

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800-352-6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888-434-6237 or 304-233-0880.

October 11, 2020



A Weekly Bulletin for the parishes of Saint Patrick Catholic Church, Weston, West Virginia Established 1848

Twenty-Eighth Sunday of **Ordinary** Time

he first reading is taken from the Book of the Prophet Isaiah 25:6-10a. In today's reading Isaiah describes under the image of a great banquet, the blessings, the contentment and happiness that the messianic kingdom will bring.

The second reading is from the Letter of St. Paul to the Philippians 4:12-14, 19 -20. The Philippians were the only converts from whom St. Paul accepted any financial help. He is thanking them here for some such assistance which he must surely have needed for he was in prison when he wrote this letter. He assures them that God will reward them for the charitable aid given him.

The Gospel is Matthew 22:1-14. How foolish the Pharisees were in not listening to our Lord's warnings. He gave them every opportunity to turn away from the false path which their pride had chosen for them. His divine heart was ever ready to embrace them if only they would say "mea culpa." "Jerusalem, Jerusalem, you who kill the prophets, and stone them that are sent to you, how often would I have gathered together your children, as the hen does her chickens under her wings, and you would not" (Mt. 23:37)? "God created us without our cooperation," says St. Augustine. "but he cannot save us unless we cooperate."

We too could make the Pharisees' mistake. We have the invitation to the wedding feast; in fact, we are already in the banquet hall, since our baptism; but are we wearing the wedding garment of virtue and grace? If not, we are no better off than those who rejected the invitation. The king may come in at any moment and cast out those who are not properly dressed. Being a member of the Church on earth is a wonderful privilege, and a sure guarantee that we will reach heaven, if we do what is expected of us. But the same obstacles which prevented the Pharisees from entering the kingdom-love of this world, its wealth and its pleasures-can

God's."

O.F.M.

Lewis County Angel Tree Sign Ups

Lewis County Angel Tree & Food Basket Sign-Ups will be October 19-22, 2020 (Monday - Thursday only) from 9am - 4pm at the Lewis County DHHR. Masks are required.

Volume V, Issue 41

The Lewis County Catholic Times



"The Parable of the Invitation to the Wedding" by Bernardo Strozzi

impede us too, unless we are on our guard. The world with its allurements is very close to us; heaven seems very far away. Thus we must be prepared to do violence to our ordinary inclinations, to go against them whenever and wherever "the things that are Caesar's" tend to blot out or make us forget "the things that are

This implies a daily carrying of the cross, a daily struggle against our evil inclinations, a daily endeavor to acquire true love of God and neighbor. This may sound superhuman, but Christ did not ask anyone to do the impossible. He led the way, and millions have followed him to eternal glory. He has called us too and has placed within our easy reach in his Church all the grace we need. If we fail to use these divine helps, if we are found without the wedding garment, we will have no one to blame but ourselves. We have been called with the many. We can be among the "chosen."

~Excerpted from The Sunday Readings by Fr. Kevin O'Sullivan,

Commentary for the Readings in the Extraordinary Form: Nineteenth Sunday after Pentecost

"Go therefore to the crossroads, and invite whomever you shall find."" (Gospel).

We approach the end of the Church's year. We, too, have grown to maturity. In our youth we regarded perfection an easy accomplishment. Now we plead for Redemption. We implore His Mercy to direct our hearts (Prayer) in the evening of our life (Offertory).

Our plea today is: Give peace, O Lord. What is the condition for peace with neighbor, peace amongst nations? It is a call to set ourselves right with God!

Are we ambassadors of peace to others? The paralytic was unable to do anything for himself. Did not Jesus cure him, absolve him, only when his friends brought him and He saw their faith?

Excerpted from My Sunday Missal, Confraternity of the Precious Blood

St. Patrick Catholic Church

210 Center Avenue Weston, West Virginia 26452 www.spchurchweston.org 304-269-3048, 304-269-1244 (fax)

Pastor: Very Rev. James R. DeViese, Jr., J.C.L., JV

pastor@spchurchweston.net 304-269-3048

Secretary:

Sandra Mick, Parish Secretary secretary@spchurchweston.net

Praver Chain: Micki Snyder, 304 269-3688

Weekend Masses:

Saturday, 6:30 p.m., Sunday, 10:30 a.m., 12:30 p.m. (Latin)

Reconciliation:

Wednesday and Saturday, 6:00pm, Sunday, 10:00 a.m. & 12:00 p.m.

Weekday Masses:

Wed., 6:00 p.m.

(See Weekly Schedule for any changes to times or location!)

Eucharistic Adoration: Wednesday, 5:00 to 5:45p.m.

BROADCAST OF THE SUNDAY MASS AT 11A.M.

WTRFDT-ABC (GTRF):	WBOYDT2 (EBOY):
Comcast	DirecTV
Ch 4 & Ch 804 (HD)	Ch 13
DirecTV	Dish
Ch 6	Ch 52
Dish	Spektrum
Ch 10	Ch 14 & Ch 118, 711 (HD
Bellaire Cable	Suddenlink
Ch 13	Ch 13 & Ch 104 (HD)
Over the Air : Ch 7 3	

Park& Pray

Reminder: the Blessed Sacrament is present at the side door of the Parish Office every day for private praver until around 6:00 p.m. Come out and spend some time in the presence of Our Lord!

St. Patrick Church Sanctuary Lamp Sponsorship

If you would like to memorialize the sanctuary lamp in honor/memory of someone for a two-week period, please call the parish office at 304-269-3048. The donation is \$20 for a two week period. September 27 through October 12 is for an increase of vocations to the priesthood and religious life.

Parish Office Hours: (By Appointment)

Sunday, 10:30 - 12:30 Monday, 9 - 4 Tuesday, 9 - 4 Wednesday, 12 - 5 Thursday, 9 - 1 Friday, 9 - 1

St. Patrick Catholic School

Pre-School – 8th Grade 224 Center Ave. Weston, WV 26452 www.stpatswv.org 304-269-5547

Dr. Ian Scheu, Principal Regina Frazier, Secretary

Discover your faith with the Best Catholic media at home or on the go at formed.org.

- Go to formed.org/signup
- Enter Weston's zip code—26452
- Register with your name and email address
- Check that email account for a link to begin using FORMED

Latin Mass Livestream Options

Livestream Video Schedule For The Priory of the Canons Regular of the New Jerusalem on their YouTube channel and Facebook page. You do not have a Facebook account to view the Mass.

> Sunday Low Mass: 8:30 am

Weekdays & Saturday Monday - Friday: 8:00 am, Saturday: 9:30 a.m.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Mass Intentions

Saturday, October 10, 2020, Saturday of the 27th Week in Ordinary Time 6:00 p.m. Confessions 6:30 p.m. Mass for †Mary "Marc" McLaughlin by John and Jackie McLaughlin Sunday, October 11, 2020, TWENTY-EIGHTH SUNDAY IN ORDINARY TIME 10:00 a.m. Confessions Mass for †Bill Halterman by St. Patrick's High School Class of 68 10:30 a.m. 12:00 p.m. Confessions 12:30 p.m. (Latin Mass) Nineteenth Sunday after Pentecost Mass for the People of the Parish Wednesday, October 14, 2020, Our Lady of the Rosary 6:00 p.m. **NO Mass** Saturday, October 17, 2020, Saturday of the 27th Week in Ordinary Time 6:00 p.m. Confessions 6:30 p.m. Mass for the People of the Parish Sunday, October 18, 2020, TWENTY-NINTH SUNDAY IN ORDINARY TIME 10:00 a.m. Confessions Mass for Frank Angotti by family 10:30 a.m. 12:00 p.m. Confessions 12:30 p.m. (Latin Mass) Twentieth Sunday after Pentecost Mass for †Kathy Colcombe by the Milivonch family Bishop Brennan has suspended the obligation to attend Mass on Sunday and Holy Days of Obligation until further notice. Those who elect not to attend Mass on those days, at this

Praver List

Of your charity, please offer prayers for...

- Those who are sick: Jim Arsenault, Nick Bakas, Jean Scott Chase, Brad Curtis, Rose Determan, Larry Dodson, Tom Fealy, Carl Ford, Marsha Garton, Robert Hamilton, Fr. John Hollowell, Mary Jo Hull, Mike Jefferson, Barbara MacKenzie, Pam Mahdavi, Julia Marsh, Philomena Martin, Steve Moran, Ed and Mary Ann Murray, Susan Murray, Delores Paugh, Steve Perrine, Raylee Rahming, Mike Riley, Keith Rose, Ron Roth, Shane Rowan, Sheila Sayre, Jim Shaver, Diane Snyder, Cindy Sumpter, Mary Taylor, Helen Tomaro, Fr. Pat Wash, Philip Woodruff
- Those who have died: Sharon Kay Clutter, May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- All Military Personnel: Alan Hamilton, Aaron Hamilton, Stephen Lindsey, R Brody Springer, Justin Stark
- Vocations to the Priesthood and Religious Life
- Former priests and religious of our churches
- Those who are homebound, in assisted living or nursing homes.
- All diagnosed with Covid 19

time, do not incur sin."

All health care workers, first responders, mail carriers and essential employees

Attendance & Collections

Saturday	50	General	\$2
Sunday (10:30)	72		
Sunday (Latin)	47	Loan Balance:	\$7

Second and Special Collections

- October 17 & 18: World Mission Sunday
- October 31 & November 1: Archdiocese of Military Services

- \$2312
- \$79024.72

UPCOMING EVENTS

Every Wednesday 6:00 p.m., RCIA begins with Mass in the church

Saturday, October 17, Virtual School **Elimination Dinner**

Sunday, November 1, Annual Spaghetti Dinner (Drive through and take out only)

Our Neighbor Collection

October

Laundry Supplies

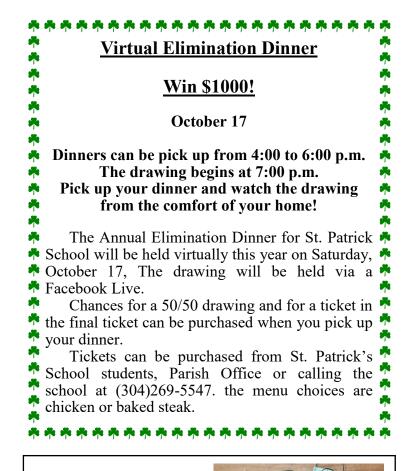
Items can be placed in the red box on the back porch of St. Patrick Church parish office.

Liturgical Calendar & **Scripture Readings**

- Sunday, October 11 TWENTY-EIGHTH SUNDAY IN ORDINARY TIME, Is 25:6-10a/Phil 4:12-14, 19-20/Mt 22:1-14 or 22:1-10
- Monday, October 12, Monday of the 28th Week in Ordinary Time, Gal 4:22-24, 26-27. 31—5:1/Lk 11:29-32
- Tuesday, October 13, Tuesday of the 28th Week in Ordinary Time, Gal 5:1-6/Lk 11:37-41
- Wednesday, October 14, Saint Callistus I, Pope and Martyr, Gal 5:18-25/Lk 11:42-46
- Thursday, October 15, Saint Teresa of Jesus, Virgin and Doctor of the Church, Eph 1:1-10/Lk 11:47-54
- Friday, October 16, Saint Hedwig, Religious; Saint Margaret Mary Alacoque, Virgin, Eph 1:11-14/Lk 12:1-
- Saturday, October 17, Saint Ignatius of Antioch, Bishop and Martyr, Eph 1:15-23/Lk 12:8-12

Liturgical Calendar for **Traditional Latin Mass**

- Sunday, October 11, Nineteenth Sunday after Pentecost
- Monday, October 12, Feria
- Tuesday, October 13, St. Edward the Confessor, King
- Wednesday, October 14, St. Calistus I, Pope & Martyr
- Thursday, October 15, St. Teresa of Avila, Virgin
- Friday, October 16, St. Hedwig, Widow
- Saturday, October 17, St. Margaret Mary Alacocque, Virgin



Masks Available

Masks are available for anyone attending Mass who might need one. They are reversible and have a non-woven interfacing liner. Please hand wash them instead of putting them in the machine.

Different sizes are available, The sizes are written on the zip lock bags they are in. Currently there are just a few of the different sizes available but more will be available as they are made. Masks are free. Please remember to take them with you when you leave Mass.



Save the Date

Annual Spaghetti Dinner Sunday November 1 11:00 a.m.—2:00 p.m. **\$10 Drive-thru or Pick Up Only**

The annual spaghetti dinner to raise money for the Christmas food baskets is scheduled for Sunday, November 1. The food baskets are a combined effort of the Catholic Daughters, and St. Patrick's church and school. In the past 13 years, the number of baskets has ranged in number from 15 to 30. This year, item donations from parishioners will need to be placed in the red plastic container on the back porch of the parish office or a time will need to be coordinated for large donations through Sandy as the office is only open by appointment.

Sponsored by the Catholic Daughters of the Americas.

Catholic Daughter Sunday Proclamation

Sunday, October 18, 2020, has been formally designated as this year's National Catholic Daughter Sunday and a formal proclamation has been issued and signed by Bishop Brennan.

The Catholic Daughters of the Americas (CDA) was founded in Utica, New York in 1903 by John E. Carberry and several other Knights of Columbus as a charitable, benevolent and patriotic sorority for Catholic ladies. It was originally called the "National order of Daughters of Isabella," and is dedicated to the principles of "Unity and Charity," the order's motto.

Court Victory 379, the local court was established in June of 1919. They meet on the third Monday of the month September—May) at 6:00 p.m. in the parish meeting room. To be a member you must be a Catholic woman, eighteen or older and be in good standing with the church. To learn more about the CDA, contact Regent Marilyn Bean at 304-884-8884.

Parish Membership & Benefits:

To be considered an "active" member of any parish (and thus eligible for Sacraments, sponsor eligibility, and the "Active Parishioner Rate of tuition" at a Catholic school), the parish takes into account the following things. First, to receive a discount at a Catholic School or to receive a sacrament, the children MUST attend weekend Mass. Second, family & individual involvement in parish life and ministries are taken into consideration. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the appropriate person at your parish. Parishioners over 18 should register as a household to help us keep records accurate and up-to-date.

Saint Ignatius of Antioch

he second Bishop of Antioch, Syria, this disciple of the beloved Disciple John was consecrated Bishop around the year 69 by the Apostle Peter, the first Pope. A holy man who was deeply loved by the Christian faithful, he always made it his special care to defend "orthodoxy" (right teaching) and "orthopraxy" (right practice) among the early Christians.

In 107, during the reign of the brutal Emperor Trajan, this holy Bishop was wrongfully sentenced to death because he refused to renounce the Christian faith. He was taken under guard to Rome where he was to be brutally devoured by wild beasts in a public spectacle. During his journey, his travels took him through Asia Minor and Greece. He made good use of the time by writing seven letters of encouragement, instruction and inspiration to the Christians in those communities. We still have these letters as a great treasure of the Church today.



The content of the letters addressed the hierarchy and structure of the Church as well as the content of the orthodox

Christian faith. It was Bishop Ignatius who first used the term world. Do not try to tempt me with material things. Let me attain "catholic" to describe the whole Church. These letters connect us to pure light. Only on my arrival there can I be fully a human being. the early Church and the unbroken, clear teaching of the Apostles Give me the privilege of imitating the passion of my God. If you which was given to them directly by Jesus Christ. They also reveal have him in your heart, you will understand what I wish. You will the holiness of a man of God who became himself a living letter of sympathize with me because you will know what urges me on. The prince of this world is determined to lay hold of me and to Christ. The shedding his blood in the witness of holy martyrdom was the culmination of a life lived conformed to Jesus Christ. undermine my will which is intent on God. Let none of you here Ignatius sought to offer himself, in Christ, for the sake of the help him; instead show yourselves on my side, which is also God's Church which he loved. His holy martyrdom occurred in the year side. Do not talk about Jesus Christ as long as you love this world. Do not harbor envious thoughts. And supposing I should see you, if 107.

In his pastoral letters he regularly thanked his brother and sister then I should beg you to intervene on my behalf, do not believe Christians for their concern for his well being but insisted on what I say. Believe instead what I am now writing to you. For following through in his final witness of fidelity: "I know what is to though I am alive as I write to you - still - my real desire is to die. my advantage. At last I am becomZing his disciple. May nothing My love of this life has been crucified, and there is no yearning in entice me till I happily make my way to Jesus Christ! Fire, cross, me for any earthly thing. Rather within me is the living water which struggles with wild beasts, wrenching of bones, mangling of limbs- says deep inside me: "Come to the Father." I no longer take let them come to me, provided only I make my way to Jesus Christ. pleasure in perishable food or in the delights of this world. I want I would rather die and come to Jesus Christ than be king over the only God's bread, which is the flesh of Jesus Christ, formed of the entire earth. Him I seek who died for us; him I love who rose again seed of David, and for drink I crave his blood, which is love that cannot perish. because of us."

I am no longer willing to live a merely human life, and you can Bishop Ignatius was not afraid of death. He knew that it had been defeated by the Master. He followed the Lord Jesus into his bring about my wish if you will. Please, then, do me this favour, so Passion, knowing that he would rise with Him in his Resurrection. that you in turn may meet with equal kindness. Put briefly, this is He wrote to the disciples in Rome: "Permit me to imitate my my request: believe what I am saying to you. Jesus Christ himself suffering God ... I am God's wheat and I shall be ground by the will make it clear to you that I am saying the truth. Only truth can teeth of beasts, that I may become the pure bread of Christ." The come from that mouth by which the Father has truly spoken. Pray beauty of this Eucharistic symbolism in these words reflects the for me that I may obtain my desire. I have not written to you as a deep theology of a mystic. He was dedicated to defending the true mere man would, but as one who knows the mind of God. If I am teaching handed down by the Apostles so that the brothers and condemned to suffer, I will take it that you wish me well. If my case sisters in the early Christian communities, and we who stand on is postponed, I can only think that you wish me harm." their shoulders, would never be led astray by false teaching. He urged them to always listen to their Bishops because they were the https://www.catholic.org/saints successors of the Apostles. He died a Martyrs death in Rome. devoured by two lions in one of the cruel demonstrations of Roman excess and animosity toward the true faith. Anticipating this event wrote these inspired he words:

Saint of the Day for October 17



A letter to the Romans by St Ignatius of Antioch

'I am God's wheat and shall be ground by the teeth of wild animals. I am writing to all the churches to let it be known that I will gladly die for God if only you do not stand in my way. I plead with you: show me no untimely kindness. Let me be food for the wild beasts, for they are my way to God. I am God's wheat and shall be ground by their teeth so that I may become Christ's pure bread. Pray to Christ for me that the animals will be the means of making me a sacrificial victim for God. No earthly pleasures, no kingdoms of this world can benefit me in any way. I prefer death in Christ Jesus to power over the farthest limits of the earth. He who died in place of us is the one object of my quest. He who rose for our sakes is my one desire.

The time for my birth is close at hand. Forgive me, my brothers. Do not stand in the way of my birth to real life; do not wish me stillborn. My desire is to belong to God. Do not, then, hand me back to the