## The Lewis County Catholic Times

A Weekly Bulletin for the parishes of Saint Patrick Catholic Church, Weston, Saint Boniface Catholic Church, Camden and Good Shepherd Mission, Glenville, West Virginia Established 1848

#### **Pentecost Sunday**

fter Jesus had ascended to heaven from Mt. Olivet, the apostles and disciples returned to the Holy City. They remained together in the Upper Room or Cenacle, the place where Jesus had appeared to them and which may well be called the first Christian church. About a hundred and twenty persons were assembled there. They chose Matthias as an apostle in place of the unhappy Judas; they prayed and waited for the Paraclete.

Ten days had passed, it was Sunday, seventh Sunday after resurrection. At about nine o'clock in the morning, as they were together praying fervently, the Holy Spirit descended upon them. Note how all the great theophanies in Christ's life occurred during the course of prayer. After His baptism, for instance, when Jesus was praying the heavens opened and the Holy Spirit descended in the form of a dove; likewise, it was during prayer at night that the transfiguration took place on Tabor. Surely too it was while Mary was praying that Gabriel delivered his message, and the Holy overshadowed her. Pentecost followed precedent. The small community of Christians had prepared themselves through prayer for the coming of the Paraclete. The same is true at Mass today, every day; through prayer we ready our souls for the advent of the Spirit.

The descent upon the apostles was internal and invisible in nature although accompanied by certain phenomena. There came a mighty roar, like the onrush of a violent wind. It came suddenly, from heaven; but unlike storms that strike a structure from without, this one penetrated and filled the room where the disciples were gathered. Therefore it was not a natural wind, it was a miracle peculiar to the occasion. A second visible sign consisted in tongues of fire that descended upon each one present. These fiery tongues gave visible evidence that the Holy Spirit had descended upon them.

Today Mass, particularly at holy Communion, the power of the Holy Spirit will come down upon us; fiery tongues will not be seen, but invisible tongues of fire will not be absent. There was another external manifestation of the Holy Spirit; the apostles and disciples were enabled to speak various languages.

After the roar of the wind many of Jerusalem's pilgrims hurried to the Cenacle. Pentecost was one of the three festivals which obliged all Jews to be present in Jerusalem. Jews from distant lands, and Jewish converts from paganism too, attended these feasts. As a result, a colorful crowd speaking a variety of languages surrounded the house. Now the apostles, who so shortly before had hid in fear behind locked doors, came forth and

courageously walked among the multitude speaking to each in his native tongue. It was indeed amazing! Galileans, and multilingual?

But the malicious too were present; they had the answer. Nothing marvelous at all! Those Galileans were simply drunk, and their drunken babble sounded like a foreign language! Peter showed no hesitation in answering the charge. None of their number, he said, were intoxicated; it was but nine o'clock in the morning, and at that hour men usually are sober. What the multitude saw was, in fact, the fulfillment of Joel's prophecy: In those days (of the Messiah), God will pour forth His Spirit upon men and they will prophesy. . . . Then the apostle pointed his words more directly against the accusers: they had killed Jesus, had nailed Him to the Cross; but God had awakened Him and after His departure to heaven, He sent the Holy Spirit.

The pilgrims who had heard Peter give this first pentecostal sermon "were pierced to the heart and said: Brethren, what shall we do? But Peter said to



Pentecost by Titian

them: Repent and be baptized; and you will receive the gift of the Holy Spirit." Three thousand responded.

One final question: why the miracle of tongues? In answer, recall the story regarding the tower of Babel. Puffed up by pride, men attempted to build a tower that would touch the heavens. To punish their sin, God confused their speech. Sin causes confusion and division. Now Christ came to gather all men into His Church and thereby to unite them to Himself. This should result in creating but one family of nations again. To this blessed state the miracle of tongues points.

Yes, even we as individuals have a gift of tongues which all men can understand. It is the gift of love infused into us by the Holy Spirit. Love unites, love is a common language, by means of love we can speak to all nations.

Excerpted from The Church's Year of Grace, Pius Parsch

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Very Rev. James R. DeViese, Jr., J.C.L., JV

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#### Secretary:

Sandra Mick, Parish Secretary secretary@spchurchweston.net

#### Prayer Chain:

Micki Snyder, 304 269-3688 or 304 476-8819

## St. Boniface Catholic Church

9140 US HGWY 33 W Camden, West Virginia 26338 304-269-3048 304-269-1244 (fax)

## Good Shepherd Catholic Mission

701 Mineral Rd. Glenville, West Virginia 26351 304-269-3048 304-269-1244 (fax)

## An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

Reminder: the Blessed Sacrament is present at the side door of the Parish Office every day for private prayer until around 6:00 p.m. Come out and spend some time in the presence of Our Lord!

#### **Prayer List**

Of your charity, please offer prayers for...

• Those who are sick:

**St. Boniface Church:** Norma Aman, Ed and Connie Cumpston, Anna Crim, Marguerite Dombroski, Heather Fallon, Dave & Vicki Radcliff, Marge Starr, Art Weaver **Good Shepherd Mission:** Hampton Castleberry, Tiffany Facemire, Bonnie Klotz, Betty Maddix, Wayne McHenry, Marylin Minnich, Michelle Underwood

St. Patrick Church: Nick Bakas, Jean Scott Chase, John Collins, Brad Curtis, Nick Cutlip, Rose Determan, Larry Dodson, Carl Ford, Marsha Garton, Jack Gum (brother of Susie Determan), Lori Hamrick, Robert Hamilton, Fr. John Hollowell, Mary Jo Hull, Julia Marsh, Philomena Martin, Ed and Mary Ann Murray, Susan Murray, Delores Paugh, Raylee Rahming, Mike Riley, Keith Rose, Shane Rowan, Tom Ruppert, Sheila Sayre, Jim Shaver, Diane Snyder, Kimberly Snyder, Mary Taylor, Grace Turner, Fr. Pat Wash

**Those who have died:** Arnold Gruspe, May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

- All Military Personnel: Alan Hamilton, Aaron Hamilton, Stephen Lindsey, R. Brody Springer, Justin Stark
- Vocations to the Priesthood and Religious Life
- Former priests and religious of our churches
- Those who are homebound, in assisted living or nursing homes.
- All diagnosed with Covid 19
- All health care workers, first responders, mail carriers and essential employees

#### Parish Membership & Benefits:

To be considered an "active" member of any parish (and thus eligible for Sacraments, sponsor eligibility, and the "Active Parishioner Rate of tuition" at a Catholic school), the parish takes into account the following things. First, to receive a discount at a Catholic School or to receive a sacrament, the children MUST attend weekend Mass. Second, family & individual involvement in parish life and ministries are taken into consideration. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the appropriate person at your parish. Parishioners over 18 should register as a household to help us keep records accurate and up-to-date.

#### **Attendance & Collections**

St. Boniface

Sunday: 24
General: \$3775

**Good Shepherd** 

Saturday: 10 General: \$

St. Patrick

 Saturday
 33

 Sunday (10:30)
 32

 Sunday (Latin)
 42

 General
 \$2990

#### **Second and Special Collections**

• May 31, Peter's Pence

#### **Parish Office Hours**

By appointment only.

Please email or call to set up a time to come in for Mass requests, information, etc.

Sunday, 10:30 - 12:30 Monday, 9 - 4 Tuesday, 9 - 4 Wednesday, Noon - 5:00 Thursday, 9 - 1 Friday, 9 - 1

#### **Mass Intentions**

#### St. Boniface Church, Camden - Good Shepherd Mission, Glenville

#### St. Boniface Church

Sunday, May 31, 2020, Pentecost Sunday

8:00 a.m. No Mass 8:30 a.m. No Mass

Sunday, June 6, 2020

8:00 a.m. Confessions

8:30 a.m. Mass for People of the Parish

#### **Good Shepherd Mission**

Saturday, May 30, 2020, Saturday of the Seventh Week of Easter

3:30 p.m. No Mass 4:00 p.m. No Mass

Saturday, June 5, 2020 3:30 p.m. Confessions

4:00 p.m. Mass for † Nancy Conklin

#### St. Patrick Church, Weston

#### St. Patrick Church

Saturday, May 30, 2020 6:00 p.m. Confessions

6:30 p.m. Mass for †Michael Moore & James Blake by Margaret Blake

Sunday, May 31, 2020

10:00 a.m. Confessions

10:30 a.m. Mass for †Paul Derico

12:00 p.m. Confessions

12:30 p.m.. (Latin Mass) Mass for †Lucille Byrne by Dr. and Mrs. Fiutowski

Wednesday, June 3, 2020 5:00 p.m. No Mass 6:00 p.m. No Mass

Saturday, June 5, 2020

6:00 p.m. Confessions

6:30 p.m. Mass for †Michael Moore & James Blake by Margaret Blake

Sunday, June 6, 2020

10:00 a.m. Confessions

10:30 a.m. Mass for †Paul Derico

12:00 p.m. Confessions

12:30 p.m.. (Latin Mass) Mass for †Lucille Byrne by Dr. and Mrs. Fiutowski

Bishop Mark is continuing to dispense Catholics from going to Sunday Mass until further notice, so no one who fears getting sick feels guilty for not attending.

## Liturgical Calendar & Scripture Readings

May 31—June 6, 2020

- Sunday, May 31, PENTECOST SUNDAY, Acts 2:1-11/1 Cor 12:3b-7, 12-13/Jn 20:19-23
- Monday, June 1, The Blessed Virgin Mary, Mother of the Church, Gn 3:9-15, 20 or Acts 1:12-14/Jn 19:25-34
- Tuesday, June 2, Saints Marcellinus and Peter, Martyrs, 2 Pt 3:12-15a, 17 -18/Mk 12:13-17
- Wednesday, June 3, Saint Charles Lwanga and Companions, Martyrs, 2 Tm 1:1-3, 6-12/Mk 12:18-27
- Thursday, June 4, Thursday of the Ninth Week of Ordinary Time, 2 Tm 2:8-15/Mk 12:28-34
- Friday, June 5, Saint Boniface, Bishop and Martyr, 2 Tm 3:10-17/ Mk 12:35-37
- Saturday, June 6, Saint Norbert, Bishop, 2 Tm 4:1-8/Mk 12:38-44

#### <u>Liturgical Calendar for</u> Traditional Latin Mass

- Sunday, May 31, Pentecost Sunday
- Monday, June 1, Pentecost Monday
- Tuesday, June 2, Pentecost Tuesday
- Wednesday, June 3, Ember Wednesday of Pentecost
- Thursday, June 4, Pentecost Thursday
- Friday, June 5, Ember Friday of Pentecost
- Saturday, June 6, Ember Saturday of Pentecost

For a bit of online catechesis, visit Father's YouTube channel "The Altar "ed" State" at: www.youtube.com/c/frdeviese

#### **Latin Mass Livestream Options**

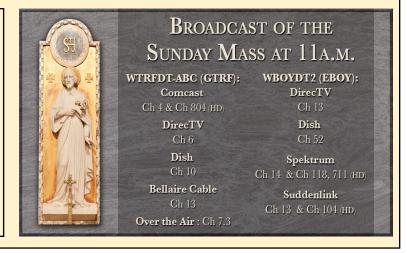
Livestream Video Schedule For The Priory of the Canons Regular of the New Jerusalem.

#### **Sunday**

Low Mass: 8:30 am Weekdays & Saturday

Monday - Friday: 8:00 am, Saturday: 9:30 a.m.

Note that a Facebook account is not necessary to view these video streams, but merely go to our Facebook page by going to this link: https://www.facebook.com/The-Canons-Regular-of-the-New-Jerusalem



#### The Holy Ghost Prayer

Come, Holy Ghost, fill the hearts and minds of Thy faithful servants and enkindle in them the fire of Thy Divine love.

Send forth Thy Spirit and they shall be created.

And Thou shalt renew the faith of the earth.

Let us pray.

O God, Who didst instruct the hearts of the faithful by the light of the Holy Ghost, grant us in the same Spirit to be truly wise, and ever to rejoice in His consolation and enlightenment, through Jesus Christ, our Lord. Amen.

Or in Latin: Veni Sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende. :Emitte Spiritum tuum, et creabuntur. :Et renovabis faciem terrae. :Oremus. :Deus, qui corda fidelium Sancti Spiritus illustratione docuisti, da nobis in eodem Spiritu recta sapere, et de eius semper consolatione gaudere. :Per Christum, Dominum nostrum. Amen.

#### **Masks Available**

Masks are available for anyone attending Mass who might need one. They are reversible and have a non-woven interfacing liner. Please hand wash them instead of putting them in the machine. Different sizes are available, The sizes are written on the zip lock bags they are in. Currently there are just a few of the different sizes available but more will be available as they are made. Masks are free. Please remember to take them with you when you leave Mass.

## Catechumens and Candidates Coming Into the Church

To eliminate the risk of overcrowding, catechumens and candidates who have been prepared through the RCIA program, will be brought into the church at Mass on Wednesdays at 6:00 p.m. throughout the month of June.

#### **Vacation Bible School**

We are planning to have Vacation Bible School at St. Patrick's, July 20—24, 2020 from 9:00am to noon for kids in 1st through 5th grade that attend any of the three parishes. Social distancing guidelines as well as all other safety precautions put forth by the diocese for that time period will be followed.

For more information please contact Jessie Cunningham via email at caufdrop45@gmail.com.

#### **High School Graduates**

For many years, St. Patrick Church has recognized high school graduates at a Mass in May or early June. Since we do not know when

we will be able to even have Mass again we are asking parishioners to email information with the names of the 2020 high school graduates in their parishes and they will be recognized in the bulletin for the last Sunday of May. Please include the parish and high school they attend so that info can be included that in the bulletin. If you would include their mailing address it would be helpful in case parishioners want to send them a card.

#### **Saint Boniface**

Feast Day: June 5 (c. 675 – June 5, 754) Patron Saint of Germany

#### Saint Boniface's Story

oniface, known as the apostle of the Germans, was an English Benedictine monk who gave up being elected abbot to devote his life to the conversion of the Germanic tribes. Two characteristics stand out: his Christian orthodoxy and his fidelity to the pope of Rome.

How absolutely necessary this orthodoxy and fidelity were is borne out by the conditions Boniface found on his first missionary journey in 719 at the request of Pope Gregory II. Paganism was a

way of life. What Christianity he did find had either lapsed into paganism or was mixed with error. The clergy were mainly responsible for these latter conditions since they were many instances in uneducated. lax and questionably obedient to their bishops. In particular instances their very ordinations were questionable.

These are the conditions that Boniface was to report in 722 on his first return visit to Rome. The Holv Father instructed him to reform the German Church. The pope sent letters of recommendation to religious and civil leaders. Boniface later admitted that his work would have been



unsuccessful, from a human viewpoint, without a letter of safeconduct from Charles Martel, the powerful Frankish ruler, grandfather of Charlemagne. Boniface was finally made a regional bishop and authorized to organize the whole German Church. He was eminently successful.

In the Frankish kingdom, he met great problems because of lay interference in bishops' elections, the worldliness of the clergy and lack of papal control.

During a final mission to the Frisians, Boniface and 53 companions were massacred while he was preparing converts for confirmation.

In order to restore the Germanic Church to its fidelity to Rome and to convert the pagans, Boniface had been guided by two principles. The first was to restore the obedience of the clergy to their bishops in union with the pope of Rome. The second was the establishment of many houses of prayer which took the form of Benedictine monasteries. A great number of Anglo-Saxon monks and nuns followed him to the continent, where he introduced the Benedictine nuns to the active apostolate of education.

#### Reflection

Boniface bears out the Christian rule: To follow Christ is to follow the way of the cross. For Boniface, it was not only physical suffering or death, but the painful, thankless, bewildering task of Church reform. Missionary glory is often thought of in terms of bringing new persons to Christ. It seems—but is not—less glorious to heal the household of the faith.

https://www.franciscanmedia.org/saint-boniface/

#### Our Neighbor is Seeking a New Director

Our Neighbor Food and Clothing Center is accepting applications for a new director. Long time director, Sandy King is retiring at the end of this calendar year. Interested applicants must possess basic computer skills including word processing and basic spreadsheet applications. Interested parties need to contact Leona Swisher at 304-269-3317 or Russell Furr at 304-269-5889 before July 15, 2020.

#### **Our Neighbor Collections**

Due to the churches being closed because of the pandemic, we did not receive as many monthly supplies for Our Neighbor as we normally do. Below is a list of the items we would have collected had we been open, as well as what is being collected in June. There is a large red tote on the back porch of the parish office for items to be placed in.

#### March

St. Boniface—Dish Soap St. Pat's—cleaning Supplies

#### April

St. Boniface—Laundry Supplies St. Pat's—Paper Towels

#### May

St. Boniface—Toothpaste St. Pat's—Mouth Wash, Dental Floss

#### June

St. Boniface—Toilet Paper St. Pat's—Tissues

Thank you to everyone who regularly supports these collections. Because of you, they are able to continue doing good work in these

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