

The Lewis County Catholic Times

*A Weekly Bulletin for the parishes of Saint Patrick Catholic Church, Weston,
Saint Boniface Catholic Church, Camden and Good Shepherd Mission, Glenville, West Virginia
Established 1848*

Seventeenth Sunday in Ordinary Time

The first reading is taken from the first Book of Kings 3:5, 7-12. God gives Solomon a choice of gifts. Solomon asks God for "an understanding mind," so that he could always do what was just and best for his subjects. God rewards him with the gift of wisdom making him the wisest man that ever lived. — The Sunday Readings by Fr. Kevin O'Sullivan, O.F.M.

The second reading is from the Letter of St. Paul to the Romans 8:28-30. The theme of this reading concerns the graciousness and mercy of God at work in calling men to himself, justifying them, and glorifying them as well. The point of the reading is the eternal mystery of the ineffable love of God for man, even before man existed. — A Celebrants Guide to the New Sacramentary - A Cycle by Kevin W. Irwin

The Gospel is from St. Matthew 13:44-52. The lesson of these two parables is as true for us today, as it was for those Palestinians to whom Christ spoke. All Christians are called on to imitate the two wise men, and surrender all their earthly possessions if necessary in order to gain eternal life. Does this "giving all" mean that we are all expected to abandon the world and take on the religious vows of poverty, chastity and obedience? There are many who do just this. But it is not the only way, nor the normal way, to purchase the eternal treasure. Heaven is within the reach of all, who follow the ordinary vocations of life and partake of this world's joys and pleasures within the framework of God's commandments, but never lose sight of the goal toward which they are moving.

Keeping within the framework of God's commandments is the difficulty. We need not have a vow of obedience, but we must obey all legitimate authority. We may possess the goods of



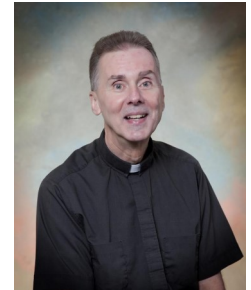
this world, but only such goods as we lawfully and justly acquire. Nor may we withhold all of these from a fellow man who is in need. We do not have to take a vow of chastity, but yet we must be chaste, we must use the gifts and the pleasure of sex only within the limits set down by God's wise laws.

All of this is not easy for human nature. But we are not relying on weak human nature, we have within our reach in the Church all the spiritual and supernatural aids we need. Our twentieth century, it is true, is so engrossed in chasing after the earthly comforts and pleasures of the body, and so devoid of any spiritual or other-worldly outlook, that even those who know and believe that there is an eternity after death, find it hard to allow their faith and convictions to govern and direct their daily actions. Yet, the evil example of others will never justify our wrong-doing. The commandments of God are still binding, even though they are openly and flagrantly violated by individuals and whole nations today.

Remember this: we shall not be asked at the judgment, "What did your neighbor do?", but "what did you do?" If we lose the pearl of great price in the eternity of happiness God has offered to us-it will not be the fault of others. The fault will be ours and ours only. We refused to pay the price. We did not think it worth the "paltry all" which we possessed in this life.

Excerpted from The Sunday Readings by Fr. Kevin O'Sullivan, O.F.M.

St. Boniface Church and Good Shepherd Mission to get a New Pastor



Father Gary P. Naegele is appointed pastor of St. Boniface Parish in Camden, Good Shepherd Mission in Glenville, and St. Clare Chapel in St. Clara, with chaplaincy responsibilities with the Federal Correctional Institution in Gilmer and Glenville State College in Glenville.

Commentary for the Readings in the Extraordinary Form: Eighth Sunday after Pentecost

"There was a certain rich man who had a steward,. . .reported. . .as squandering his counting of thy stewardship,. . .thou canst be steward no longer" (Gospel)

As children we have access to our Father's "possessions" (Gospel). "By virtue" of our Baptism, "we (all) cry, . . .Father! unto our God (Epistle).

In the business of salvation the Father has appointed us as "stewards" over human goods and Divine graces, to use, not to abuse them. The Introit recalls that even though we now receive "mercy," yet one day we must stand before "Justice."

The meaning of this Gospel story is: "Act prudently," you children of God; use material treasures so as to make eternal friends; exercise your talents in the spiritual and corporal works of mercy. Those whom you help to save, will help save you.

Excerpted from My Sunday Missal, Confraternity of the Precious Blood

Pastor:

Very Rev. James R. DeViese, Jr., J.C.L., JV

pastor@spchurchweston.net

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Sandra Mick, Parish Secretary
secretary@spchurchweston.net

Prayer Chain:

Micki Snyder, 304 269-3688
or 304 476-8819

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Good Shepherd Catholic Mission

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Glenville, West Virginia 26351
304-269-3048

304-269-1244 (fax)

Prayer List

Of your charity, please offer prayers for...

- **Those who are sick:**
St. Boniface Church: Norma Aman, Ed and Connie Cumpston, Anna Crim, Marguerite Dombroski, Heather Fallon, Dave & Vicki Radcliff, Marge Starr, Art Weaver
Good Shepherd Mission: Hampton Castleberry, Tiffany Facemire, Cheryl Kargol, Bonnie Klotz, Betty Maddix, Wayne McHenry, Marilyn Minnich, Vicki Trzeszkowski, Michelle Underwood
St. Patrick Church: Shane Rowan (Ruby), Nick Bakas, Jean Scott Chase, John Collins, Sharon Corathers, Brad Curtis, Nick Cutlip, Rose Determan, Larry Dodson, Carl Ford, Marsha Garton, Jack Gum (brother of Susie Determan), Robert Hamilton, Fr. John Hollowell, Mary Jo Hull, Barb King, Pam Mahdavi, Julia Marsh, Philomena Martin, Ed and Mary Ann Murray, Susan Murray, Mary Oldaker, Delores Paugh, Raylee Rahming, Mike Riley, Keith Rose, Tom Ruppert, Sheila Sayre, Jim Shaver, Diane Snyder, Cindy Sumpter, Mary Taylor, Grace Turner, Fr. Pat Wash
- **Those who have died:** Elizabeth Hoerske, Kimberly Snyder, May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- **All Military Personnel:** Alan Hamilton, Aaron Hamilton, Stephen Lindsey, R. Brody Springer, Justin Stark
- **Vocations to the Priesthood and Religious Life**
- **Former priests and religious of our churches**
- **Those who are homebound, in assisted living or nursing homes.**
- **All diagnosed with Covid 19**
- **All health care workers, first responders, mail carriers and essential employees**

Parish Membership & Benefits:

To be considered an "active" member of any parish (and thus eligible for Sacraments, sponsor eligibility, and the "Active Parishioner Rate of tuition" at a Catholic school), the parish takes into account the following things. First, to receive a discount at a Catholic School or to receive a sacrament, **the children MUST attend weekend Mass.** Second, family & individual involvement in parish life and ministries are taken into consideration. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the appropriate person at your parish. Parishioners over 18 should register as a household to help us keep records accurate and up-to-date.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.

Amen.

Reminder: the Blessed Sacrament is present at the side door of the Parish Office every day for private prayer until around 6:00 p.m. Come out and spend some time in the presence of Our Lord!

Attendance & Collections

St. Boniface

Sunday: 29

General: \$510

Good Shepherd

Saturday: 11

General: \$1105

St. Patrick

Saturday 39

Sunday (10:30) 60

Sunday (Latin) 43

General \$7182

Second and Special Collections

Parish Office Hours

By appointment only.

Please email or call to set up a time to come in for Mass requests, information, etc.

Sunday, 10:30 - 12:30

Monday, 9 - 4

Tuesday, 9 - 4

Wednesday, Noon - 5:00

Thursday, 9 - 1

Friday, 9 - 1

Mass Intentions

St. Boniface Church, Camden - Good Shepherd Mission, Glenville

St. Boniface Church

Sunday, July 26, 2020, SEVENTEENTH SUNDAY IN ORDINARY

8:00 a.m. Confessions

8:30 a.m. Mass for †Drex and Jean Carder

Sunday, August 2, 2020, EIGHTEENTH SUNDAY IN ORDINARY

8:00 a.m. Confessions

8:30 a.m. Mass for the People of the Parish

Good Shepherd Mission

Saturday, July 25, 2020, Saint James, Apostle

3:30 p.m. Confessions

4:00 p.m. Mass for †Bettie Mae Kreitzer by Bonnie Klotz

Saturday, August 1, 2020, Saint Alphonsus Liguori, Bishop and Doctor of the Church

3:30 p.m. Confessions

4:00 p.m. Mass for †Steve Maddix by Kristi, Kenny and Keely McWhirter

St. Patrick Church, Weston

St. Patrick Church

Saturday, July 25, 2020, Saint James, Apostle

6:00 p.m. Confessions

6:30 p.m. Mass for †Joseph Moore by Margaret Blake

Sunday, July 26, 2020, SEVENTEENTH SUNDAY IN ORDINARY

10:00 a.m. Confessions

10:30 a.m. Mass for the People of the Parish

12:00 p.m. Confessions

12:30 p.m. (Latin Mass) Mass for †Regina Quesenberry by family

Wednesday, July 29, 2020, Saint Martha

5:00 p.m. Confessions

6:00 p.m. Mass for †Emma Pascasio by the Brumley family

Saturday, August 1, 2020, Saint Alphonsus Liguori, Bishop and Doctor of the Church

6:00 p.m. Confessions

6:30 p.m. Mass for †Emma Pascasio by the Brumley family

Sunday, August 2, 2020, EIGHTEENTH SUNDAY IN ORDINARY

10:00 a.m. Confessions

10:30 a.m. Mass for †Rev. Leo Lydon

2:30 p.m. Confessions

3:00 p.m. (Latin Mass) Mass for †James and Joseph Commodari by Thomas Commodari

Bishop Brennan has suspended the obligation to attend Mass on Sunday and Holy Days of Obligation until further notice. Those who elect not to attend Mass on those days, at this time, do not incur sin."

Liturgical Calendar & Scripture Readings

- Sunday, July 26, SEVENTEENTH SUNDAY IN ORDINARY TIME, 1 Kgs 3:5, 7-12/Rom 8:28-30/Mt 13:44-52 or 13:44-46
- Monday, July 27, Monday of the Seventeenth Week in Ordinary Time, Jer 13:1-11/Mt 13:31-35
- Tuesday, July 28, Tuesday of the Seventeenth Week in Ordinary Time, Jer 14:17-22/Mt 13:36-43
- Wednesday, July 29, Saint Martha, Jer 15:10, 16-21/Jn 11:19-27 or Lk 10:38-42
- Thursday, July 30, Saint Peter Chrysologus, Bishop and Doctor of the Church, Jer 18:1-6/Mt 13:47-53
- Friday, July 31, Saint Ignatius of Loyola, Priest, Jer 26:1-9/Mt 13:54-58
- Saturday, August 1, Saint Alphonsus Liguori, Bishop and Doctor of the Church, Jer 26:11-16, 24/Mt 14:1-12

Liturgical Calendar for Traditional Latin Mass

- Sunday, July 26, Seventh Sunday after Pentecost
- Monday, July 27, St. Pantaleon, Martyr
- Tuesday, July 28, Ss Nazarius & Celsus, Martyrs; St. Victor I, Pope & Martyr; and St. Innocent I, Pope & Confessor
- Wednesday, July 29, St. Martha, Virgin
- Thursday, July 30, Ss Abdon & Sennen, Martyrs
- Friday, July 31, St. Ignatius Loyola, Confessor
- Saturday, August 1, Holy Machabees, Martyrs

Latin Mass Time Change Next Weekend

Fr. Timothy Grassi will celebrate the Latin Mass at St. Patrick Church on Sunday, August 2. Confessions will begin at 2:30 followed by Mass at 3:00 p.m.

BROADCAST OF THE SUNDAY MASS AT 11 A.M.

WTRFDT-ABC (GTRF):

Comcast

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Dish

Ch 10

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Ch 13

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Ch 13

Dish

Ch 52

Spektrum

Ch 14 & Ch 118, 711 (HD)

Suddenlink

Ch 13 & Ch 104 (HD)

Latin Mass Livestream Options

Livestream Video Schedule For The Priory of the Canons Regular of the New Jerusalem on their YouTube channel and Facebook page. You do not have a Facebook account to view the Mass.

Sunday

Low Mass: 8:30 am

Weekdays & Saturday

Monday - Friday: 8:00 am,

Saturday: 9:30 a.m.



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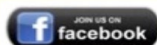
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Dr. Ian E. Scheu,
Principal

Regina Frazier,
Secretary

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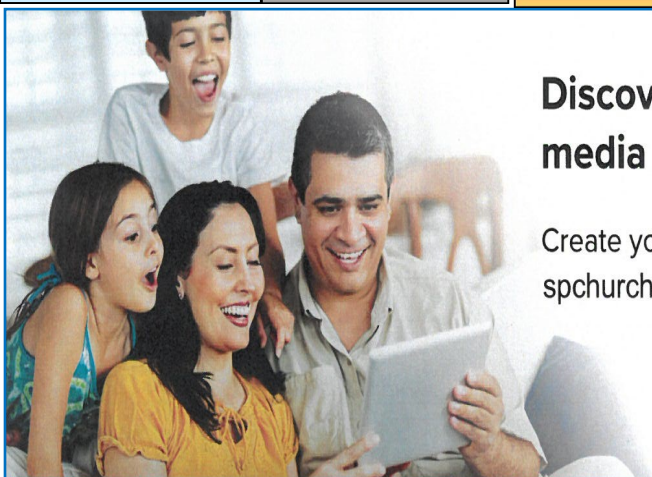
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To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800-352-6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888-434-6237 or 304-233-0880.

A Note from Sister Peggy

I would like to thank all the people in Weston who have extended sympathy at the time of Sister Eileen's death. You were all a very significant part of her life. Thanks for who you are and who you have been to her. Special thanks to Fr. DeViese also.

Gratefully,
Sister Peggy (Sister Eileen's sister)

Our Neighbor Collections

August

- St. Boniface—Shampoo
- St. Pat's—Conditioner

Items can be placed in the red box on the back porch of St. Patrick Church parish office.

The Catholic Spirit now has a Weekly Electronic Edition

The Catholic Spirit now has a weekly electronic edition sent free of charge, by e-mail to those who subscribe.

The new electronic edition was made available to also help cut the cost of printing, and is sent every Friday morning. Many have signed up, and say they prefer this new version. Anyone can sign up for the e-list by sending an e-mail to crowan@dwc.org with "The Catholic Spirit e-list" in the subject line. Please consider removing your name from the print edition. This helps to make sure that your fellow Catholics around the state who need the print edition, such as those without internet access, and the elderly, will continue to receive it. Just note in your e-mail request for subscription that you would like to be removed from the print mailing list and only receive by e-mail.

Those who sign up are asked to please provide the name and address to be removed and the e-mail to send the e-version of the newspaper.

With the ultimate goal of enhancing communication while operating within a new budget to help cut costs, The Catholic Spirit has moved from printing twice a month to once a month. All print publishing dates are on the first Friday of each month. The Catholic Spirit monthly print version will continue to be delivered free of charge to all Catholic households in West Virginia.

By joining the e-mail distribution list, readers will receive the weekly e-version as well as the electronic version of the monthly print edition of The Catholic Spirit.

Saint Alphonsus Liguori's Story

Feast Day: August 1
Patron of: Theologians, Vocations

Moral theology, Vatican II said, should be more thoroughly nourished by Scripture, and show the nobility of the Christian vocation of the faithful and their obligation to bring forth fruit in charity for the life of the world. Alphonsus, declared patron of moral theologians by Pius XII in 1950, would rejoice in that statement.

In his day, Alphonsus fought for the liberation of moral theology from the rigidity of Jansenism. His moral theology, which went through 60 editions in the century following him, concentrated on the practical and concrete problems of pastors and confessors. If a certain legalism and minimalism crept into moral theology, it should not be attributed to this model of moderation and gentleness.

At the University of Naples, Alphonsus received a doctorate in both canon and civil law by acclamation, at the age of 16, but he soon gave up the practice of law for apostolic activity. He was ordained a priest, and concentrated his pastoral efforts on popular parish missions, hearing confessions, and forming Christian groups.

He founded the Redemptorist congregation in 1732. It was an association of priests and brothers living a common life, dedicated to the imitation of Christ, and working mainly in popular missions for peasants in rural areas. Almost as an omen of what was to come later, he found himself deserted after a while by all his original companions except one lay brother. But the congregation managed to survive and was formally approved 17 years later, though its troubles were not over.

Alphonsus' great pastoral reforms were in the pulpit and confessional—replacing the pompous oratory of the time with simplicity, and the rigorism of Jansenism with kindness. His great fame as a writer has somewhat eclipsed the fact that for 26 years he traveled up and down the Kingdom of Naples preaching popular missions.

He was made bishop at age 66 after trying to reject the honor, and at once instituted a thorough reform of his diocese.

His greatest sorrow came toward the end of his life. The Redemptorists, precariously continuing after the suppression of the Jesuits in 1773, had difficulty in getting their Rule approved by the Kingdom of Naples. Alphonsus acceded to the condition that they possess no property in common, but with the connivance of a high Redemptorist official, a royal official changed the Rule substantially. Alphonsus, old, crippled and with very bad sight, signed the document, unaware that he had been betrayed. The Redemptorists in the Papal States then put themselves under the pope, who withdrew those in Naples from the jurisdiction of Alphonsus. It was only after his death that the branches were united.

At 71, Alphonsus was afflicted with rheumatic pains which left incurable bending of his neck. Until it was straightened a little, the pressure of his chin caused a raw wound on his chest. He suffered a final 18 months of "dark night" scruples, fears, temptations against every article of faith and every virtue, interspersed with intervals of light and relief, when ecstasies were frequent.

Alphonsus is best known for his moral theology, but he also wrote well in the field of spiritual and dogmatic theology. His Glories of Mary is one of the great works on that subject, and his book Visits to the Blessed Sacrament went through 40 editions in his lifetime, greatly influencing the practice of this devotion in the Church.

Reflection

Saint Alphonsus was known above all as a practical man who dealt in the concrete rather than the abstract. His life is indeed a practical model for the everyday Christian who has difficulty recognizing the dignity of Christian life amid the swirl of problems, pain, misunderstanding and failure. Alphonsus suffered all these things. He is a saint because he was able to maintain an intimate sense of the presence of the suffering Christ through it all.



*Stained glass window of Saint Alphonsus Liguori, Carlow Cathedral, County Carlow, Ireland
Franz Mayer & Co. (Mayer & Co. of Munich)*