young people recovering the flame of an orthodoxy that had been denied to and even hidden from them. And just as he was on so many other issues, here, here, here, here, here, and here to name a few examples). Here is Chesterton in his own words:

"THE RENEWAL OF OUR OWN YOUTH'

The Church had any number of opportu- Roads Lead", 1923) nities of dying and even of being respectfully interred. But the younger generation always

How Can I Help?

The following items are collected continually at our church.

- •Snack food items for our backpack food program.
- •Box tops, Coke reward points for the school.
- •Can tabs for Ronald McDonald
- •Old towels, sheets, and blankets for animal rescues, shelters, and vet offices.
- •Used ink cartridges
- •NEW socks collected by the Catholic Daughters to be donated to homeless shelters.

Chesterton: The Youth Will began once again to knock at the door; and never louder than when it was knocking at the lid of the coffin in which it had been prematurely buried.

Islam and Arianism were both attempts to Those claiming the Catholic Church is broaden the basis to a sane and simple thedead are many. Secularists can't wait to put ism, the former supported by great military the last nail in the coffin of their greatest ene- success and the latter by great imperial presmy and publish the obituary. Anti-Catholic tige. They ought to have finally established protestants can't wait for the day when they the new system, but for the one perplexing fact that the old system preserved the only and fallen into apostasy. "See," they hope to seed and secret of novelty. Anyone reading say with glee, "you thought the gates of hell between the lines of the twelfth-century record can see that the world was permeated by Liberals, too, within the Church cannot potential pantheism and paganism; we can wait for the "old" dogmatic Church to die, so see it in the dread of the Arabian version of they can joyfully usher in a new, more wel- Aristotle, in the rumor about great men being coming, amorphous church that with no dog- Moslems in secret; the old men, seeing the simple faith of the Dark Ages dissolving, Yet, to borrow a line from Mark Twain, might well have thought that the fading of rumors of the Church's death have been great- Christendom into Islam would be the next ly exaggerated. Yes, the Church may be dything to happen. If so, the old men would have

What did happen was a roar like thunder "Christendom has had a series of revolutions from thousands and thousands of young men, and in each one of them Christianity has died. throwing all their youth into one exultant Christianity has died many times and risen counter-charge: the Crusades. The actual effect of danger from the younger religion was renewal of our own youth.

It was the sons of St. Francis, the Jugglers of God, wandering singing over all the roads of the world; it was the Gothic going up like a flight of arrows; it was a rejuvenation of Europe. And though I know less of the old-Chesterton was prophetically right (see here, er period, I suspect that the same was true of Athanasian orthodoxy in revolt against Arian officialism. The older men had submitted it to a compromise, and St. Athanasius led the younger like a divine demagogue. The persecuted carried into exile the sacred fire. It was a flaming torch that could be cast out, but could not be trampled out. (From "Where All

in the Fall

Religious Education Starting

Beginning this September, St. Patrick's will be offering a comprehensive Religious Education program for all children Grades 1-8 High School students, and adults. Grades 1-8 will take the format of a CCD-style classroom program with grade/age-specific material, including Sacramental Preparation for First Holy Communion in 2nd grade. RCIA RCIC, CCD and Adult Ed. Classes will take place in the school from 8:30 a.m. to 9:15 a.m. every Sunday before Mass. High School students are invited to attend the meetings of the Dead Theologians Society. More information and registration information (to ensure we have the right number of books for each class) will be forthcoming.

St. Patrick School Has Openings

St Patrick School has a few openings in Pre-K for the 2017-2018 school year. We are accepting students in K through 8th grade as well. For more information, visit our website at www.stpatswv.org or call the school office at 269-5547.

Pope Francis "Tweets" @ Pontifex

Consecrated life is a great gift of God: a gift of God to the Church, a gift of God to His People.

Liturgical Calendar for the **Traditional Latin Mass During the Week**

St. Cajetan, Confessor

St. John Vianney, Confessor 08/09 Vigil of St. Lawrence

08/10 St. Lawrence, Deacon & Martyr SS. Tiburtius & Susanna, Virgin,

Martvrs 08/12 St. Člare, Virgin

Need Help? Get Help!

Alcoholics Anonymous

AA - Tues., Thurs., & Sat., 8pm school basement.

Narcotics Anonymous

NA - Mon., 8pm school basement

Use the door on the side of the school building facing the rectory for AA and NA meetings.

To be considered an "active" member of the parish (and thus eligible for Sacraments, sponsor eligibility, and the "Catholic tuition" rate at St. Patrick's School), the parish takes into account family & individual involvement in parish life and ministries, and Mass attendance. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the parish office. Parishioners over 18 are encouraged to register as their own household to help us keep records accurate and up-to-date.