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Call 304-269-3048 for more information.

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800-352-6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888-434-6237 or 304-233-0880.

October 25, 2020
Thirtieth Sunday of Ordinary Time
Volume V, Issue 43

The Lewis County Catholic Times

A Weekly Bulletin for the parishes of Saint Patrick Catholic Church, Weston, West Virginia
Established 1848

Thirtieth Sunday of Ordinary Time

The first reading is taken from the Book of Exodus 22:20-26. These verses cover the Israelites' duties toward strangers (non-Israelites), widows and orphans and the poor in general. They are a practical application of the law of charity in their dealings with their neighbors.

The second reading is from the first Letter of St. Paul to the Thessalonians 1:5c-10. St. Paul continues to praise the Thessalonians, not only for accepting the faith in difficult circumstances, but for the wonderful example their Christian life had already given to most of Greece.

The Gospel is from Matthew 22:34-40. The Pharisees may not have had evil intentions when asking Christ the question as to the greatest commandment. But they have done us a good service by getting this crystal clear answer from him. In this answer he tells us that the man who loves God and neighbor fulfills all his obligations, and carries out all the duties that God's self-revelation in "the law and the prophets" imposes on him. God revealed himself to us in the Old Testament as our Creator and divine benefactor. He had no need of us, since he is infinitely perfect in himself, but out of his infinite goodness he wished to share his eternal kingdom of happiness with mankind and so he created us. That we should love such a benefactor and be grateful to him is not asking much of us; such love should surely be the spontaneous reaction of a rational being, and yet there were and there are many who fail to acknowledge any such obligation.

No Christian, worthy of the name, can ever be among such thoughtless and thankless people. We have greater proofs of God's love for us than "the law and the prophets" gave to the Israelites. We have the added proofs of God's infinite interest

in us brought to us by the Incarnation. We have been raised to the sublime status of adopted sons of God.

Where Christians can, and too often do fail, is in their true love of neighbor. Yet Christ says that this commandment is like the first. Love of neighbor is an essential part of our obligations toward God. If we fail in this we fail in our love for God, for we refuse to carry out this sacred duty. If we do not recognize our neighbor as our brother, we do not recognize God as our Father and we do not love him. As St. John puts it: "Anyone who says 'I love God' and hates (does not love) his neighbor is a liar" (1 Jn.3: 20).

Let each one of us ask himself today how seriously he takes this law of fraternal charity and how faithfully he carries it out. Not all of us may be able to give material help to a neighbor in need but the poorest of us can spare a kindly word, an encouraging word, for a neighbor weighed down with cares and troubles. All of us can pray for a neighbor who needs spiritual and temporal help. Most of us can deny ourselves some unnecessary luxuries in order to give a needed loaf of bread to a hungry fellowman, while those who have an abundance of this world's goods need not look far afield to find cases and causes worthy of their Christian charity.

Remember that whatever spiritual or material help is given out of true charity to a neighbor in need, is given to God, and whatever is given to God is soundly invested in heaven, and heaven pays handsome dividends.

-Excerpted from The Sunday Readings by Fr. Kevin O'Sullivan, O.F.M.



Christ and the pharisees by Ernst Zimmerman

Commentary for the Readings in the Extraordinary Form: Christ the King

"He shall rule. . .unto the ends of the earth. . .All kings. . .shall adore Him, all nations shall serve Him"(Gradual).

The "modern" man acts as "monarch of all he surveys" in the study of science, the enjoyment of pleasure, the worship of the State.

Yet we are not the creators of our resources but only the beneficiaries of the Creator. This Feast reaffirms that the wounds in the families of nations are caused by sin, namely, the abuse of these borrowed gifts; that all things (must be) restored in (Christ)" (Prayer).

Jesus alone has the right, well earned, as the Redeeming Lamb Who was slain (Introit), to be King over all the earth (Gradual); to be King of Truth in our minds (Gospel); to be King of our wills under the standard of His Law (Post-Communion); to be King of Love in our hearts (Epistle).

The Lord will bless His people with peace (Communion verse) only when they accept Him as King.

Excerpted from My Sunday Missal, Confraternity of the Precious Blood

St. Patrick Catholic Church
210 Center Avenue
Weston, West Virginia 26452
www.spchurchweston.org
304-269-3048, 304-269-1244 (fax)

Pastor: Very Rev. James R. DeViese, Jr., J.C.L., JV	Parish Office Hours: (By Appointment)
pastor@spchurchweston.net	Sunday, 10:30 - 12:30
304-269-3048	Monday, 9 - 4
	Tuesday, 9 - 4

- Go to formed.org/signup
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Livestream Video Schedule For The Priory of the Canons Regular of the New Jerusalem on their YouTube channel and Facebook page. You do not have a Facebook account to view the Mass.

Weekdays & Saturday
Monday - Friday: 8:00 am,
Saturday: 9:30 a.m.

My Jesus, I believe that You
are present in the Most Holy
Sacrament.
I love You above all things,
and I desire to receive You
into my soul.
Since I cannot at this moment
receive You
sacramentally, come at least
spiritually into my heart.
I embrace You as if You were
already there and unite myself
wholly to You.
Never permit me to be
separated from You.
Amen.

Park& Pray

Reminder: the Blessed Sacrament is present at the side door of the Parish Office every day for private prayer until around 6:00 p.m. Come out and spend some time in the presence of Our Lord!

If you would like to memorialize the sanctuary lamp in honor/memory of someone for a two-week period, please call the parish office at 304-269-3048. The donation is \$20 for a two week period. October 25—November it burning in memory of Cathy Snuffer by her Goddaughter, London Westfall.

Saturday, October 24, 2020, Saint Anthony Mary Claret, Bishop
6:00 p.m. Confessions
6:30 p.m. Mass for †Joe Murray by Ed and Sara Aman

Sunday, October 25, 2020, THIRTIETH SUNDAY IN ORDINARY TIME

10:00 a.m.	Confessions
10:30 a.m.	Mass for People of the Parish
12:00 p.m.	Confessions
12:30 p.m.	(Latin Mass) Twenty-first Sunday after Pentecost
	Mass for Sharon Kay Clutter by Mary Tillman

Wednesday, October 28, 2020, Saints Simon and Jude, Apostles
6:00 p.m. Mass for †Charles and Opal Garton by Deborah Garton

Saturday, October 31, 2020, Saturday of the 30th Week in Ordinary Time
6:00 p.m. Confessions
6:30 p.m. Mass for People of the Parish

Sunday, November 1, 2020, ALL SAINTS DAY

10:00 a.m.	Confessions
10:30 a.m.	Mass for All Saints
12:00 p.m.	Confessions
12:30 p.m.	(Latin Mass) All Saints Day
	Mass for †Harriet Mundy by family

Bishop Brennan has suspended the obligation to attend Mass on Sunday and Holy Days of Obligation until further notice. Those who elect not to attend Mass on those days, at this time, do not incur sin.”

On Monday November 2, Mass will be celebrated at 6:00 p.m. in commemoration for all the faithful departed.

Of your charity, please offer prayers for...

- **Those who are sick:** Jim Arsenault, Nick Bakas, Jim Bohan, Jean Scott Chase, Brad Curtis, Rose Determan, Larry Dodson, Dawn Dominguez, Bob and Mary Eubank, Tom Fealy, Carl Ford, Marsha Garton, Robert Hamilton, Fr. John Hollowell, Mary Jo Hull, Mike Jefferson, Barbara MacKenzie, Pam Mahdavi, Julia Marsh, Philomena Martin, Steve Moran, Ed and Mary Ann Murray, Susan Murray, Delores Paugh, Steve Perrine, Raylee Rahming, Buck and Catherine Ratliff, John Riley, Mike Riley, Keith Rose, Ron Roth, Shane Rowan, Sheila Sayre, Jim Shaver, Diane Snyder, Cindy Sumpter, Mary Taylor, Helen Tomaro, Fr. Pat Wash, Philip Woodruff
- **Those who have died:** Jim Bohan, Pat Stark, May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- **All Military Personnel:** Alan Hamilton, Aaron Hamilton, Stephen Lindsey, R. Brody Springer, Justin Stark
- **Vocations to the Priesthood and Religious Life**
- **Former priests and religious of our churches**
- **Those who are homebound, in assisted living or nursing homes.**
- **All diagnosed with Covid 19**
- **All health care workers, first responders, mail carriers and essential employees**

Saturday	41	General	\$2908
Sunday (10:30)	85		
Sunday (Latin)	50	Loan Balance:	\$79024.72

Second and Special Collections

- **October 31 & November 1:** Archdiocese of Military Services

- **Every Wednesday**
6:00 p.m., RCIA begins with Mass in the church

Saturday, October 31, turn your clocks back 1 hour before going to bed.

Sunday, November 1, Annual Spaghetti Dinner (Drive through and take out only)

Our Neighbor Collection

October

- Laundry Supplies

Items can be placed in the red box on the back porch of St. Patrick Church parish office.

Liturgical Calendar & Scripture Readings

- Sunday, October 25 THIRTIETH SUNDAY IN ORDINARY TIME, Ex 22:20-26/1 Thes 1:5c-10/Mt 22:34-40
- Monday, October 26, Monday of the 30th Week in Ordinary Time, Eph 2:1-10/Lk 12:13-21
- Tuesday, October 27, Tuesday of the 30th Week in Ordinary Time, Eph 5:21-33/Lk 13:18-21
- Wednesday, October 28, Saints Simon and Jude, Apostles, Eph 2:19-22/Lk 6:12-16
- Thursday, October 29, Thursday of the 30th Week in Ordinary Time, Eph 6:10-20/Lk 13:31-35
- Friday, October 30, Friday of the 30th Week in Ordinary Time, Phil 1:1-11/Lk 14:1-6
- Saturday, October 31, Saturday of the 30th Week in Ordinary Time, Wis 6:12-16/1 Thes 4:13-18 or 4:13-14/Mt 25:1-13

Liturgical Calendar for Traditional Latin Mass

- Sunday, October 25, The Kingship of Our Lord Jesus Christ
- Monday, October 26, St. Evaristus, Pope & Martyr
- Tuesday, October 27, Feria
- Wednesday, October 28, Ss Simon & Jude, Apostles
- Thursday, October 29, Feria
- Friday, October 30, Feria
- Saturday, October 31, Saturday of Our Lady



**Don't Miss Your Chance to Enjoy a
DELICIOUS HOMEMADE MEAL
Prepared by Ladies who Know How to
Cook!**

**Annual Spaghetti Dinner
Sunday November 1
11:00 a.m.—2:00 p.m.
\$10**

Drive-thru or Pick Up Only

The annual spaghetti dinner to raise money for the Christmas food baskets is scheduled for Sunday, November 1. The food baskets are a combined effort of the Catholic Daughters, and St. Patrick's church and school. In the past 13 years, the number of baskets has ranged in number from 15 to 30. This year, item donations from parishioners will need to be placed in the red plastic container on the back porch of the parish office or a time will need to be coordinated for large donations through Sandy as the office is only open by appointment.

Sponsored by the Catholic Daughters of the Americas.



Before going To bed on October 31, remember to turn you clocks back one hour. We gain an hour of sleep. Don't waste it by sneaking Halloween candy from the kids in your house.

Parish Membership & Benefits:

To be considered an "active" member of any parish (and thus eligible for Sacraments, sponsor eligibility, and the "Active Parishioner Rate of tuition" at a Catholic school), the parish takes into account the following things. First, to receive a discount at a Catholic School or to receive a sacrament, **the children MUST attend weekend Mass.** Second, family & individual involvement in parish life and ministries are taken into consideration. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the appropriate person at your parish. Parishioners over 18 should register as a household to help us keep records accurate and up-to-date.

Funeral Arrangements for Pat Stark

Visitation will be Monday, October 26 for 4:00 to 7:00 p.m. with the rosary being prayed at 7:00 p.m.

A funeral Mass is scheduled for Tuesday, October 27 at 11:00 a.m. Interment will follow services at Forest Lawn Memorial Garden in Jane Lew.

Mountaineer Food Bank Mobile Food Pantry



Location: Jackson's Mill Air Strip
Lewis County

Address: 160 Jackson Mill Road
Weston, WV 26452

Date: Friday, October 30, 2020
Time: 11:00am –1:00pm

While Supplies Last

During this time, ONE foodbox per vehicle.



484 Enterprise Drive
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Phone: (304) 364-5518
www.mountaineerfoodbank.org

No Mask? We've Got You're Mouth and Nose Covered

Masks are available for anyone attending Mass who might need one. They are reversible and have a non-woven interfacing liner. Please hand wash them instead of putting them in the machine. Different sizes are available, The sizes are written on the zip lock bags they are in. Currently there are just a few of the different sizes available but more will be available as they are made. Masks are free. Please remember to take them with you when you leave Mass.

All Saints' Day, Halloween and All Souls' Day: What's the difference?

Purgatory, candy, honoring the dead and costumes?

Everyone knows how to celebrate Halloween -with costumes, candy and horror movies, right? Well, that isn't wrong but it isn't the entire story either. What about All Saints' Day or All Souls' Day?

LOS ANGELES, CA (Catholic Online) - Let's start with Halloween. We all know trick-or-treaters ask for candy door-to-door in costumes ranging from adorable to frightening, but the holiday does not have roots in either candy or costumes.

Long ago in Ireland and Britain, Christians would come together on All Hallows Eve to ask for God's blessing and protection from the evil in the world. The source of the modern celebrations stemmed from the donning of saintly and evil spirit costumes to act out the battle between good and evil.

According to dictionary.com, the word "Halloween" is a "direct derivation of All Saints Day" with "All Hallows" in Old English meaning "the feast of the saints."

"Halloween" has also been translated to "Eve of All Hallows," which was a holy day celebrating the day before All Saints Day, that Reverend Richard Donohoe, the vicar of Catholic Charities for the Diocese of Birmingham, described as "a celebration of the communion of saints, those people we believe are in heaven, through good works and God's grace." All Saints' Day is celebrated the first day of November while All Souls' Day is celebrated November 2.



Campo Verano cemetery.



Candles burning on a grave in Hungary to mark All Saints Day.

All Saints' Day is a day Catholics offer prayers to those in purgatory. Reverend Donohoe said, "All Saints' Day and All Souls' Day are related, but they are two separate celebrations. On All Saints' Day there's a call to live as saints, to remind us how we're supposed to live. On All Souls' Day, we're talking about all souls and asking God's mercy for them.

"We're talking about those people who have died before us, and their process of getting to heaven, through Christ ... It has its roots all the way back to the fourth century." It is on this day that the Book of the Dead is opened to allow parishioners to write the names of relatives to be remembered.

Reverend Donohoe described that the book is "placed near the altar" and "That's done all through November. It's an All Souls' tradition..."

All Souls' Day is a commemoration of the faithfully departed and is observed primarily in the Catholic Church. Its origins date back to European folklore related to customs of veneration practiced worldwide through evens like the Mexican Day of the Dead (Dia de los Muertos) or the Chinese Ghost Festival.

To remember the departed, many cultures prepare meals for the souls of the dead, light candles or leave flowers on relatives' graves and some anoint tombstones with holy water or pour milk over them.

All Souls' day is celebrated November second and if that day happens to fall on a Sunday, the Mass is of All Souls and Morning and Evening Prayer (Lauds and Vespers) for the Dead can be said while people participate.

Each celebration touches on cultural beliefs about the spirit world, honoring the dead and feasts, so when you celebrate Halloween this year remember to prepare for All Saints' Day and All Souls' Day as well.

Learn more by Subscribing to - Catholic Online YouTube