

The Lewis County Catholic Times

*A Weekly Bulletin for the parishes of Saint Patrick Catholic Church, Weston,
Saint Boniface Catholic Church, Camden and Good Shepherd Mission, Glenville, West Virginia
Established 1848*

Sixteenth Sunday in Ordinary Time

The first reading is taken from the Book of Wisdom 12:13, 16-19 where the author reminds us that the kind of judgment we receive depends not on the scales of godless justice, but instead on the mercy and love of God for those who strive to live life in response to His love. — A Celebrants Guide to the New Sacramentary - A Cycle by Kevin W. Irwin

The second reading is from the Letter of St. Paul to the Romans 8:26-27. The theme is the activity of the Spirit in helping us in our weakness to pray as we ought, for it is the Spirit who makes intercession for us and intercedes for us before God. — A Celebrants Guide to the New Sacramentary - A Cycle by Kevin W. Irwin

The Gospel is from St. Matthew 13:24-43. Today's parable is Christ's answer to the question so frequently asked: "Why does God permit evil to triumph so often in this world, why are the wicked allowed to prosper?" The triumph of the wicked is short-lived, the reward of the Christian who suffers from their wickedness is everlasting. The very wickedness and injustices of evil-doers are one of the ways that God uses to perfect his elect. It is only on a battlefield that a true soldier can be proved.

In the parable, the weed does not destroy the wheat. It only makes it more difficult for the wheat to grow to maturity. So it is with the Christian. No one can take his faith from him, but living up to it is made more difficult by



"Last Judgement"

the evil influence and bad example of sinners. If some succumb to this evil influence and give up the practice of their faith, the fault is theirs. God can force no man to serve him.

The patience of the farmer in letting the weed grow on until harvest time, exemplifies the infinite mercy of God toward sinners. The weed could not change its nature, but the sinner can change his ways and God gives him every chance and every help to do this, up to his last moment of life. No sinner will be excluded from heaven because of the sins he committed but because he did not repent of these sins while he had the opportunity.

We must learn a double lesson of patience from this parable. First, to be patient with those who make our spiritual progress more difficult for us—they are actually helping us to be better Christians if we bear with patience the injuries they inflict on us. Second, we

must try to imitate the patience God shows in his dealings with sinners. While we must not approve of their evil deeds, or their sins, we must still look on them as our brothers and do all in our power to put them back on the right road to heaven. We can do this by good example, and by fervent prayer for their conversion. This is not easy for human nature, but we can be certain that God will give us the necessary grace and strength to subdue our natural weakness and aversion, if we try to act with charity and true brotherly interest toward our erring fellowmen.

By acting thus, we will not only be helping a weak brother on the rugged road to heaven, we will also be making doubly sure of our own arrival there, for God will never be outdone in generosity. ~Excerpted from The Sunday Readings by Fr. Kevin O'Sullivan, O.F.M.

Commentary for the Readings in the Extraordinary Form: Seventh Sunday after Pentecost

"Every tree that does not bear good fruit is cut down and thrown into the fire. . .Not everyone who says to Me, 'Lord, Lord' . . .but he who does the will of my Father. . .shall enter the kingdom of heaven" (Gospel).

The Introit is a call to the tongue to pray in a "voice of joy;" a call also to action: "Clap your hand." In early ages this signified not only to praise a person by the tongue, but to work

for him with the hands. If all the tree's life goes into "wagging" leaves, how can there be any fruit?

Not so much what one "says" about the Lord, but how he "does" His "Will," is what brings forth "good fruit" (Gospel). Deeds, not mere words, are acceptable to God; acceptable to neighbor also. Example is the best precept.

The final fruit of sin is "death;" the fruit of "justice" is "life everlasting" (Epistle). The Holy Eucharist is the "health-giving" (Postcommunion) Fruit of Calvary, our antidote against the poison-laden Dead-Sea fruit of the world, the flesh and the devil.

~Excerpted from My Sunday Missal, Confraternity of the Precious Blood

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Prayer List

Of your charity, please offer prayers for...

- **Those who are sick:**
St. Boniface Church: Norma Aman, Ed and Connie Cumpston, Anna Crim, Marguerite Dombroski, Heather Fallon, Dave & Vicki Radcliff, Marge Starr, Art Weaver
Good Shepherd Mission: Hampton Castleberry, Tiffany Facemire, Cheryl Kargol, Bonnie Klotz, Betty Maddix, Wayne McHenry, Marilyn Minnich, Vicki Trzeszkowski, Michelle Underwood
St. Patrick Church: Shane Rowan (Ruby), Nick Bakas, Jean Scott Chase, John Collins, Sharon Corathers, Brad Curtis, Nick Cutlip, Rose Determan, Larry Dodson, Carl Ford, Marsha Garton, Jack Gum (brother of Susie Determan), Robert Hamilton, Fr. John Hollowell, Elizabeth Hoerske, Mary Jo Hull, Barb King, Pam Mahdavi, Julia Marsh, Philomena Martin, Ed and Mary Ann Murray, Susan Murray, Mary Oldaker, Delores Paugh, Raylee Rahming, Mike Riley, Keith Rose, Tom Ruppert, Sheila Sayre, Jim Shaver, Diane Snyder, Kimberly Snyder, Cindy Sumpter, Mary Taylor, Grace Turner, Fr. Pat Wash
- **Those who have died:** Emma Pascasio, May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- **All Military Personnel:** Alan Hamilton, Aaron Hamilton, Stephen Lindsey, R. Brody Springer, Justin Stark
- **Vocations to the Priesthood and Religious Life**
- **Former priests and religious of our churches**
- **Those who are homebound, in assisted living or nursing homes.**
- **All diagnosed with Covid 19**
- **All health care workers, first responders, mail carriers and essential employees**

Parish Membership & Benefits:

To be considered an "active" member of any parish (and thus eligible for Sacraments, sponsor eligibility, and the "Active Parishioner Rate of tuition" at a Catholic school), the parish takes into account the following things. First, to receive a discount at a Catholic School or to receive a sacrament, **the children MUST attend weekend Mass.** Second, family & individual involvement in parish life and ministries are taken into consideration. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the appropriate person at your parish. Parishioners over 18 should register as a household to help us keep records accurate and up-to-date.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.

Amen.

Reminder: the Blessed Sacrament is present at the side door of the Parish Office every day for private prayer until around 6:00 p.m. Come out and spend some time in the presence of Our Lord!

Attendance & Collections

St. Boniface

Sunday: 28

General: \$1353

Good Shepherd

Saturday: 14

General: \$1145

St. Patrick

Saturday canceled

Sunday (10:30) 80

Sunday (Latin) 39

General \$2876

Second and Special Collections

- July 18 & 19: Catholic Communication Campaign

Parish Office Hours

By appointment only.

Please email or call to set up a time to come in for Mass requests, information, etc.

Sunday, 10:30 - 12:30

Monday, 9 - 4

Tuesday, 9 - 4

Wednesday, Noon - 5:00

Thursday, 9 - 1

Friday, 9 - 1

Mass Intentions

St. Boniface Church, Camden - Good Shepherd Mission, Glenville

St. Boniface Church

Sunday, July 19, 2020, SIXTEENTH SUNDAY IN ORDINARY TIME

8:00 a.m. Confessions

8:30 a.m. Mass for †Erin Fallon by Catherine Ratliff

Sunday, July 26, 2020, SEVENTEENTH SUNDAY IN ORDINARY

8:00 a.m. Confessions

8:30 a.m. Mass for †Drex and Jean Carder

Good Shepherd Mission

Saturday, July 18, 2020, Saint Camillus de Lellis, Priest

3:30 p.m. Confessions

4:00 p.m. Mass for †Betty Ryan by Kristi, Kenny and Keely McWhirter

Saturday, July 25, 2020, Saint James, Apostle

3:30 p.m. Confessions

4:00 p.m. Mass for †Bettie Mae Kreitzer by Bonnie Klotz

St. Patrick Church, Weston

St. Patrick Church

Saturday, July 18, 2020, Saint Camillus de Lellis, Priest

6:00 p.m. Confessions

6:30 p.m. Mass for †Ed Hubbs by Shirley Hubbs

Sunday, July 19, 2020, SIXTEENTH SUNDAY IN ORDINARY TIME

10:00 a.m. Confessions

10:30 a.m. Mass for †Joseph Boyle Jr. by Dr. and Mrs. Richard (Judy) Gais

12:00 p.m. Confessions

12:30 p.m.. (Latin Mass) Mass for the People of the Parish

Wednesday, July 22, 2020, Saint Mary Magdalene,

5:00 p.m. Confessions

6:00 p.m.

Saturday, July 25, 2020, Saint James, Apostle

6:00 p.m. Confessions

6:30 p.m. Mass for †Joseph Moore by Margaret Blake

Sunday, July 26, 2020, SEVENTEENTH SUNDAY IN ORDINARY

10:00 a.m. Confessions

10:30 a.m. Mass for the People of the Parish

12:00 p.m. Confessions

12:30 p.m.. (Latin Mass) Mass for †Regina Quesenberry by family

Bishop Brennan has suspended the obligation to attend Mass on Sunday and Holy Days of Obligation until further notice. Those who elect not to attend Mass on those days, at this time, do not incur sin."

Latin Mass Livestream Options

Livestream Video Schedule For The Priory of the Canons Regular of the New Jerusalem.

Sunday

Low Mass: 8:30 am

Weekdays & Saturday

Monday - Friday: 8:00 am, Saturday: 9:30 a.m.


Note that a Facebook account is not necessary to view these video streams, but merely go to our Facebook page by going to this link: <https://www.facebook.com/The-Canons-Regular-of-the-New-Jerusalem>

Liturgical Calendar & Scripture Readings

- Sunday, July 19, SIXTEENTH SUNDAY IN ORDINARY TIME, Wis 12:13, 16-19/Rom 8:26-27/Mt 13:24-43 or 13:24-30
- Monday, July 20, Saint Apollinaris, Bishop and Martyr, Mi 6:1-4, 6-8/Mt 12:38-42
- Tuesday, July 21, Saint Lawrence of Brindisi, Priest and Doctor of the Church, Mi 7:14-15, 18-20/Mt 12:46-50
- Wednesday, July 22, Saint Mary Magdalene, Sg 3:1-4b or 2 Cor 5:14-17/Jn 20:1-2, 11-18
- Thursday, July 23, Saint Bridget, Religious, Jer 2:1-3, 7-8, 12-13/Mt 13:10-17
- Friday, July 24, Saint Sharbel Makhlof, Priest, Jer 3:14-17/Mt 13:18-23
- Saturday, July 25, Saint James, Apostle, 2 Cor 4:7-15/Mt 20:20

Liturgical Calendar for Traditional Latin Mass

- Sunday, July 12, Sixth Sunday after Pentecost
- Monday, July 13, Feria
- Tuesday, July 14, St. Bonaventure, Bishop, Confessor & Doctor
- Wednesday, July 15, St. Henry the Emperor, Confessor
- Thursday, July 16, Our Lady of Mount Carmel
- Friday, July 17, St. Alexis, Confessor
- Saturday, July 18, St. Camillus de Lellis, Confessor



**BROADCAST OF THE
SUNDAY MASS AT 11 A.M.**

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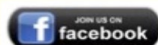


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St. Boniface Chicken Super Canceled

We are very sad to announce that due the diocesan restrictions put in place for the Covid-19 pandemic, there will not be a Chicken Supper at St. Boniface Church in Camden this year. This would have been the 89th Chicken Supper hosted by the church. Let's all pray for an end to the virus and do our part to reduce the spread of the virus.

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PICK OF THE WEEK



Extraordinary Stories for Children

The film features eleven different stories that introduce children to Blessed Solanus Casey's spirituality and ministry. Each segment features a child who tells a fascinating and true story about Blessed Solanus.

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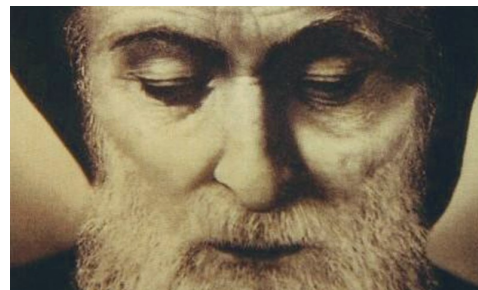
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Saint Sharbel Makhlouf's Story

Feast Day: July 24



Although this saint never traveled far from the Lebanese village of Beka-Kafra where he was born, his influence has spread widely.

Joseph Zaroun Maklouf was raised by an uncle because his father, a mule driver, died when Joseph was only three. At the age of 23, Joseph joined the Monastery of St. Maron at Annaya, Lebanon, and took the name Sharbel in honor of a second-century martyr. He professed his final vows in 1853, and was ordained six years later.

Following the example of the fifth-century Saint Maron, Sharbel lived as a hermit from 1875, until his death. His reputation for holiness prompted people to seek him to receive a blessing and to be remembered in his prayers. He followed a strict fast and was very devoted to the Blessed Sacrament. When his superiors occasionally asked him to administer the sacraments to nearby villages, Sharbel did so gladly.

He died in the late afternoon on Christmas Eve. Christians and non-Christians soon made his tomb a place of pilgrimage and of cures. Pope Paul VI beatified Sharbel in 1965, and canonized him 12 years later. healthy child. The lines of suffering, even the pockmarks, disappeared and the touch of a smile came upon her lips. She was beatified in 1980 and canonized in 2012.

Reflection

John Paul II often said that the Church has two lungs—East and West—and it must learn to breathe using both of them. Remembering saints like Sharbel helps the Church to appreciate both the diversity and unity present in the Catholic Church. Like all the saints, Sharbel points us to God and invites us to cooperate generously with God's grace, no matter what our situation in life may be. As our prayer life becomes deeper and more honest, we become more ready to make that generous response.

Our Neighbor Collections

July

- St. Boniface—Bath Soap
- St. Pat's—Deodorant and Feminine Products

Items can be placed in the red box on the back porch of St. Patrick Church parish office.

Thank you everyone who continually gives to and supports this organization.