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show how modern Catholics can

combines insightful biblical study with

effectively impact their world for Jesus

Church teaching and practical advice, to

PICK OF THE WEEK

October 18, 2020



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To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800-352-6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888-434-6237 or 304-233-0880.

October 18, 2020

Twenty-Ninth Sunday of Ordinary Time

Volume V, Issue 42

The Lewis County Catholic Times

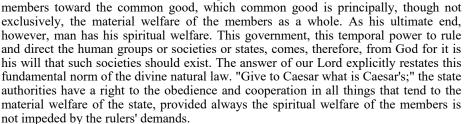
A Weekly Bulletin for the parishes of Saint Patrick Catholic Church, Weston, West Virginia Established 1848

Twenty-Ninth Sunday of Ordinary Time

he first reading is taken from the Book of the Prophet Isaiah 45:1, 4-6. The prophet, second-Isaiah, who lived in Babylonia with the exiled Jews, tells us, in God's own words, that he is the God, not only of the Jews, but of history and of the whole world.

The second reading is from the first Letter of St. Paul to the Thessalonians 1:1-5b. St. Paul praises his converts for their fidelity to God and to Christ his Son and tells them how they are ever in his prayers so that they would continue to be faithful to the call God had given them, a call proved by the many gifts of the Holy Spirit bestowed on them.

The Gospel is from Matthew 22:15-21. God's plan for man on earth was that he should live in the society of his fellowmen. Society must be governed, there must be authority which will direct the actions of the component



As a partly spiritual being man is destined to be a citizen of a spiritual eternal kingdom, and while on this earth he has the duty and the possibility of preparing himself for citizenship in that kingdom. And since this kingdom is of a higher and much more important nature, man's primary aim in life must be to reach that kingdom. He must, in other words, find out and fulfill his duties toward God; he must "give to God what is God's.'

This dual citizenship of man and the dual obligations that arise from it are the ruler's son reminds us of our own world. common knowledge of all from the natural law but are made more explicit still in It is worn out by the fever of passion. It divine revelation of which today's answer, given by Christ to the Pharisees, is a precise is unable to help itself until faith in God and perfect resume. We have duties to God and duties to our country and the fulfillment returns. A humble confession of sin is the of the latter is part of the fulfillment of the former. We Christians have no doubts as to our obligations under these two headings. We fulfill our duties to God by being and pardon (Prayer). faithful, loyal, active members of the spiritual kingdom, the Church, which Christ established on earth in order to lead us to our eternal kingdom. We fulfill our duties to our country by loyally obeying the just laws of the State, by paying all lawful taxes, and by contributing our share, whenever called on, toward the common good.

Both St. Peter (1 Pet. 2: 13-14) and St. Paul (Rom. 13: 1-7), stressed the obligation on the early Christians of being an example to all in their loyalty as citizens of the state. The same necessity obliges us too. We who know the divine, positive and natural law so much better than many others, must help to enlighten those others by our faithful observance of these laws. And our loyalty, too, will give the lie to those enemies of the faith who, in their ignorance and foolish opposition to things spiritual, are only too ready to think that loyalty to our Church and our God must of necessity make us you also to be lay apostles, ever ready to disloyal to our country. History already has given the lie to such calumnies, for the loyal Christian has ever been the loyal citizen, but we must keep on writing such house. history in glaring lights of daily deeds, for there are, and there always will be, those Excerpted from My Sunday Missal, enemies who cannot read history books.

Excerpted from The Sunday Readings by Fr. Kevin O'Sullivan, O.F.M.



Commentary for the Readings in the Extraordinary Form: Twentieth Sunday after Pentecost

"'Go thy way, thy son lives.' The man believed. . . As he was. . .going down, his servants met him and brought word saying that his son lived" (Gospel).

The weakened condition of the secret of obtaining God's mercy (Introit)

Be filled with the Spirit during the psalms and hymns of Mass; be subject to one another in public life (Epistle). Liturgy and Catholic Action are twins!

When the official's faith was rewarded, he immediately spread the faith in his whole household, his relatives and employees. Gratitude should prompt 'speak religion" in and outside your

Confraternity of the Precious Blood

St. Patrick Catholic Church

210 Center Avenue Weston, West Virginia 26452 www.spchurchweston.org 304-269-3048, 304-269-1244 (fax)

Pastor: Very Rev. James R. DeViese, Jr., J.C.L., JV

pastor@spchurchweston.net 304-269-3048

Secretary:

Sandra Mick, Parish Secretary secretary@spchurchweston.net

Praver Chain:

Micki Snyder, 304 269-3688

Weekend Masses:

Saturday, 6:30 p.m., Sunday, 10:30 a.m., 12:30 p.m. (Latin)

Reconciliation:

Wednesday and Saturday, 6:00pm, Sunday, 10:00 a.m. & 12:00 p.m.

Weekday Masses:

Wed., 6:00 p.m.

(See Weekly Schedule for any changes to times or location!)

Eucharistic Adoration:

Wednesday, 5:00 to 5:45p.m.

WBOYDT2 (EBOY):

DirecTV

Dish

Spektrum

Suddenlink

Ch 13 & Ch 104 (HD)

Broadcast of the

SUNDAY MASS AT 11A.M.

WTRFDT-ABC (GTRF):

Comcast

Ch 4 & Ch 804 (HD)

DirecTV

Dish

Bellaire Cable

Over the Air: Ch 7.3

Parish Office Hours: (By Appointment)

Sunday, 10:30 - 12:30 Monday, 9 - 4 Tuesday, 9 - 4 Wednesday, 12 - 5 Thursday, 9 - 1 Friday, 9 - 1

St. Patrick Catholic School

Pre-School – 8th Grade 224 Center Ave. Weston, WV 26452 www.stpatswv.org 304-269-5547

Dr. Ian Scheu, Principal Regina Frazier, Secretary

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<u>Latin Mass Livestream Options</u>

Livestream Video Schedule For The Priory of the Canons Regular of the New Jerusalem on their YouTube channel and Facebook page. You do not have a Facebook account to view the Mass.

Sunday

Low Mass: 8:30 am

Weekdays & Saturday

Monday - Friday: 8:00 am, Saturday: 9:30 a.m.

Park& Pray

Reminder: the Blessed Sacrament is present at the side door of the Parish Office every day for private prayer until around 6:00 p.m. Come out and spend some time in the presence of Our Lord!

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least

sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself

wholly to You. Never permit me to be separated from You.

Amen.

St. Patrick Church Sanctuary Lamp Sponsorship

If you would like to memorialize the sanctuary lamp in honor/memory of someone for a two-week period, please call the parish office at 304-269-3048. The donation is \$20 for a two week period. September 27 through October 12 is for an increase of vocations to the priesthood and religious life.

Mass Intentions

Saturday, October 17, 2020, Saturday of the 27th Week in Ordinary Time

6:00 p.m. Confessions

6:30 p.m. Mass for the People of the Parish

Sunday, October 18, 2020, TWENTY-NINTH SUNDAY IN ORDINARY TIME

10:00 a.m. Confessions

10:30 a.m. Mass for Frank Angotti by family

12:00 p.m. Confessions

12:30 p.m. (Latin Mass) Twentieth Sunday after Pentecost

Mass for †Kathy Colcombe by the Milivonch family

Wednesday, October 21, 2020, Wednesday of the 28th Week in Ordinary Time 6:00 p.m. Mass for †James Blake and Bob Bess by the Blake family

Saturday, October 24, 2020, Saint Anthony Mary Claret, Bishop

6:00 p.m. Confessions

6:30 p.m. Mass for †Joe Murray by Ed and Sara Aman

Sunday, October 25, 2020, THIRTIETH SUNDAY IN ORDINARY TIME

10:00 a.m. Confessions

10:30 a.m. Mass for People of the Parish

12:00 p.m. Confessions

12:30 p.m. (Latin Mass) Twenty-first Sunday after Pentecost

Mass for Sharon Kay Clutter by Mary Tillman

Bishop Brennan has suspended the obligation to attend Mass on Sunday and Holy Days of Obligation until further notice. Those who elect not to attend Mass on those days, at this time, do not incur sin."

Prayer List

Of your charity, please offer prayers for...

- Those who are sick: Catherine Ratliff, Christopher Riley (UHC), Jim Miller (Ruby), Jim Arsenault, Nick Bakas, Jim Bohan, Jean Scott Chase, Brad Curtis, Rose Determan, Larry Dodson, Bob and Mary Eubank, Tom Fealy, Carl Ford, Marsha Garton, Robert Hamilton, Fr. John Hollowell, Mary Jo Hull, Mike Jefferson, Barbara MacKenzie, Pam Mahdavi, Julia Marsh, Philomena Martin, Steve Moran, Ed and Mary Ann Murray, Susan Murray, Delores Paugh, Steve Perrine, Raylee Rahming, John Riley, Mike Riley, Keith Rose, Ron Roth, Shane Rowan, Sheila Sayre, Jim Shaver, Diane Snyder, Cindy Sumpter, Mary Taylor, Helen Tomaro, Fr. Pat Wash, Philip Woodruff
- Those who have died: May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- All Military Personnel: Alan Hamilton, Aaron Hamilton, Stephen Lindsey, R. Brody Springer, Justin Stark
- Vocations to the Priesthood and Religious Life
- Former priests and religious of our churches
- Those who are homebound, in assisted living or nursing homes.
- All diagnosed with Covid 19
- All health care workers, first responders, mail carriers and essential employees

Attendance & Collections

Saturday 43 General \$2686 Sunday (10:30) 79 Sunday (Latin) 46 Loan Balance: \$79024.72

Second and Special Collections

- October 17 & 18: World Mission Sunday
- October 31 & November 1: Archdiocese of Military Services

UPCOMING EVENTS

• Every Wednesday

6:00 p.m., RCIA begins with Mass in the church

Sunday, November 1, Annual Spaghetti Dinner (Drive through and take out only)

Our Neighbor Collection

October

• Laundry Supplies

Items can be placed in the red box on the back porch of St. Patrick Church parish office.

<u>Liturgical Calendar & Scripture Readings</u>

- Sunday, October 18 TWENTY-NINTH SUNDAY IN ORDINARY TIME, Is 45:1, 4-6/1 Thes 1:1-5b/Mt 22:15-21
- Monday, October 19, Saints John de Brébeuf and Isaac Jogues, Priests, and Companions, Martyrs, Eph 2:1-10/Lk 12:13-21
- Tuesday, October 20, Saint Paul of the Cross, Priest, Eph 2:12-22/Lk 12:35-38
- Wednesday, October 21, Wednesday of the 29th Week in Ordinary Time, Eph 3:2-12/Lk 12:39-48
- Thursday, October 22, Saint John Paul II, Pope, Eph 3:14-21/Lk 12:49-53
- Friday, October 23, Saint John of Capistrano, Priest, Eph 4:1-6/Lk 12:54-59
- Saturday, October 24, Saint Anthony Mary Claret, Bishop, Eph 4:7-16/Lk 13:1-9

Liturgical Calendar for Traditional Latin Mass

- Sunday, October 18, Twentieth Sunday after Pentecost
- Monday, October 19, St. Peter of Alcantara, Confessor
- Tuesday, October 20, St. John Cantius, Confessor
- Wednesday, October 21, St. Hilarion, Abbot
- Thursday, October 22, Feria
- Friday, October 23, St. Anthony Mary Claret, Bishop & Confessor
- Saturday, October 24, St. Raphael the Archangel

Mountaineer Food Bank Mobile Food Pantry



Location: Jackson's Mill Air Strip

Lewis County

Address: 160 Jackson Mill Road

Weston, WV 26452

Date: Friday, October 30, 2020 Time: 11:00am -1:00pm

While Supplies Last

During this time, ONE foodbox per vehicle.



484 Enterprise Drive Gassaway, WV 26624 Phone: (304) 364-5518

Masks Available

Masks are available for anyone attending Mass who might need one. They are reversible and have a non-woven interfacing liner. Please hand wash them instead of putting them in the machine.



Different sizes are available, The sizes are written on the zip lock bags they are in. Currently there are just a few of the different sizes available but more will be available as they are made. Masks are free. Please remember to take them with you when you leave Mass.



Save the Date

Annual Spaghetti Dinner Sunday November 1 11:00 a.m.—2:00 p.m. \$10 Drive-thru or Pick Up Only

The annual spaghetti dinner to raise money for the Christmas food baskets is scheduled for Sunday, November 1. The food baskets are a combined effort of the Catholic Daughters, and St. Patrick's church and school. In the past 13 years, the number of baskets has ranged in number from 15 to 30. This year, item donations from parishioners will need to be placed in the red plastic container on the back porch of the parish office or a time will need to be coordinated for large donations through Sandy as the office is only open by appointment.

Sponsored by the Catholic Daughters of the Americas.

Catholic Daughter Sunday Proclamation

Sunday, October 18, 2020, has been formally designated as this year's National Catholic Daughter Sunday and a formal proclamation has been issued and signed by Bishop Brennan.

The Catholic Daughters of the Americas (CDA) was founded in Utica, New York in 1903 by John E. Carberry and several other Knights of Columbus as a charitable, benevolent and patriotic sorority for Catholic ladies. It was originally called the "National order of Daughters of Isabella," and is dedicated to the principles of "Unity and Charity," the order's motto.

Court Victory 379, the local court was established in June of 1919. They meet on the third Monday of the month September—May) at 6:00 p.m. in the parish meeting room. To be a member you must be a Catholic woman, eighteen or older and be in good standing with the church. To learn more about the CDA, contact Regent Marilyn Bean at 304-884-8884.

Parish Membership & Benefits:

To be considered an "active" member of any parish (and thus eligible for Sacraments, sponsor eligibility, and the "Active Parishioner Rate of tuition" at a Catholic school), the parish takes into account the following things. First, to receive a discount at a Catholic School or to receive a sacrament, the children MUST attend weekend Mass. Second, family & individual involvement in parish life and ministries are taken into consideration. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the appropriate person at your parish. Parishioners over 18 should register as a household to help us keep records accurate and up-to-date.

Saints John de Brebeuf, Isaac Jogues, and Companions

Feast Day - October 19

mong the most gifted men of the 17th century were Isaac Jogues, John de Brébeuf, Gabriel Lalemant, Noel Chabanel, Charles Garnier, Anthony Daniel, Rene Goupil, and John de Lalande. The first six were Jesuits, the latter two, laymen.

By 1632, the Jesuits had a mission center in Quebec, where they ministered to 20,000 Huron in 30 villages. The missionaries suffered from cold and heat and were not accustomed to the Huron culture. When the "black robes" arrived, Huron children ran to their mothers, afraid that they were sorcerers. The missionaries were blamed for a smallpox epidemic. Still, they tried to bring the faith to the native people, educate them, and teach them medical and agricultural skills. John de Brébeuf founded schools and wrote a catechism and dictionary in the Huron language. He was once condemned to death but spoke so well that he was spared. Noel Chabanel, a language professor, could barely stutter out Huron phrases. The food and life of the Huron repulsed him, but he vowed to stay. Rene Goupil and John de Lalande, lay missioners, worked without pay. Charles Garnier sometimes walked 40 miles to baptize one child.

The missionaries converted about two thousand converts in their many years in Quebec. Then the enemies of the Huron, the Iroquois, who resented the French, captured and tortured the missionaries. Rene Goupil was tomahawked while trying to baptize a baby. Anthony Daniel was at Mass when the Iroquois attacked, shot arrows at him, and threw him into the



fire. Isaac Jogues was made a slave but escaped back to France. His left hand had been mutilated, but Pope Urban VIII allowed him to celebrate Mass, saying, "It would be a shame that a martyr of Christ not drink the blood of Christ." Isaac Jogues returned to America. On a peace mission to the Iroquois for the governor of New France, he was accused of bringing a bad harvest. The Iroquois thought his box of religious goods contained the plague. He was attacked and killed. The Indian who killed him was later baptized and took the name Isaac. The sufferings of the missionaries are the seeds of the Church. https://www.loyolapress.com/



Saint Anthony Mary Claret, Bishop

1807 – 1870 October 24 – Optional Memorial

Patron Saint of textile merchants, weavers, the Catholic press, and vocational educators

A tireless priest founds an Order, becomes a bishop, and moves mountains.

oday's saint was a finely tuned, high-octane engine of evangelization. Anthony Claret was from Catalonia, the region around Barcelona, Spain. He studied for the priesthood in Rome, was ordained in 1835, and then returned to Spain to spend ten years giving missions. In 1849 he founded the Congregation of the Missionary Sons of the Immaculate Heart of Mary, more commonly known as the Claretians in honor of their founder. The Order was particularly focused on publishing works of devotion and piety, books offering spiritual advice, and numerous pamphlets of basic catechesis. The Claretians filled a need and, as publishers, enjoyed enormous success. They published millions and millions of books and pamphlets. And all of this was spearheaded by Anthony, who not only generated doctrinal content but who also mastered the technical details of printing, learned the business side of the industry, and edited the published works himself.

In 1851, when Anthony was appointed the Archbishop of Santiago Cuba, the full array of his

talents were put on display. He added the name of "Mary" to his baptismal name at his episcopal consecration and began a remarkably fruitful seven years as Archbishop. He traveled incessantly throughout his territory, restored the seminary, established hospitals and dozens of new parishes, and personally visited the sick and dying. He was ever present and provocative in his pastoral outreach, so much so that attempts were made on his life by the apathetic offended by his success. He was severely injured by one of these attempts but survived. Bishop Anthony was a true man of action. Creative ideas on how to spread the Gospel flowed constantly from his mind. Every tribulation and hardship was, for him, just an invitation to deeper commitment. It was nothing for Anthony to expend all of his energy one day and to wake up and do the same the next day. He was replenished by exhausting himself.

In 1857 he resigned as Archbishop when he was recalled to Spain to become the personal chaplain to the Queen. This more sedentary life was a cross for Anthony, who was a born missionary. But he continued to dedicate himself to apostolic activity as much as his court obligations allowed. At the Royal Monastery outside of Madrid where he was assigned, he set up a science library, a school for music and languages, a museum of natural history, and a fraternity composed of cultural leaders and intellectuals that grew to national prominence. Anthony was such a robust motor of evangelization and cultural advancement that he earned powerful enemies who feared his success. They eventually drove him from Spain to France, where he died in 1870.

Like so many saints, Anthony Mary Claret was a double or triple threat. He was so multi-faceted, so skilled in so many diverse fields that it is hard to believe that one man accomplished so much. He worked well and he worked quickly. Also like many other saints, behind Anthony's labors was a regimented life of prayer, daily Mass, the rosary, fasting, spiritual reading, self discipline and moral strictness. He was perpetually in the presence of God, and in his later years experienced spiritual ecstasies and performed miraculous healings. This incredible man of action and prayer was canonized in 1950. https://mycatholic.life/