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M-F 8:30-5:30

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John E. Law- CPA, Betty Hill-CPA, Tom Stark

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304-269-5975

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Weston
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Charlie's Barber Shop
115 Bank Alley
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The Lewis County Catholic Times

A Weekly Bulletin for the parishes of Saint Patrick Catholic Church, Weston,
Saint Boniface Catholic Church, Camden and Good Shepherd Mission, Glenville, West Virginia

Established 1848

Nineteenth Sunday in Ordinary Time

The Gospel is from St. John 6:41-51. The main point of doctrine in this part of our Lord's discourse, as given by St. John, is the necessity for belief in Christ who has come down from heaven. It is only in the last verse of today's text that Christ explicitly states that he is about to give his own very body as their spiritual food to those who believe in him. The description of himself as "bread from heaven" and the vital difference between the effect of this bread and the manna given to their fathers in the desert, are a definite preparation for the announcement of the doctrine of the Eucharist.

However, before they could even think of accepting this teaching on the Eucharist they had first to accept Christ as divine, as the Son of God. This was not easy for Jews, for whom strict monotheism was the center of their faith. To admit that Christ was God would at first sight seem like admitting two gods. Secondly, even though Christ had worked extraordinary miracles, to all appearances he was still a mere man—and the prophets of old had worked miracles. True, Christ was evidently claiming to be more than a prophet; he claimed that he alone had seen the Father, that he had come from the Father. This claim of equality with the Father would be sheer blasphemy if it were not true; could God give the power of miracles to such a great sinner?

Perhaps some of them argued along these lines and accepted his claim later on. Others remained stiff-necked and stubborn and could see nothing in him but a native of Nazareth, a humble Galilean like themselves, but one who had developed strange ideas about who and what he was. These Galileans began a long line of unbelievers which has stretched down through the centuries to our own day. The reasons for the unbelief are the same today as they were in the year 29 A.D. Man is proud of his intelligence; which he did not give to himself. Whatever he cannot grasp within the limited confines of that intellect, he treats as non-existent as far as he is concerned. If a God exists, a doubtful possibility to these great thinkers, we mortals can know nothing about him; he is beyond our ken and we can be of no concern to him.

If there ever was a Jesus of Nazareth, he could be only a mere man who suffered from grave hallucinations! But his miracles? A simple answer: there never were any. His disciples invented these stories later. But these disciples were willing to die for these inventions of theirs! Thousands of Christians were martyred rather than deny the divine claims of Jesus! More hallucination, no doubt! Nineteen centuries of Christian history can be shrugged off as easily as that by those who will not believe. If certain statements do not fit in with preconceived ideas then these statements are false; if certain facts do not agree with history, as the unbelievers understand

Continued on page 3



Mass Schedule for The Assumption of the Blessed Virgin Mary

Wednesday, August 15 is the Assumption of the Blessed Virgin Mary, a Holy Day of Obligation. Mass times will be as follows.

Tuesday, August 14, Vigil Masses

- 6:00 p.m., St. Patrick, Weston
- 6:00 p.m., Good Shepherd, Glenville

Wednesday, August 15

- Noon, St. Patrick, Weston Please do not park in the lot next to the school or in the 4 reserved spots in the lot next to the parish office.
- 6:00 p.m., St. Patrick, Weston
- 6:00 p.m., St. Boniface, Camden

Commentary for the Readings in the Extraordinary Form: Twelfth Sunday after Pentecost

"A Samaritan (seeing the robbers' victim) was moved with compassion, bound up his wounds, pouring on oil and wine, and took care of him. And Jesus said, 'Go and do thou also in like manner'" (Gospel).

St. Bede suggests that this victim is Adam and the human race robbed by Satan (pictured at left). Jesus, our Divine Rescuer (pictured at right), comes to pour "wine and oil" into our "wounds": the "life"-giving Wine of His Precious Blood (PostCommunion), the "cheerful...oil" of all His Sacraments (Communion Verse).

Otherwise, having left the "Jerusalem" of Divine Life, how could we "run without stumbling" (Prayer) lifeless into the Dead Sea next to "Jericho"? "We are not sufficient of ourselves..our sufficiency is from God." Without Jesus the Ten Commandments would be dead "letters upon stones" (Epistle)

What Christ does for us, we "in like manner" are to do unto others, friend and foe. "Samaritan-charity" is Christ's own teaching.

Excerpted from My Sunday Missal, Confraternity of the Precious Blood

What's Inside...

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**St. Patrick
Catholic Church**
210 Center Avenue
Weston, West Virginia
26452
www.spchurchweston.org
304-269-3048
304-269-1244 (fax)

Pastor:
Rev. James R. DeViese, Jr., J.C.L.
pastor@spchurchweston.net

Associate Pastor:
Fr. Binny Thomas Mulackal

Secretary:
Sandra Mick, Parish Secretary
secretary@spchurchweston.net

Parish Office Hours:
Sunday, 10:30 - 12:30
Monday, 9 - 4
Tuesday, 9 - 4
Wednesday, Noon - 5:30
Thursday, 9 - 1
Friday, 9 - 1

Prayer Chain:
Micki Snyder, 304 269-3688
or 304 476-8819

Weekend Masses:
Saturday, 6:00 p.m.,
Sunday, 9:30 a.m.,
12:30 p.m. (Latin)

Weekday Masses:
M, T, Th, F, 8:15 a.m. Wed., 6:00
p.m.

Reconciliation:
Wednesday and Saturday, 5:00pm,
Sunday, 8:45 & 11:45 a.m.

Eucharistic Adoration:
Wednesday, 5:00 to 5:45p.m.

**(See Weekly Schedule for any
changes to times or location!)**

Bulletin Deadline

Announcements for the Lewis
County Catholic Times must be
submitted by 4pm on Tuesday.
Email submissions to:
secretary@spchurchweston.net.

Weekly Liturgical Calendar, & Mass Intentions

Saturday— August 11
Saint Clare, Virgin
5:00p Confessions
6:00p Mass for †Francis McCauley by
Sanctis family

Sunday — August 12
Nineteenth Sunday in Ordinary Time
8:45a Confessions
9:30a Mass for People of the Parish
11:45a Confessions
12:30p Mass for †Geneva Glover by
Barbara Daugherty
(Latin Mass, 12th Sunday After Pentecost)

Monday — August 13
Ss. Pontian, Pope, and Hippolytus, Priest,
Martyrs
8:15a Mass for Deborah Garton Butler by
Opal Garton

Tuesday — August 14
St. Maximilian Kolbe, Priest and Martyr
8:15a No Mass

**Vigil Mass for the Assumption of the
Blessed Virgin Mary**
6:00p Mass for †Rev. Richard Shoda

Wednesday — August 15
The Assumption of the Blesses Virgin Mary
Noon: Mass for People of the Parish
5:00p Confessions
6:00p Mass for †Fr. Leo Lydon by Mary
Lou Weber

Thursday — August 16
St. Stephen of Hungary
8:15a Mass for †Most Rev. Bernard W.
Schmitt

Friday — August 17
Friday of the Nineteenth Week in Ordinary
Time
8:15a Mass for †Kim Hall by Steve Judycki

Saturday— August 18
Saturday of the Nineteenth Week in
Ordinary Time
5:00p Confessions
6:00p Mass for Sister Eileen Marie Sinnott
70th Jubilee by Kathy Riley

Sunday — August 19
Twentieth Sunday in Ordinary Time
8:45a Confessions
9:30a Mass for People of the Parish
11:45a Confessions
12:30p Mass for †Art Bell by Judith
Woodruff
(Latin Mass, 13th Sunday After Pentecost)

Weekly Scripture Readings

13 Mon Ez 1:2-5, 24-28c/Ps 148:1-2, 11-
14/Mt 17:22-27
14 Tue Ez 2:8—3:4/Ps 119:14, 24,72, 103,
111, 11/Mt 18:1-5, 10, 12-14
15 Wed Vigil: 1 Chr 15:3-4, 15-16; 16:1-
2/Ps 132:6-7, 9-10, 13-14/1 Cor 15:54b-
57/Lk 11:27-28 (621)
Day: Rv 11:19a; 12:1-6a, 10ab/Ps 45:10bc,
11-12ab, 16/1 Cor 15:20-27/Lk 1:39-56
16 Thu Ez 12:1-12/Ps 78:56-59, 61-62/Mt
18:21—19:1
17 Fri Ez 16:1-15, 60, 63 or 16:59-63/(Ps)
Is 12:2-6/Mt 19:3-12
18 Sat Ez 18:1-10, 13b, 30-32/Ps 51:12-
15, 18-19/Mt 19:13-15
19 SUN Prv 9:1-6/Ps 34:2-7/Eph 5:15-20/
Jn 6:51-58

Liturgical Calendar for the Traditional Latin Mass

8/13 Ss. Hippolytus & Cassian,
Martyrs
8/14 Vigil of the Assumption of the
Blessed Virgin Mary
8/15 The Assumption of the Blessed
Virgin Mary
8/16 St. Joachim, Father of the Blessed
Virgin Mary
8/17 St. Hyacinth, Confessor
8/18 St. Agapitus, Martyr

Mass Intentions

Having the Holy Sacrifice of Mass offered
is more effective than flowers or memorial
gifts for your deceased loved ones or as a
special intention for a living person or
special occasion. Mass Intentions can be
placed in a “Mass Intention” envelope and
placed in the collection basket or dropped
off to the parish office. Please indicate if
the person is living or deceased and the
date you would like the Mass to be said.
Mass dates are filled on a “first come, first
serve” basis.

St. Patrick Catholic School

Pre-School – 8th Grade

224 Center Ave.
Weston, WV 26452
304-269-5547
www.stpatswv.org
email: st.pats@stpatswv.org
Dr. Ian E. Scheu, Principal
Regina Frazier, Secretary

Prayer List

Of your charity, please offer prayers for...

- **Those who are sick:** Mike Allman, Norma Aman, Nick Bakas, Abigail Benjamin, Kathy Bletch, Jack Bohan, Patty Burkhammer, Hampton Castleberry, Judi Conell, T.A. Corcoran, Anna Crim, Brad Curtis, Ed and Grace deLorenzo, Rose Determan, Marguerite Dombroski, Rose Anita Duley, Elmer Ecton, Robert Fealy, Lori Hamrick, James Shaver & Carl Ford (Lynne Shaver’s dad and step-dad), Macey Franklin, Chuck Gildein, John Horne, Ed Hubbs, Lenora Huff, Katrina Ichoco, Joe Jenkins, Agnes Kraus, Betty Kreitzer, Ryan Kreitzer, Jeff Linger, Barbara Lydick, Frank Lydon, Betty Maddix, Philomena Martin, Julia Marsh, Danielle Mick, Frances Moody, Mary Ann Murray, Sara Murray, Susan Murray, Jean Ott, Emma Pascasio, Sara Queen, Vicky Radcliffe, Buck Ratliff, Catherine Ratliff, Robin Ritter, Mike Riley, Fallon Rutherford, Conda Smith, Sandy Smith, Micki Snyder, Mike Sponaule, Greg Stark, Bonnie Swecker, Jane Taylor, Fern Thompson (Bob Thompson’s mother), Denver Turner, Sonny Walker, George Whelan, Jane White
- **Those who have died:** Fr. Richard Shoda, Frances Ecton, May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- **All Military Personnel:** Alan Hamilton, Aaron Hamilton, R. Brody Springer, Bobby Summers
- **Vocations to the Priesthood and Religious Life**
- **Those battling addiction**
- **Those who are homebound, in assisted living or nursing homes.**

Ministry Schedule for Weekend Masses August 18 & 19, 2018

Saturday, August 18, 2018
Servers: Ethan Mehr, Tom and Joe Derico
Reader: Jim Mehr
EMHC: John Weber, Margaret Blake, Rose Neal
Cantor: Kathy Sims

Sunday, August 19, 2018
Servers: Dylan O’Sullivan, Morgan Turner, Jayna Jerden
Reader: Judy Jerden
EMHC: Devin O’Sullivan, Erin Turner, Paul Derico, Marissa Aman, J. J. Jordan
Cantor: John Collins

August Rosary Leaders:
Wednesday: Steve Moran
Saturday: Tom Ruppert
Sunday: Judy Jerden

August Linens: Luanne Bowers
August Funeral Greeters: Rose Neal


***Please arrive at least
20 minutes prior to the
beginning of Mass if
you are schedule for a
ministry.***

***If you are unable to
serve, it is your re-
sponsibility to find a
substitute.***

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FORMED PICK OF THE WEEK



The Bible and the Virgin Mary


Episode 11: The Assumption

How Much Do You Know About Mary's Assumption?

Celebrate Mary's Assumption into Heaven with this beautiful and engaging episode by Scott Hahn's St. Paul Center. Discover the rich Scriptural foundations for the Church's teaching on Mary's Assumption, and grow in love for Our Blessed Mother in the process!

Watch on formed.org

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"My devotion to Mary is forever transformed!"

—Michelle R.

UPCOMING EVENTS

August

21, 23, 28 Tue: 6pm, SoulCore, school cafeteria or grounds
12 Sun: 1p.m., Pre-school Open House
12 Sun: 2 p.m., Pre-Kindergarten Open House
14 Tue: 6pm, Vigil Mass for the Assumption of the Blessed Virgin Mary, St. Patrick Church and Good Shepherd Mission
15 Wed: noon, Mass for the assumption of the Blessed Virgin Mary, St. Patrick Church
15 Wed: 6pm, Mass for the Assumption of the Blessed Virgin Mary, St. Patrick Church and St. Boniface Church
16 Thu: 5 - 7 p.m., St. Patrick School Open House
20 Mon: 6pm, CDA Budget meeting, parish meeting room
23 Thu: 4 - 7, Lewis County Farmers Market, parish office parking lot
25 Sat: 1 - 5, St. Patrick Parish Carnival, gym

St. Boniface Our Neighbor
Collection
August—shampoo

Weekly Attendance & Collection

Saturday:	60
Sunday:	155
Latin Mass:	40
General:	\$3350
Loan:	\$300
School:	\$560
Latin Mass:	\$260.93

Second and Special Collections
Sept. 8 & 9: Diocesan Scholarship Association

2018 Catholic Sharing Appeal Update *Almost Heaven*

Thank you to everyone who has given to the 2018 Catholic Sharing Appeal. St. Patrick is at **87%** with 44 gifts totaling \$16,738.

Gifts to the Catholic Sharing Appeal are exempt from diocesan tax and can be made through Dec. 31, 2018. Donations can be made online at <http://csa.dwcministries.org/>.



**Saint
Monica
Novena**

St. Monica is a very powerful intercessor for all those to go to her for help. She was the mother of St. Augustine who is a Doctor of the Church and a highly revered Saint, philosopher and theologian. St. Monica prayed for her wayward son and pagan husband fervently throughout her life.

After 17 years of prayer, St. Augustine converted and eventually became the great Saint we know him as today. The memorial of Saint Monica is August 27.

August 18

Dear Saint Monica, you were once the mournful mother of a prodigal son. Your faithfulness to prayer brought you and your son so close to God that you are now with him in eternity. By your intercession and God’s grace, your son St. Augustine became a great and venerable Saint of the Church. Please take my request to God with the same fervor and persistence with which you prayed for your own son.
(Mention your intentions here)

With your needs, worries and anxieties, you threw yourself on the mercy and providence of God. Through sorrow and pain, you constantly devoted yourself to God. Pray for me, that I might join you in such a deep faith in God’s goodness and mercy.

Above all, dear Saint Monica, pray for me, that I may, like your son, turn from my sin and become a great saint for the glory of God.
Amen.

August 19

Dear Saint Monica, you were once the mournful mother of a prodigal son. Your faithfulness to prayer brought you and your son so close to God that you are now with him in eternity. By your intercession and God’s grace, your son St. Augustine became a great and venerable Saint of the Church. Please take my request to God with the same fervor and persistence with which you prayed for your own son.
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Amen.

August 20

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Above all, dear Saint Monica, pray for me, that I may, like your son, turn from my sin and become a great saint for the glory of God.
Amen.

August 21

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Dear Saint Monica, you were once the mournful mother of a prodigal son. Your faithfulness to prayer brought you and your son so close to God that you are now with him in eternity. By your intercession and God’s grace, your son St. Augustine became a great and venerable Saint of the Church. Please take my request to God with the same fervor and persistence with which you prayed for your own son.
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Amen.

August 22

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Amen.

August 23

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(Mention your intentions here)

With your needs, worries and anxieties, you threw yourself on the mercy and providence of God. Through sorrow and pain, you constantly

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Above all, dear Saint Monica, pray for me, that I may, like your son, turn from my sin and become a great saint for the glory of God.
Amen.

August 24

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Above all, dear Saint Monica, pray for me, that I may, like your son, turn from my sin and become a great saint for the glory of God.
Amen.

August 25

Dear Saint Monica, you were once the mournful mother of a prodigal son. Your faithfulness to prayer brought you and your son so close to God that you are now with him in eternity. By your intercession and God’s grace, your son St. Augustine became a great and venerable Saint of the Church. Please take my request to God with the same fervor and persistence with which you prayed for your own son.
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With your needs, worries and anxieties, you threw yourself on the mercy and providence of God. Through sorrow and pain, you constantly devoted yourself to God. Pray for me, that I might join you in such a deep faith in God’s goodness and mercy.

Above all, dear Saint Monica, pray for me, that I may, like your son, turn from my sin and become a great saint for the glory of God.
Amen.

August 26

Dear Saint Monica, you were once the mournful mother of a prodigal son. Your faithfulness to prayer brought you and your son so close to God that you are now with him in eternity. By your intercession and God’s grace, your son St. Augustine became a great and venerable Saint of the Church. Please take my request to God with the same fervor and persistence with which you prayed for your own son.
(Mention your intentions here)

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Above all, dear Saint Monica, pray for me, that I may, like your son, turn from my sin and become a great saint for the glory of God.
Amen.

Continued from page 1

history, then these facts never happened. So man's limited, finite mind remains the sole judge and arbiter of all truth.

We believe in a loving God, and in his divine Son, Jesus Christ, who came on earth to bring us to heaven, and in the Holy Spirit who completes the work of sanctification in us. Surely, we owe this Blessed Trinity a debt of gratitude! We can never fully repay it. Because of our Christian faith which has come to us from Jesus, we know where we came from,

we know whither we are going and we know how to reach that destination. Of all the knowledge a human being can acquire on this earth, the above facts are the most essential and important. Any other knowledge is of temporary value. The knowledge our Christian faith gives us concerns eternity and our journey toward it.

Today, we must thank God from the bottom of our hearts for giving us the Christian faith. This faith means that "God out of the abundance of his love, speaks to men as friends and lives among them so that he may invite and take them into fellowship with himself,"

as Vatican II puts it. He did not put us on earth and leave us on our own with nowhere to go except to the grave. He sent his beloved Son on earth. He made us heirs to heaven and left to us, in his Church, all the instruction and aids we need to reach our inheritance. The unbelievers and free-thinkers may feel that they are free to do what they will here on earth, but we know that we have been given the freedom of the children of God for all eternity, if only we live according to the faith given us.

Excerpted from The Sunday Readings by Fr. Kevin O'Sullivan, O.F.M.

Introduction to Catholicism

Introduction to Catholicism Classes for all non-Catholics wishing to learn more about the Catholic faith will begin on Wednesday, August 22. We will begin with Mass at 6:00 p.m., then continue in the parish meeting room. Leaders will be Jim Arsenault, Jesse Cunningham and Sandy Mick. If you know someone who is interested please invite them!

The Assumption

Now toward the end of the summer season, at a time when fruits are ripe in the gardens and fields, the Church celebrates the most glorious "harvest festival" in the Communion of Saints. Mary, the supremely blessed one among women, Mary, the most precious fruit which has ripened in the fields of God's kingdom, is today taken into the granary of heaven.

— Pius Parsch, The Church's Year of Grace

The Assumption is the oldest feast day of Our Lady, but we don't know how it first came to be celebrated.

Its origin is lost in those days when Jerusalem was restored as a sacred city, at the time of the Roman Emperor Constantine (c. 285-337). By then it had been a pagan city for two centuries, ever since Emperor Hadrian (76-138) had leveled it around the year 135 and rebuilt it as Aelia Capitolina in honor of Jupiter.

For 200 years, every memory of Jesus was obliterated from the city, and the sites made holy by His life, death and Resurrection became pagan temples.

After the building of the Church of the Holy Sepulchre in 336, the sacred sites began to be restored and memories of the life of Our Lord began to be celebrated by the people of Jerusalem. One of the memories about his mother centered around the "Tomb of Mary," close to Mount Zion, where the early Christian community had lived.

On the hill itself was the "Place of Dormition," the spot of Mary's "falling asleep," where she had died. The "Tomb of Mary" was where she was buried.

At this time, the "Memory of Mary" was being celebrated. Later it was to become our feast of the Assumption.

For a time, the "Memory of Mary" was marked only in Palestine, but then it was extended by the emperor to all the churches of the East. In the seventh century, it began to be celebrated in Rome under the title of the "Falling Asleep" ("Dormitio") of the Mother of God.

Soon the name was changed to the "Assumption of Mary," since there was more to the feast than her dying. It also proclaimed that she had been taken up, body and soul, into heaven.

That belief was ancient, dating back to the apostles themselves. What was clear from the beginning was that there were no relics of Mary to be venerated, and that an empty tomb stood on the edge of Jerusalem near the site of her death. That location also soon became a place of pilgrimage. (Today, the Benedictine Abbey of the Dormition of Mary stands on the spot.)

At the Council of Chalcedon in 451, when bishops from throughout the Mediterranean world gathered in Constantinople, Emperor Marcian asked the Patriarch of Jerusalem to bring the relics of Mary to Constantinople to be enshrined in the capitol. The patriarch explained

to the emperor that there were no relics of Mary in Jerusalem, that "Mary had died in the presence of the apostles; but her tomb, when opened later . . . was found empty and so the apostles concluded that the body was taken up into heaven."

In the eighth century, St. John Damascene was known for giving sermons at the holy places in Jerusalem. At the Tomb of Mary, he expressed the belief of the Church on the meaning of the feast: "Although the body was duly buried, it did not remain in the state of death, neither was it dissolved by decay. . . . You were transferred to your heavenly home, O Lady, Queen and Mother of God in truth."

All the feast days of Mary mark the great mysteries of her life and her part in the work of redemption. The central mystery of her life and person is her divine motherhood, celebrated both at Christmas and a week later (Jan. 1) on the feast of the Solemnity of Mary, Mother of God. The Immaculate Conception (Dec. 8) marks the preparation for that motherhood, so that she had the fullness of grace from the first moment of her existence, completely untouched by sin. Her whole being throbbed with divine life from the very beginning, readying her for the exalted role of mother of the Savior.

The Assumption completes God's work in her since it was not fitting that the flesh that had given life to God himself should ever undergo corruption. The Assumption is God's crowning of His work as Mary ends her earthly life and enters eternity. The feast turns our eyes in that direction, where we will follow when our earthly life is over.

The feast days of the Church are not just the commemoration of historical events; they do not look only to the past. They look to the present and to the future and give us an insight into our own relationship with God. The Assumption looks to eternity and gives us hope that we, too, will follow Our Lady when our life is ended.

In 1950, in the Apostolic Constitution Munificentissimus Deus, Pope Pius XII proclaimed the Assumption of Mary a dogma of the Catholic Church in these words: "The Immaculate Mother of God, the ever-virgin Mary, having completed the course of her earthly life, was assumed body and soul into heaven."

With that, an ancient belief became Catholic doctrine and the Assumption was declared a truth revealed by God. Excerpted from Fr. Clifford Stevens in Catholic Heritage

In an age of sensuality and materialism the Assumption points out the dignity and destiny of our human body, extols the dignity of womanhood, and turns our eyes to the true life beyond the grave. At Mass today ask Mary for the grace to keep your mind fixed on things above and to aspire continually to be united with her and to be brought to the glory of the Resurrection.

St. Patrick Parish CARNIVAL

Saturday, August 25th
1:00 PM –5:00 PM

St. Patrick School Gymnasium

- Food
- Bake Sale
- Face Painting

- Games
- Cake Walk
- Adult Games

Watermelon Eating Contest at 3:00 PM

Free-throw Contest at 2:00 PM

Dunking Booth Featuring
Father James DeViese
and
Dr. Ian Scheu

Join us for
this fun filled
community event!

Knights of Columbus

The Knights of Columbus meet on the 1st Tuesday of each month in the St. Patrick School cafeteria. All Catholic men, 18 and older are encouraged to get involved in this vital organization.

In service to One, In service to all.

www.kofc1415.org
Join us for service, fellowship, and spiritual growth!

Catholic Daughters of the Americas Court Victory 379

Who are the Catholic Daughters? We are women of Faith under the patronage of the Blessed Virgin Mary, glorifying the Lord, and serving others! The Court is not exclusive to St. Patrick Church. Members can be from anywhere that does not have a court.

The Daughters meet on the 3rd Monday of the month (Sept. through May) in the St. Patrick Church parish meeting room at 6pm. A budget meeting will be held on Monday, August 20 at 6:00 p.m. To find out more about becoming a Catholic Daughter, contact Regent Marilyn Bean at 304-884-8884 or call the parish office.

Parish Membership & Benefits:

To be considered an “active” member of the parish (and thus eligible for Sacraments, sponsor eligibility, and the “Active Parishioner Rate of tuition” at St. Patrick’s School), the parish takes into account family & individual involvement in parish life and ministries, and Mass attendance. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the parish office. Parishioners over 18 are encouraged to register as their own household to help us keep records accurate and up-to-date.

Pre-School and Pre-K Open House

St. Patrick pre-school open house will be Sunday, August 12 at 1p.m. The pre-kindergarten open house will begin at 2 p.m.

School Open House

St. Patrick School will host an Open House on Thursday, August 16 from 5:00 to 7:00 p.m. This is an opportunity for you to stop by and learn about the school and see the improvements that have been made during the summer months. The 2018-2019 school year will begin on Monday, August 20 for St. Patrick School!

Congratulations Sr. Eileen Marie Sinnott and Sr. Gabriella Wagner

Sr. Eileen Marie Sinnott is celebrating her 70th Jubilee as a Sister of St. Joseph. Sr. Gabriella Wagner, who taught in St. Patrick High School in the 1950's, is celebrating her 100th birthday this month. Both sisters would love to hear from their friends and former students. Their address is: 137 Mount St. Joseph Road, Wheeling, WV 26003

10 Day Holy Land Pilgrimage February 20 - March 1, 2019 \$3579 per person from Pittsburgh

Holy Land Brochures are in the church vestibule or you can contact the parish office at: St. Patrick Church, 210 Center Ave., Weston, WV 26452.
Or by email: secretary@spchurchweston.net. Include your name, address, phone number and email address.

Traditional Latin Mass

The Traditional Latin Mass (the Extraordinary Form of the Roman Rite) is offered weekly at St. Patrick Church in Weston. Confessions begin at 11:45 followed by Mass at 12:30. The second Sunday of each month is the traditional “High” Mass with music and the choir. Everyone is invited. This Mass does count as your weekend Mass obligation.

Need Help? Get Help!

Alcoholics Anonymous
AA - Tues., Thurs., & Sat. at 8pm

Narcotics Anonymous
NA - Mon. at 7pm

Meetings are held in the basement of St. Patrick School, 224 Center Ave., Weston. Use the door on the side of the school building facing the rectory for AA and NA meetings.

87th Annual Chicken Supper is a Success

Thank you to everyone who helped with, went to and supported the annual chicken supper at St. Boniface church on August 4. Over 400 meals were served! Special congratulations to Tom Fallon, winner of the quilt raffle. Mark your calendars now for the 88th Annual Chicken supper in 2019. The chicken supper is held on the first Saturday of August.

Save the Date

The annual Homecoming Mass and picnic for St. Bernard Church in Loveberry will be held on Sunday, October 14. Stay tuned for more information.

“Truly I tell you, whatever you did for one of the least of these my brothers and sisters, you did for Me” (Matthew 25:40)

Thank you to everyone who donated to the recent Hygiene and School Supply Drives held at St. Patrick Church.

Minister Training at St. Patrick Church

Father DeViese is planning minister training sessions for any interested in serving the church as an Extraordinary Minister of Holy Communion, reader, cantor or sacristan. Please see future bulletins for more info.

Pastoral Council and Finance Council Meetings

The Pastoral Council and Finance Council of St. Boniface Church will meet on Wednesday, September 5 at 6pm at St. Boniface Church in Camden. Members of the former Good Shepherd Pastoral and Finance Councils are invited to attend.

Installation Mass

On Tuesday, August 7, Fr. James R. DeViese was installed as pastor of St. Patrick in Weston, St. Boniface in Camden and Good Shepherd in Glenville. Eighty-five people, from many churches, attended the Mass and reception. From the Mass responses and singing to the food and fellowship, it was a truly wonderful evening! Please continue to pray for Fr. DeViese, Fr. Binny, and all priests. Please pray for more holy young men to listen to and answer God’s call to serve him through a priestly vocation. Thank you to everyone that helped with the event in any way!

