

# The Lewis County Catholic Times

*A Weekly Bulletin for the parishes of Saint Patrick Catholic Church, Weston,  
Saint Boniface Catholic Church, Camden and Good Shepherd Mission, Glenville, West Virginia  
Established 1848*

## Fifteenth Sunday in Ordinary Time

**T**he first reading is taken from the Book of the Prophet Isaiah 55:10-11. The word of God which came to the Chosen People through the prophets, and the divinely inspired writers, came out of God's loving interest in His people. He wanted to prepare them for the inheritance, the real "promised land," that, when the messianic age (the "fullness of time") came, would be theirs, provided their lives on earth were lived as they should be. — The Sunday Readings by Fr. Kevin O'Sullivan, O.F.M.

The second reading is from the Letter of St. Paul to the Romans 8:18-23 and is about present suffering and the glory of God. Suffering is an essential part of the Christian life and one who truly believes will have his or her share of hardships and trials. Yet, these are not ends in themselves, as there is hope that they will terminate with the full revelation of the glory of God. The theme and message of St. Paul is not to lose hope in the Lord into whose risen life we have been initiated by Baptism. — A Celebrants Guide to the New Sacramentary - A Cycle by Kevin W. Irwin

The Gospel is from St. Matthew 13:1-23. Christ's description of His audience, that day in Galilee, is unfortunately as true today as it was then. His message of salvation has been preached to a great part of the world's population, but the proportion of those who accept it and live up to it, is about the same today as it was then. There are millions of men and women today,

in what was once Christian Europe, who are like the seed sown on the unplowed path. They refuse to accept the message, they have no thought for their future, they are content to end in the grave after their few years of misery and hardship on this planet.

There are others who see the truth and the consolation of the Christian gospel, but when it comes to making sacrifices for it, they give up. The message did not sink into their hearts and minds. They are like the seed which fell on rocky ground because the faith had no deep roots in their lives. Others again, and they are legion, are like the seed that fell among the briars and thorns. They accepted the faith and it took root in them, but later on, "the cares of the world and the delight in riches chokes the word and it proves unfruitful,"—these are our Lord's own words.

The last class of Christians, are like the seed sown on good soil. They not only accept Christ and his teaching, but they live up to it, and, come what may, they are faithful to it. These will produce fruit and will earn for themselves eternal happiness.

Each one of us can look into his own conscience today and discover to which class he or she belongs. Are some of us perhaps, like the seed that fell on the rocky ground? While Christianity makes no very difficult demand we are all for it, but when it demands mortification, the curbing of passion, real sacrifices for our neighbor, do we



*"The Sower 1888" by Vincent van Gogh*

forget our Christian calling then and ignore its precepts? And how does our type of Christianity stand up to the temptations of the world—the desire to get all the enjoyment we can out of this life, licit or illicit, breaking God's commandments weekly or maybe daily? Are we chasing after wealth and power, using all our energies to rise in the world to be above our neighbor by fair or foul means? If the above are our aims in life, our Christianity has been or is being choked out of us.

There are millions of saints in heaven today, enjoying eternal happiness, who had some, if not all, of our present failings. We, too, can be with them one day, provided we do what they did. They repented sincerely and remained God's close friends, until he called them to himself. May the merciful God give us the grace to imitate them while we yet have time.

~Excerpted from The Sunday Readings by Fr. Kevin O'Sullivan, O.F.M.

## Commentary for the Readings in the Extraordinary Form: Sixth Sunday after Pentecost

"Taking the seven loaves. He gave thanks, broke them and gave them to His disciples to distribute; and they set them before the crowd. . . (about four thousand). . . And they ate and were satisfied" (Gospel).

"I have compassion on the crowd." Some of us may "have (had to) come from a distance" in our wanderings from God. But this sentiment of His Heart, so Divine, so human, inspires

our plea to "save" us from eternal hunger in "the pit" of hell (Introit).

At Baptism we were reborn to a new life, to be "dead to sin, but alive to God" (Epistle). Daily with Christ we must die to sin and evil. Daily with Him we must rise to God and good works. Daily we would "faint on the way," famished with hunger, crying out: "How will anyone be able to satisfy (us in (the) desert" of life(Gospel)?

At the altar of sacrifice God will not allow the hopes of anyone to be "in vain" (Secret). Only at the altar will our instinctive hunger for God be really "filled" (Postcommunion). Excerpted from My Sunday Missal, Confraternity of the Precious Blood

## Pastor:

**Very Rev. James R. DeViese, Jr., J.C.L., JV**

pastor@spchurchweston.net

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Sandra Mick, Parish Secretary  
secretary@spchurchweston.net

#### Prayer Chain:

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or 304 476-8819

### St. Boniface Catholic Church

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304-269-3048

304-269-1244 (fax)

### Good Shepherd Catholic Mission

701 Mineral Rd.  
Glenville, West Virginia 26351  
304-269-3048

304-269-1244 (fax)

## Prayer List

Of your charity, please offer prayers for...

- **Those who are sick:**  
**St. Boniface Church:** Norma Aman, Ed and Connie Cumpston, Anna Crim, Marguerite Dombroski, Heather Fallon, Dave & Vicki Radcliff, Marge Starr, Art Weaver  
**Good Shepherd Mission:** Hampton Castleberry, Tiffany Facemire, Cheryl Kargol, Bonnie Klotz, Betty Maddix, Wayne McHenry, Marilyn Minnich, Vicki Trzeszkowski, Michelle Underwood  
**St. Patrick Church:** Shane Rowan (Ruby), Nick Bakas, Jean Scott Chase, John Collins, Sharon Corathers, Brad Curtis, Nick Cutlip, Rose Determan, Larry Dodson, Carl Ford, Marsha Garton, Jack Gum (brother of Susie Determan), Robert Hamilton, Fr. John Hollowell, Elizabeth Hoerske, Mary Jo Hull, Barb King, Pam Mahdavi, Julia Marsh, Philomena Martin, Ed and Mary Ann Murray, Susan Murray, Mary Oldaker, Delores Paugh, Raylee Rahming, Mike Riley, Keith Rose, Tom Ruppert, Sheila Sayre, Jim Shaver, Diane Snyder, Kimberly Snyder, Mary Taylor, Grace Turner, Fr. Pat Wash
- **Those who have died:** May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- **All Military Personnel:** Alan Hamilton, Aaron Hamilton, Stephen Lindsey, R. Brody Springer, Justin Stark
- **Vocations to the Priesthood and Religious Life**
- **Former priests and religious of our churches**
- **Those who are homebound, in assisted living or nursing homes.**
- **All diagnosed with Covid 19**
- **All health care workers, first responders, mail carriers and essential employees**

## Parish Membership & Benefits:

To be considered an "active" member of any parish (and thus eligible for Sacraments, sponsor eligibility, and the "Active Parishioner Rate of tuition" at a Catholic school), the parish takes into account the following things. First, to receive a discount at a Catholic School or to receive a sacrament, **the children MUST attend weekend Mass.** Second, family & individual involvement in parish life and ministries are taken into consideration. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the appropriate person at your parish. Parishioners over 18 should register as a household to help us keep records accurate and up-to-date.

## An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.

Amen.

**Reminder: the Blessed Sacrament is present at the side door of the Parish Office every day for private prayer until around 6:00 p.m. Come out and spend some time in the presence of Our Lord!**

## Attendance & Collections

### St. Boniface

Sunday: 26

General: \$1705

### Good Shepherd

Saturday: 8

General: \$115

### St. Patrick

Saturday 35

Sunday (10:30) 56

Sunday (Latin) 40

General \$3218

### Second and Special Collections

- July 18 & 19: Catholic Communication Campaign

## Parish Office Hours

**By appointment only.**

Please email or call to set up a time to come in for Mass requests, information, etc.

Sunday, 10:30 - 12:30

Monday, 9 - 4

Tuesday, 9 - 4

Wednesday, Noon - 5:00

Thursday, 9 - 1

Friday, 9 - 1

## Mass Intentions

### **St. Boniface Church, Camden - Good Shepherd Mission, Glenville**

#### **St. Boniface Church**

Sunday, July 12, 2020, FIFTEENTH SUNDAY IN ORDINARY TIME

8:00 a.m. Confessions

8:30 a.m.

Sunday, July 19, 2020, SIXTEENTH SUNDAY IN ORDINARY TIME

8:00 a.m. Confessions

8:30 a.m. Mass for †Erin Fallon by Catherine Ratliff

#### **Good Shepherd Mission**

Saturday, July 11, 2020, Saint Benedict, Abbot

3:30 p.m. Confessions

4:00 p.m. Mass for the People of the Parish

Saturday, July 18, 2020, Saint Camillus de Lellis, Priest

3:30 p.m. Confessions

4:00 p.m. Mass for †Betty Ryan by Kristi, Kenny and Keely McWhirter

### **St. Patrick Church, Weston**

#### **St. Patrick Church**

Saturday, July 11, 2020, Saint Benedict, Abbot

6:00 p.m. Confessions

6:30 p.m. Mass for †Joseph Moore by Margaret Blake

Sunday, July 12, 2020, FIFTEENTH SUNDAY IN ORDINARY TIME

10:00 a.m. Confessions

10:30 a.m. Mass for the People of the Parish

12:00 p.m. Confessions

12:30 p.m. (Latin Mass) Mass for †Harriet Mundy by Mary Tillman

Wednesday, July 15, 2020, Saint Bonaventure, Bishop and Doctor of the Church

5:00 p.m. Confessions

6:00 p.m. Mass for †Charlie Rowgh by family

Saturday, July 18, 2020, Saint Camillus de Lellis, Priest

6:00 p.m. Confessions

6:30 p.m. Mass for †Ed Hubbs by Shirley Hubbs

Sunday, July 19, 2020, SIXTEENTH SUNDAY IN ORDINARY TIME

10:00 a.m. Confessions

10:30 a.m. Mass for †Joseph Boyle Jr. by Dr. and Mrs. Richard (Judy) Gais

12:00 p.m. Confessions

12:30 p.m. (Latin Mass) Mass for the People of the Parish

Bishop Brennan has suspended the obligation to attend Mass on Sunday and Holy Days of Obligation until further notice. Those who elect not to attend Mass on those days, at this time, do not incur sin."

## Liturgical Calendar & Scripture Readings

### **July 5—July 11, 2020**

- Sunday, July 12, FIFTEENTH SUNDAY IN ORDINARY TIME, Is 55:10-11/Rom 8:18-23/Mt 13:1-23 or 13:1-9
- Monday, July 13, Saint Henry, Is 1:10-17/Mt 10:34—11:1
- Tuesday, July 14, Saint Kateri Tekakwitha, Is 7:1-9/Mt 11:20-24
- Wednesday, July 15, Saint Bonaventure, Bishop and Doctor of the Church, Is 10:5-7, 13b-16/Mt 11:25-27
- Thursday, July 16, Our Lady of Mount Carmel, Is 26:7-9, 12, 16-19/Mt 11:28-30
- Friday, July 17, Friday of the Fifteenth Week in Ordinary Time, Is 38:1-6, 21-22, 7-8/Mt 12:1-8
- Saturday, July 18, Saint Camillus de Lellis, Priest, Mi 2:1-5/Mt 12:14-21

## Liturgical Calendar for Traditional Latin Mass

- Sunday, July 12, Sixth Sunday after Pentecost
- Monday, July 13, Feria
- Tuesday, July 14, St. Bonaventure, Bishop, Confessor & Doctor
- Wednesday, July 15, St. Henry the Emperor, Confessor
- Thursday, July 16, Our Lady of Mount Carmel
- Friday, July 17, St. Alexis, Confessor
- Saturday, July 18, St. Camillus de Lellis, Confessor

## Latin Mass Livestream Options

Livestream Video Schedule For The Priory of the Canons Regular of the New Jerusalem.


### **Sunday**

Low Mass: 8:30 am

### **Weekdays & Saturday**

Monday - Friday: 8:00 am, Saturday: 9:30 a.m.

Note that a Facebook account is not necessary to view these video streams, but merely go to our Facebook page by going to this link: <https://www.facebook.com/The-Canons-Regular-of-the-New-Jerusalem>



**BROADCAST OF THE  
SUNDAY MASS AT 11 A.M.**

<b>WTRFDT-ABC (GTRF):</b>	<b>WBOYDT2 (EBOY):</b>
Comcast	DirecTV
Ch 4 & Ch 804 (HD)	Ch 13
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Ch 6	Ch 52
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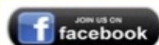
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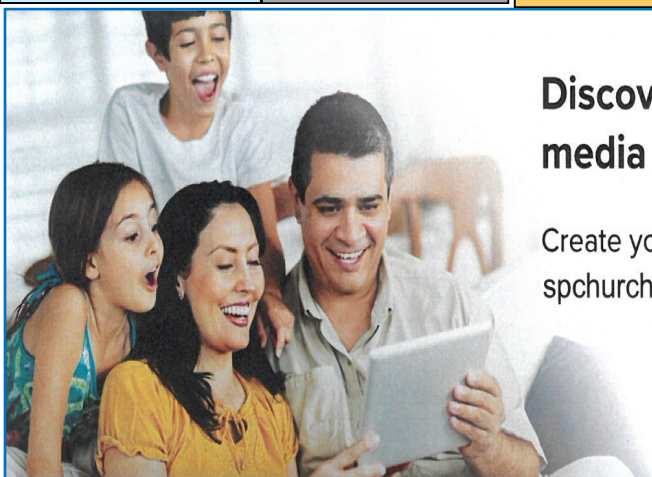
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To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800-352-6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888-434-6237 or 304-233-0880.

## **St. Boniface Chicken Super Canceled**

We are very sad to announce that due the diocesan restrictions put in place for the Covid-19 pandemic, there will not be a Chicken Supper at St. Boniface Church in Camden this year. This would have been the 89th Chicken Supper hosted by the church. Let's all pray for an end to the virus and do our part to reduce the spread of the virus.

## **Masks Available**

Masks are available for anyone attending Mass who might need one. They are reversible and have a non-woven interfacing liner. Please hand wash them instead of putting them in the machine. Different sizes are available, The sizes are written on the zip lock bags they are in. Currently there are just a few of the different sizes available but more will be available as they are made. Masks are free. Please remember to take them with you when you leave Mass.

## **Lockbox for Donations and Other Correspondence**

A lockbox has been added to the front of the parish office for those of you who wish to drop off donations and other correspondence that you don't want to mail. This box is for parishioners from all parishes. If donations come in for St. Boniface and Good Shepherd, they will be forwarded to the appropriate people. If you prefer to use the USPS, the office address is 210 Center Ave. Weston, WV 26452. Parishioners of St. Patrick Church may also sign up for electronic giving at [myeoffering.com](http://myeoffering.com)

**FORMED**

PICK OF THE WEEK



### **33 Days to Morning Glory**

Stage 1 of the Hearts Afire Parish-based Program offers individuals a quick and easy way to withdraw from the demands of daily life and enter into a peaceful interior reflection on their relationship with Christ in the context of Marian devotion.

[SIGN UP FREE AT FORMED.ORG/SIGNUP](https://www.heartsofire.org/signup)

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## **Saint Kateri Tekakwitha's Story**

Feast Day: July 14

The blood of martyrs is the seed of saints. Nine years after the Jesuits Isaac Jogues and Jean de Lelande were tomahawked by Iroquois warriors, a baby girl was born near the place of their martyrdom, Auriesville, New York.

Her mother was a Christian Algonquin, taken captive by the Iroquois and given as wife to the chief of the Mohawk clan, the boldest and fiercest of the Five Nations. When she was four, Tekakwitha lost her parents and little brother in a smallpox epidemic that left her disfigured and half blind. She was adopted by an uncle, who succeeded her father as chief. He hated the coming of the Blackrobes—Jesuit missionaries—but could do nothing to them because a peace treaty with the French required their presence in villages with Christian captives. She was moved by the words of three Blackrobes who lodged with her uncle, but fear of him kept her from seeking instruction. Tekakwitha refused to marry a Mohawk brave, and at 19 finally got the courage to take the step of converting. She was baptized with the name Kateri—Catherine—on Easter Sunday.

Now she would be treated as a slave. Because she would not work on Sunday, Kateri received no food that day. Her life in grace grew rapidly. She told a missionary that she often meditated on the great dignity of being baptized. She was powerfully moved by God's love for human beings and saw the dignity of each of her people.

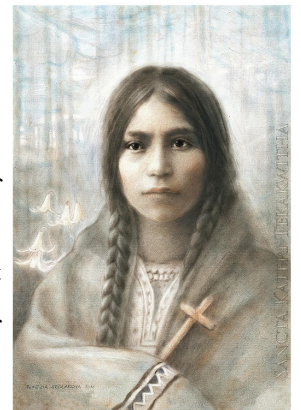
She was always in danger, for her conversion and holy life created great opposition. On the advice of a priest, Kateri stole away one night and began a 200-mile walking journey to a Christian Indian village at Sault St. Louis, near Montreal.

For three years she grew in holiness under the direction of a priest and an older Iroquois woman, giving herself totally to God in long hours of prayer, in charity, and in strenuous penance. At 23, Kateri took a vow of virginity, an unprecedented act for an Indian woman whose future depended on being married. She found a place in the woods where she could pray an hour a day—and was accused of meeting a man there!

Her dedication to virginity was instinctive: Kateri did not know about religious life for women until she visited Montreal. Inspired by this, she and two friends wanted to start a community, but the local priest dissuaded her. She humbly accepted an "ordinary" life. She practiced extremely severe fasting as penance for the conversion of her nation. Kateri Tekakwitha died the afternoon before Holy Thursday. Witnesses said that her emaciated face changed color and became like that of a healthy child. The lines of suffering, even the pockmarks, disappeared and the touch of a smile came upon her lips. She was beatified in 1980 and canonized in 2012.

### **Reflection**

We like to think that our proposed holiness is thwarted by our situation. If only we could have more solitude, less opposition, better health. Kateri Tekakwitha repeats the example of the saints: Holiness thrives on the cross, anywhere. Yet she did have what Christians—all people—need: the support of a community. She had a good mother, helpful priests, Christian friends. These were present in what we call primitive conditions, and blossomed in the age-old Christian triad of prayer, fasting and almsgiving: union with God in Jesus and the Spirit, self-discipline and often suffering, and charity for her brothers and sisters.



*For a bit of online catechesis, visit Father's YouTube channel "The Altar "ed" State" at: [www.youtube.com/c/frdeviese](https://www.youtube.com/c/frdeviese)*