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August 30, 2020

Twenty-Second Sunday of Ordinary Time



Twenty-Second Sunday of **Ordinary** Time

he first reading is taken from the Book of the Prophet Jeremiah 20:7-9 in which we hear Jeremiah giving voice to this internal anguish of mind; he hates what he has to say to his people, yet he is compelled by God to say it.

The second reading is from the Letter of St. Paul to the Romans 12:1-2 in which he tells the Roman Christians (converts, for the most part, from paganism) that they must prove themselves worthy of this great favor, they must live truly Christian lives.

The Gospel is from Matt. 16:21-27. From all eternity this was God's plan for mankind. But because sin had entered into the world before the Incarnation took place, the Son of God in his human nature had to suffer the violent death of the cross at the hands of sinners. In this very suffering he became the Lamb of God who took away the sins of the world, as the second-Isaiah had foretold in his "suffering servant" prophecies (Is. 53: 1-7; 42: 1-9 etc). His death, because he was God as well as man, was a sacrifice, an atonement, of infinite value, and therefore obtained forgiveness from the Father for all the sins of the human race.

In foretelling his sufferings and death, which took place some months later, Christ intended to prepare his disciples and other followers for what he knew would be for them a severe crisis of faith. He also took occasion from it to remind his disciples, and all others who would follow him, of what their attitude to suffering and death should be. He told them, and us too,

Commentary for the Readings in th Extraordinary Form: Thirteenth Sur after Pentecost

"Were not the ten (lepers) made clean? Where are th (other) nine" (Gospel)?

Leprosy, dread disease, meant exile "afar off" as a from home and city. Mankind, rejecting Divine Life, leprous, cast out from Eden here, from heaven hereafter.

How amazing, then, that God should make a "cov with man as though he were His equal (Epistle)! What is this 'covenant?" By it God bestows on all "those who believe" in Volume V, Issue 34

The Lewis County Catholic Times

A Weekly Bulletin for the parishes of Saint Patrick Catholic Church, Weston, West Virginia Established 1848

that we must be ever ready to accept sufferings in this life, and even an untimely death if that should be demanded of us, rather than deny our Christian faith.

To prove their loyalty to their faith in Christ thousands of Christians in the early Church, and thousands more during persecutions in later centuries, gladly took him at his word and went joyfully to their martyrdom. It is to be hoped that, aided by God's grace, we would all be ready to imitate their example, if called on to prove our fidelity to Christ and our Christian faith. But at the moment what Christ expects and asks of us is that we should bear the sufferings and hardships of daily life cheerfully and gladly for his sake.



Jeremiah, 1508-1512, by Michelangelo Buonarroti (1475– 1564), ceiling of the Sistine Chapel

This daily carrying of our Christian cross can be, and is for many, a prolonged martyrdom.

Poverty, ill-health, cruelty and hardheartedness met with in the home and in one's neighbors, are heavy crosses which only a truly Christian shoulder can bear. But, if we were offered health, happiness, peace, wealth and power for the next fifty or seventy years on this earth, in exchange for an eternal heaven after death, what rational one among us would accept that offer?

Christians know that this life is a period of training, which makes us ready hereafter to receive the eternal reward which Christ has won for us. Every trainee knows that one must endure certain hardships and sufferings in order to merit graduation into one's chosen profession or trade. On our Christian graduation day we shall, please God, hear the welcome words : "Well done good and faithful servant; because you have been faithful in small things, I will trust you with greater, come and join in your Master's happiness" (Mt. 25: 21). May God grant that every one of us will hear these words of welcome.

~Excerpted from The Sunday Readings by Fr. Kevin O'Sullivan, O.F.M.

<u>he</u> nday	Jesus the right to inherit His Life, promised to Abraham; not to those who look merely to "the Law" of Moses. Be not content, as were "the nine," with mere health of		
ne	body but with the "increase of faith, hope and charity" (PRAYER). As with the lepers, so our prayer is: "Have regard, 0 Lord, to Thy covenant, and forsake not Thy poor (do not) cast us off" (Introit).		
	~Excerpted from My Sunday Missal, Confraternity of the Precious Blood		
venant"			

St. Patrick Catholic Church

210 Center Avenue Weston, West Virginia 26452 www.spchurchweston.org 304-269-3048, 304-269-1244 (fax)

Pastor: Very Rev. James R. DeViese, Jr., J.C.L., JV

pastor@spchurchweston.net 304-269-3048

Secretary: Sandra Mick, Parish Secretary secretary@spchurchweston.net

Prayer Chain: Micki Snyder, 304 269-3688

Weekend Masses:

Saturday, 6:30 p.m., Sunday, 10:30 a.m., 12:30 p.m. (Latin)

Reconciliation:

Wednesday and Saturday, 6:00pm, Sunday, 10:00 a.m. & 12:00 p.m.

> Weekday Masses: Wed., 6:00 p.m.

(See Weekly Schedule for any changes to times or *location!*)

Eucharistic Adoration: Wednesday, 5:00 to 5:45p.m.

BROADCAST OF THE

SUNDAY MA	ss at 11a.m.
WTRFDT-ABC (GTRF):	WBOYDT2 (EBOY):
Comcast	DirecTV
Ch 4 & Ch 804 (HD)	Ch 13
DirecTV	Dish
Ch 6	Ch 52
Dish	Spektrum
Ch 10	Ch 14 & Ch 118, 711 (HD)
Bellaire Cable	Suddenlink
Ch 13	Ch 13 & Ch 104 (HD)
Over the Air : Ch 7.3	

Park& Pray

Reminder: the Blessed Sacrament is present at the side door of the Parish Office every day for private praver until around 6:00 p.m. Come out and spend some time in the presence of Our Lord!

St. Patrick Church Sanctuary Lamp Sponsorship

If you would like to memorialize the sanctuary lamp in honor/memory of someone for a two-week period, please call the parish office at 304-269-3048. The donation is \$20 for a two week period. August 30 through September 12, the lamp is burning in honor of all teachers, parents and school personnel preparing for the upcoming year.

Parish Office Hours: (By Appointment)

Sunday, 10:30 - 12:30 Monday, 9 - 4 Tuesday, 9 - 4 Wednesday, 12 - 5 Thursday, 9 - 1 Friday, 9 - 1

St. Patrick Catholic School

Pre-School – 8th Grade 224 Center Ave. Weston, WV 26452 www.stpatswv.org 304-269-5547

Dr. Ian Scheu, Principal Regina Frazier, Secretary

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Latin Mass Livestream Options

Livestream Video Schedule For The Priory of the Canons Regular of the New Jerusalem on their YouTube channel and Facebook page. You do not have a Facebook account to view the Mass.

> Weekdays & Saturday Monday - Friday: 8:00 am, Saturday: 9:30 a.m.

An Act of Spiritual Communion

Sacrament. into my soul. receive You sacramentally, come at least spiritually into my heart. embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Mass Intentions

Saturday, Aug	ust 29 , 2020, The Passion of Saint John the B		
6:00 p.m.	Confessions		
6:30 p.m.	Mass for †Charles and Opal Garton by Debora		
Sunday, Augus	st 30, 2020, TWENTY-SECOND SUNDAY IN		
10:00 a.m.	Confessions		
10:30 a.m.	Mass for †Sam Aman by Donna Fleece		
12:00 p.m.			
12:30 p.m.	(Latin Mass) Thirteenth Sunday after Pentecos Mass for the People of the Parish		
	•		
	eptember 2 2020, Wednesday of the 22nd Weel		
5:00 p.m.	Confession		
6:00 p.m.	Mass for †Ed Hubbs by the Michael Tierney fa		
Saturday, Sept	tember 5 , 2020, Saturday of the 22nd Week in		
	Confessions		
6:30 p.m.	Mass for the People of the Parish		
Sunday, Septe	mber 6, 2020, TWENTY-THIRD SUNDAY IN		
10:00 a.m.			
10:30 a.m.	Mass for †Jim Myers by Dale and Micki Snyde		
12:00 p.m.	Confessions		
12:30 p.m.	(Latin Mass) Fourteenth Sunday after Penteco		
1	Mass for †Domenico and Domenica C		
	Commodari		

Bishop Brennan has suspended the obligation to attend Mass on Sunday and Holy Days of Obligation until further notice. Those who elect not to attend Mass on those days, at this time, do not incur sin."

Prayer List

Of your charity, please offer prayers for...

- Those who are sick: Tom Fealy (Ruby), Ellen Ketron (SJMH), Nick Bakas, Jean Scott Chase, Brad Curtis, Nick Cutlip, Rose Determan, Larry Dodson, Tom Fealy, Carl Ford, Marsha Garton, Jack Gum (brother of Susie Determan), Robert Hamilton, Fr. John Hollowell, Mary Jo Hull, Pam Mahdavi, Julia Marsh, Philomena Martin, Steve Moran, Ed and Mary Ann Murray, Susan Murray, Delores Paugh, Raylee Rahming, Mike Riley, Keith Rose, Shane Rowan, Tom Ruppert, Sheila Sayre, Jim Shaver, Diane Snyder, Cindy Sumpter, Mary Taylor, Grace Turner, Fr. Pat Wash
- **Those who have died:** May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- All Military Personnel: Alan Hamilton, Aaron Hamilton, Stephen Lindsey, R. Brody Springer, Justin Stark
- Vocations to the Priesthood and Religious Life
- Former priests and religious of our churches
- Those who are homebound, in assisted living or nursing homes.
- All diagnosed with Covid 19
- All health care workers, first responders, mail carriers and essential employees

Saturday Sunday (10:30) Sunday (Latin)	40 60 51	August 29 & 30: Pontifical C
General	\$3043	Due to Covid 19, The US
Loan Balance:	\$80,100.99	Bishop Brennan has reschedu August 29 and 30. The collect October 3 and 4. We realize that some ind one or both of these collection

Sunday Low Mass: 8:30 am

My Jesus, I believe that You are present in the Most Holy I love You above all things, and I desire to receive You Since I cannot at this moment

Baptist,

ah Garton

ORDINARY TIME

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family

n Ordinary Time

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Commodari by Thomas

Attendance & Collections

Second and Special Collections

Good Friday for the Holy Land Collection

SCCB has asked dioceses to reschedule some of the 2020 collections. led the Good Friday Collection for the Holy Land for the weekend of ction for the Diocesan Priests Retirement fund has been rescheduled for

dividuals (especially those who utilize envelopes) may have already given to ns and we are appreciative of their generosity.

Liturgical Calendar & **Scripture Readings**

- Sunday, August 30, TWENTY-SECOND SUNDAY IN ORDINARY TIME, Jer 20:7-9/Rom 12:1-2/Mt 16:21-27
- Monday, August 31, Monday of the 22nd Week in Ordinary Time, 1 Cor 2:1-5/Lk 4:16-30
- Tuesday, September 1, Tuesday of the 22nd Week in Ordinary Time, 1 Cor 2:10b-16/ Lk 4:31-37
- Wednesday, September 2, Wednesday of the 22nd Week in Ordinary Time, 1 Cor 3:1-9/Lk 4:38-44
- Thursday, September 3, Saint Gregory the Great, Pope and Doctor of the Church, 1 Cor 3:18-23/Lk 5:1-11
- Friday, September 4, Friday of the 22nd Week in Ordinary Time, 1 Cor 4:1-5/ Lk 5:33-39
- Saturday, September 5, Saturday of the 22nd Week in Ordinary Time, 1 Cor 4:6b-15/Lk 6:1-5

Liturgical Calendar for **Traditional Latin Mass**

- Sunday, August 30, Thirteenth Sunday after Pentecost
- Monday, August 31, St. Raymond Nonnatus, Confessor
- Tuesday, September 1, St. Giles, Confessor
- Wednesday, September 2, St. Stephan of Hungary, King & Confessor
- Thursday, September 3, St. Pius X, Pope & Confessor
- Friday, September 4, Feria
- Saturday, September 5, St. Lawrence Justinian, Bishop & Confessor

Our Neighbor Collection

September

Cleaning Supplies

Items can be placed in the red box on the back porch of St. Patrick Church parish office.

First Communion and First Reconciliation Update

At this time, First Communion and Reconciliation is on hold. As families begin returning to weekly Mass we will try to determine a date. Materials are at the Parish office for parents to pick up to help their children review what they have went over in class. There are two lessons in the book, lesson 7 and 8 that they did not get to in class. Also, if they missed any lessons they can complete those as well. If you have any questions, please contact Judy Jerden, the First Communion teacher.

FORMED WHAT TO WATCH THIS MONTH



Discover the best Catholic content all in one place. Entertaining movies, programs, talks, audio dramas, and e-books - just a click away!

2020-2021 RCIA

We are working out how RCIA will work for the upcoming year. If you know someone who wants to become Catholic or just inquire and learn about our faith, please contact the parish office at 304-269-3048 or by email at secretary@spchurchweston.net. You may also email the RCIA coordinator, Jesse Cunningham at caufdrop45@gmail.com.

September

Saint Gregory the Great

Saint of the Day for September 3

(c. 540 - March 12, 604)

Patron Saint of: England, Epilepsy, Musicians, Teachers

"Perhaps it is not after all so difficult for a man to part with his possessions, but it is certainly most difficult for him to part with himself. To renounce what one has is a minor thing; but to renounce what one is, that is asking a lot."

Saint Gregory the Great's Story

Gregory was the prefect of Rome before he was 30. After five years in office he resigned, founded six monasteries on his Sicilian estate, and became a Benedictine monk in his own home at Rome.

Ordained a priest, Gregory became one of the pope's seven deacons, and also served six years in the East as papal representative in Constantinople. He was recalled to become abbot, but at the age of 50 was elected pope by the clergy and people of Rome.

Gregory was direct and firm. He removed unworthy priests from office, forbade taking money for many services, emptied the papal treasury to ransom prisoners of the Lombards and to care for persecuted Jews and the victims of plague and famine. He was very concerned about the conversion of England, sending 40 monks from his own monastery. He is known for his reform of the liturgy, and for strengthening respect for doctrine. Whether he was largely responsible for the revision of "Gregorian" chant is disputed.

Gregory lived in a time of perpetual strife with invading Lombards and difficult relations with the East. When Rome itself was under attack, he interviewed the Lombard king.

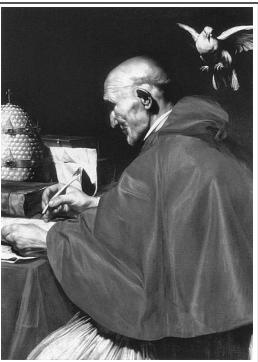
His book, Pastoral Care, on the duties and qualities of a bishop, was read for centuries after his death. He described bishops mainly as physicians whose main duties were preaching and the enforcement of discipline. In his own down-to-earth preaching, Gregory was skilled at applying the daily Gospel to the needs of his listeners. Called "the Great," Gregory has been given a place with Augustine, Ambrose, and Jerome, as one of the four key doctors of the Western Church.

An Anglican historian has written: "It is impossible to conceive what would have been the confusion, the lawlessness, the chaotic state of the Middle Ages without the medieval papacy; and of the medieval papacy, the real father is Gregory the Great."

Reflection

Gregory was content to be a monk, but he willingly served the Church in other ways when asked. He sacrificed his own preferences in many ways, especially when he was called to be Bishop of Rome. Once he was called to public service, Gregory gave his considerable energies completely to this work. Gregory's description of bishops as physicians fits in well with Pope Francis' description of the Church as a "field hospital."

To be considered an "active" member of any parish (and thus eligible for Sacraments, sponsor eligibility, and the "Active Parishioner Rate of tuition" at a Catholic school), the parish takes into account the following things. First, to receive a discount at a Catholic School or to receive a sacrament, the children MUST attend weekend Mass. Second, family & individual involvement in parish life and ministries are taken into consideration. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the appropriate person at your parish. Parishioners over 18 should register as a household to help us keep records accurate and up-to-date.



Saint Gregory the Great by Jusepe de Ribera (formerly attributed to Carlo Saraceni)

Praver to Saint Gregory the Great

Father, you guide your people with kindness and govern us with love.

By the prayers of Saint Gregory give the spirit of wisdom

to those you have called to lead your Church.

May growth of your people in holiness be the eternal joy of your shepherds.

Through our Lord Jesus Christ, Your Son, who lives and reigns with you in the unity of the Holy Spirit, one God,

for ever and ever. Amen.

Parish Membership & Benefits: