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PARENTING FOR PURITY
JASON EVERT

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To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800-352-6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888-434-6237 or 304-233-0880.

November 1, 2020

Solemnity of All Saints

Volume V, Issue 44

The Lewis County Catholic Times

A Weekly Bulletin for the parishes of Saint Patrick Catholic Church, Weston, West Virginia
Established 1848

All Saints Day

During the year the Church celebrates one by one the feasts of the saints. Today she joins them all in one festival. In addition to those whose names she knows, she recalls in a magnificent vision all the others "of all nations and tribes standing before the throne and in sight of the Lamb, clothed with white robes, and palms in their hands, proclaiming Him who redeemed them in His Blood."

The feast of All Saints should inspire us with tremendous hope. Among the saints in heaven are some whom we have known. All lived on earth lives like our own. They were baptized, marked with the sign of faith, they were faithful to Christ's teaching and they have gone before us to the heavenly home whence they call on us to follow them. The Gospel of the Beatitudes, read today, while it shows their happiness, shows, too, the road that they followed; there is no other that will lead us whither they have gone.

"The Commemoration of All Saints" was first celebrated in the East. The feast is found in the West on different dates in the eighth century. The Roman Martyrology mentions that this date is a claim of fame for Gregory IV (827-844) and that he extended this observance to the whole of Christendom; it seems certain, however, that Gregory III (731-741) preceded him in this. At Rome, on the other hand, on May 13, there was the annual commemoration of the consecration of the basilica of St. Maria ad Martyres (or St. Mary and All Martyrs). This was the former Pantheon, the temple of Agrippa, dedicated to all the gods of paganism, to which Boniface IV had translated many relics from the catacombs. Gregory VII transferred the anniversary of this dedication to November 1.



Things to Do:

- Visiting a cemetery and praying for the dead during the Octave of All Saints' Day (November 1 through November 8) will gain a plenary indulgence that can be applied only to the souls in Purgatory. On other days, this work gains a partial indulgence. See the green section below for indulgence requirements.
- Spend a little time after Mass thanking God for all the unnamed saints, some of whom could be our own relatives.
- Have a special meal and if you have young children have them dress up like saints and play games.
- Pray the Litany of the Saints -- you could make it really special by chanting it.

All Souls Day-November 2

The Church, after rejoicing yesterday with those of her children who have entered the glory of heaven, today prays for all those who, in the purifying suffering of Purgatory await the day when they will be joined to the company of saints. At no place in the liturgy is stated in more striking fashion the mysterious union between the Church triumphant, the Church militant and the Church suffering; at no time is there accomplished in clearer fashion the twofold duty of charity and justice deriving for every Christian from the fact of his incorporation in the mystical Body of Christ. By virtue of the consoling doctrine of the communion of saints the merits and prayers of each one are able to help all; and the Church is able to join her prayer with that of the saints in heaven and supply what is wanting to the souls in Purgatory by means of the Mass, indulgences and the alms and sacrifices of her children.

The celebration of Mass, the sacrifice of Calvary continued on our altars, has ever been for the Church the principal means of fulfilling towards the dead the great commandment of charity. Masses for the dead are found in the fifth century. But it was St. Odilo, fourth abbot of Cluny, who was responsible for the institution of the general commemoration of all the faithful departed; he instituted it and fixed its celebration on November 2, the day after All Saints. The practice spread to the rest of Christendom.

Daily in a special Memento in the Canon of the Mass, at which the priest remembers all those who have fallen asleep in the Lord, the priest implores God to grant them a place of happiness, light and peace. Thus there is no Mass in which the Church does not pray for the faithful departed; but today her thoughts are directed towards them in a particular fashion, with the maternal preoccupation of leaving no soul in Purgatory without spiritual aid and of grouping them all together in her intercession. By a privilege that Benedict XV's decree has extended to the whole world every priest can today celebrate three Masses; for the liberation of the souls in Purgatory the Church multiplies the offering of the sacrifice of Christ, from which she draws forever on behalf of all her children, infinite fruits of redemption.

All Souls Day Mass

Monday November 2, at 6:00 p.m. in commemoration for all the faithful departed.

St. Patrick Catholic Church
210 Center Avenue
Weston, West Virginia 26452
www.spchurchweston.org
304-269-3048, 304-269-1244 (fax)

Pastor: Very Rev. James R. DeViese, Jr., J.C.L., JV
pastor@spchurchweston.net
304-269-3048

Secretary:
Sandra Mick, Parish Secretary
secretary@spchurchweston.net

Prayer Chain:
Micki Snyder, 304 269-3688

Weekend Masses:
Saturday, 6:30 p.m.,
Sunday, 10:30 a.m.,
12:30 p.m. (Latin)

Reconciliation:
Wednesday and Saturday, 6:00pm,
Sunday, 10:00 a.m. & 12:00 p.m.

Weekday Masses:
Wed., 6:00 p.m.

(See Weekly Schedule for any changes to times or location!)

Eucharistic Adoration:
Wednesday, 5:00 to 5:45p.m.

Parish Office Hours: (By Appointment)
Sunday, 10:30 - 12:30
Monday, 9 - 4
Tuesday, 9 - 4
Wednesday, 12 - 5
Thursday, 9 - 1
Friday, 9 - 1

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Dr. Ian Scheu, Principal
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Ch 13	Ch 13 & Ch 104 (HD)
Over the Air : Ch 7.3	

Livestream Video Schedule For The Priory of the Canons Regular of the New Jerusalem on their YouTube channel and Facebook page. You do not have a Facebook account to view the Mass.

Low Mass: 8:30 am

Monday - Friday: 8:00 am,
Saturday: 9:30 a.m.

My Jesus, I believe that You
are present in the Most Holy
Sacrament.
I love You above all things,
and I desire to receive You
into my soul.
Since I cannot at this moment
receive You
sacramentally, come at least
spiritually into my heart.
I embrace You as if You were
already there and unite myself
wholly to You.
Never permit me to be
separated from You.
Amen.

Reminder: the Blessed Sacrament is present at the side door of the Parish Office every day for private prayer until around 6:00 p.m. Come out and spend some time in the presence of Our Lord!

If you would like to memorialize the sanctuary lamp in honor/memory of someone for a two-week period, please call the parish office at 304-269-3048. The donation is \$20 for a two week period. October 25—November it burning in memory of Cathy Snuffer by her Goddaughter, London Westfall.

Saturday, October 31, 2020, Saturday of the 30th Week in Ordinary Time

6:00 p.m. Confessions
6:30 p.m. Mass for People of the Parish

10:00 a.m.	Confessions
10:30 a.m.	Mass for All Saints
12:00 p.m.	Confessions
12:30 p.m.	(Latin Mass) All Saints Day Mass for †Harriet Mundy by family

Monday, November 2, 2020, All Souls Day
6:00 p.m. Mass for all the Faithful Departed

5:00 p.m. Confessions
6:00 p.m. Mass for †Emma Pascasio by the Tuesday prayer group

6:00 p.m. Confessions
6:30 p.m. Mass for †Joseph Boyle Jr. by Dr. and Mrs. Richard (Judy) Gais

10:00 a.m.	Confessions
10:30 a.m.	Mass for People of the Parish
12:00 p.m.	Confessions
12:30 p.m.	(Latin Mass) Twenty-Third Sunday after Pentecost
	Mass for †Fr. Pat Wash

Bishop Brennan has suspended the obligation to attend Mass on Sunday and Holy Days of Obligation until further notice. Those who elect not to attend Mass on those days, at this time, do not incur sin.”

Prayer List

Of your charity, please offer prayers for...

- **Those who are sick:** Tom Fealy (Ruby), Jim Arsenault, Nick Bakas, Jim Bohan, Jean Scott Chase, Brad Curtis, Rose Determan, Dawn Dominguez, Mary Eubank, Carl Ford, Marsha Garton, Robert Hamilton, Fr. John Hollowell, Mary Jo Hull, Mike Jefferson, Barbara MacKenzie, Pam Mahdavi, Julia Marsh, Philomena Martin, Steve Moran, Ed and Mary Ann Murray, Susan Murray, Delores Paugh, Steve Perrine, Raylee Rahming, Buck and Catherine Ratliff, John Riley, Mike Riley, Keith Rose, Ron Roth, Shane Rowan, Sheila Sayre, Jim Shaver, Diane Snyder, Cindy Sumpter, Mary Taylor, Helen Tomaro, Philip Woodruff
- **Those who have died:** Fr. Pat Wash, Betty Scheideger and Carol Roach (Junior Brumley's sisters), Bob Eubank (Dee Swiger's father), May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- **All Military Personnel:** Alan Hamilton, Aaron Hamilton, Stephen Lindsey, R. Brody Springer, Justin Stark
- **Vocations to the Priesthood and Religious Life**
- **Former priests and religious of our churches**
- **Those who are homebound, in assisted living or nursing homes.**
- **All diagnosed with Covid 19**
- **All health care workers, first responders, mail carriers and essential employees**

Saturday	36	General	\$4720
Sunday (10:30)	95		
Sunday (Latin)	65	Loan Balance:	\$79024.72

Second and Special Collections

- **October 31 & November 1:** Archdiocese of Military Services

UPCOMING EVENTS

- **Every Wednesday**
6:00 p.m., RCIA begins with Mass in the church

Monday, November 2, 6:00 p.m., All Souls
Day Mass

Our Neighbor Collection

November

- Dental Hygiene Supplies

Items can be placed in the red box on the back porch of St. Patrick Church parish office.

Liturgical Calendar & Scripture Readings

- Sunday, November 1, ALL SAINTS DAY, Rv 7:2-4, 9-14/1 Jn 3:1-3/Mt 5:1-12a
- Monday, November 2, The Commemoration of All the Faithful Departed, Wisdom 3:1-9/Romans 5:5-11 or Romans 6:3-9/John 6:37-40
- Tuesday, November 3, Saint Martin de Porres, Phil 2:5-11/Lk 14:15-24
- Wednesday, November 4, Charles Borromeo, Bishop, Phil 2:12-18/Lk 14:25-33
- Thursday, November 5, Thursday of the 31st Week in Ordinary Time, Phil 3:3-8a/Lk 15:1-10
- Friday, November 6, Friday of the 31st Week in Ordinary Time, 3:17—4:1/Lk 16:1-8
- Saturday, November 7, Saturday of the 31st Week in Ordinary Time, Phil 4:10-19/Lk 16:9-15

Liturgical Calendar for Traditional Latin Mass

- Sunday, November 1, All Saints Day
- Monday, November 2, The Commemoration of All the Faithful Departed,
- Tuesday, November 3, Daily Mass for the Dead
- Wednesday, November 4, Charles Borromeo, Bishop & Confessor
- Thursday, November 5, Daily Mass for the Dead
- Friday, November 6, Daily Mass for the Dead
- Saturday, November 7, Daily Mass for the Dead

Litany of the Saints continued.

V. Let us pray for our benefactors.
R. *Deign, O Lord, for Your name’s sake, to reward with eternal life all those who do us good. Amen.*
V. Let us pray for the faithful departed.
R. *Eternal rest give to them, O Lord; and let perpetual light shine upon them.*
V. May they rest in peace.
R. *Amen.*
V. For our absent brethren.
R. *Save your servants, who trust in you, my God.*
V. Send them help, O Lord, from your sanctuary.
R. *And sustain them from Zion.*
V. O Lord, hear my prayer.
R. *And let my cry come to you.*
V. The Lord be with you.
R. *And with your spirit.*

Let us pray:
O God, whose property is always to have mercy and to spare, receive our petition, that we, and all your servants who are bound by the chains of sin, may, by the compassion of your goodness, be mercifully absolved. Graciously hear, we beg you, O Lord, the prayers of your suppliants, and pardon the sins of those who confess to you, that in your bounty you may grant us both pardon and peace.

In your clemency, O Lord, show us your ineffable mercy, that you may both free us from all our sins, and deliver us from the punishments which we deserve for them.

God, who by sin are offended and by penance pacified, mercifully regard the prayers of your suppliant people, and turn away the scourges of your anger, which we deserve for our sins.

Almighty, everlasting God, have mercy upon your servant *N.*, our Sovereign Pontiff, and direct him according to your clemency into the way of everlasting salvation, that by your grace he may desire those things that are pleasing to you, and perform them with all his strength.

O God, from whom are holy desires, good counsels, and just works, give to your servants that peace which the world cannot give, that our hearts be set to keep your commandments, and that, being removed from the fear of our enemies, we may pass our time in peace under your protection.

Burn our desires and our hearts with the fire of the Holy Spirit, O Lord, that we may serve you with a chaste body, and with a clean heart be pleasing to you.

O God, the Creator and Redeemer of all the faithful, grant to the souls of your servants and handmaids the remission of all their sins, that, through devout prayers, they may obtain the pardon which they always desired.

Direct, we beg you, O Lord, our actions by your holy inspirations, and carry them on by your gracious assistance, that every prayer and work of ours may begin always with you, and through you be happily ended.

Almighty and everlasting God, you have dominion over the living and the dead, and you are merciful to all who you foreknow will be yours by faith and good works; we humbly beg you that those for whom we intend to pour forth our prayers, whether this present world still detain them in the flesh, or the world to come has already received them our of their bodies, may through the intercession of all your Saints, by the clemency of your goodness, obtain the remission of all their sins. Through Christ our Lord.
Amen.

V. O Lord, hear my prayer.
R. *And let my cry come to you.*
V. May the almighty and merciful Lord graciously hear us.
R. *Amen.*
V. And may the souls of the faithful departed, through the mercy of God, rest in peace.
R. *Amen.*

Prayer Source: *Enchiridion of Indulgences* , June 29, 1968

*Litany of the Saints
(older form)*

Description:
This litany is the oldest litany continually in use. It was used if not by Pope Liberius certainly by Pope St. Gregory the Great in the "Litania Septiformis" at Rome and in the procession of St. Mamertus at Vienna. This litany forms one of our oldest liturgical offices in the West, and is the model for all others.

Prayer:
Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.
Christ, hear us.
Christ, graciously hear us. God the Father of Heaven, *have mercy on us.*
God the Son, Redeemer of the world, *have mercy on us.*
God the Holy Spirit, *have mercy on us.*
Holy Trinity, One God, *have mercy on us.*

Response: *pray for us*
Holy Mary,
Holy Mother of God,
Holy Virgin of virgins,
St. Michael,
St. Gabriel,
St. Raphael,
All you holy Angels and Archangels,
All you holy orders of blessed Spirits,
St. John the Baptist,
St. Joseph,
All you holy Patriarchs and Prophets,
St. Peter,
St. Paul,
St. Andrew,
St. James,
St. John,
St. Thomas,
St. James,
St. Philip,
St. Bartholomew,
St. Matthew,
St. Simon,
St. Thaddeus,
St. Matthias,
St. Barnabas,
St. Luke,
St. Mark,
All you holy Apostles and Evangelists,
All you holy Disciples of the Lord,
All you holy Innocents,
St. Stephen,
St. Lawrence,
St. Vincent,
Sts. Fabian and Sebastian,
Sts. John and Paul,
Sts. Cosmas and Damian,
Sts. Gervase and Protase,
All you holy Martyrs,
St. Sylvester,
St. Gregory,
St. Ambrose,
St. Augustine,

St. Jerome,
St. Martin,
St. Nicholas,
All you holy Bishops and Confessors,
All you holy Doctors,
St. Anthony,
St. Benedict,
St. Bernard,
St. Dominic,
St. Francis,
All you holy Priests and Levites,
All you holy Monks and Hermits,
St. Mary Magdalen,
St. Agatha,
St. Lucy,
St. Agnes,
St. Cecilia,
St. Catherine,
St. Anastasia,
All you holy Virgins and Widows,
All you Holy Men and Women, Saints of God, *make intercession for us.*
Be merciful, *spare us, O Lord.*
Be merciful, *graciously hear us, O Lord.*

Response: *O Lord, deliver us*
From all evil,
From all sin,
From your wrath,
From sudden and unprovided death,
From the snares of the devil,
From anger, and hatred, and all ill-will,
From the spirit of fornication,
From lightning and tempest,
From the scourge of earthquake,
From plague, famine, and war,
From everlasting death,
Through the mystery of your holy Incarnation,
Through your Coming,
Through your Nativity,
Through your Baptism and holy Fasting,
Through your Cross and Passion,
Through your Death and Burial,
Through your holy Resurrection,
Through your admirable Ascension,
Through the coming of the Holy Spirit, the Paraclete,
In the day of judgment,

Response: *We beseech you, hear us*
We sinners,
That you would spare us,
That you would pardon us,
That you would bring us to true penance,
That you would deign to govern and preserve your holy Church,
That you would deign to preserve our Apostolic Prelate, and all orders of the Church in holy religion,
That you would deign to humble the enemies of Holy Church,
That you would deign to give peace and true concord to Christian kings and princes,
That you would deign to grant peace and unity to all Christian people,
That you would deign to call back to the unity of the Church all who have strayed from the truth and lead all unbelievers to

the light of the Gospel,
That you would deign to confirm and preserve us in your holy service,
That you would lift up our minds to heavenly desires,
That you would render eternal blessings to all our benefactors,
That you would deliver our souls and the souls of our brethren, relations and benefactors, from eternal damnation,
That you would deign to give and preserve the fruits of the earth,
That you would deign to grant eternal rest to all the faithful departed,
That you would deign graciously hear us,
Son of God,
Lamb of God, Who takes away the sins of the world, *spare us, O Lord.*
Lamb of God, Who takes away the sins of the world, *graciously hear us, O Lord.*
Lamb of God, Who takes away the sins of the world, *have mercy on us.*
Christ, hear us.
Christ, graciously hear us.
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Our Father, etc. (inaudibly).
V. And lead us not into temptation.
R. *But deliver us from evil.*

Psalms 69:
Deign, O Lord, to rescue me; O Lord, make haste to help me.
Let them be put to shame and confounded who seek my life.
Let them be turned back in disgrace who desire my ruin.
Let them retire in their shame who say to me, "Aha, aha!"
But may all who seek you exult and be glad in you, and may those who love your salvation say ever, "God be glorified!"
But I am afflicted and poor; O God, hasten to me!
You are my help and my deliverer; O Lord, hold not back!
Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. Amen.
V. Save your servants.
R. *Who trust in you, O my God.*
V. Be a tower of strength for us, O Lord,
R. *Against the attack of the enemy.*
V. Let not the enemy prevail against us.
R. *And let not the son of evil dare to harm us.*
V. Lord, deal not with us according to our sins.
R. *Neither requite us according to our iniquities.*
V. Let us pray for our Sovereign Pontiff, Pope N.
R. *The Lord preserve him, and give him life, and make him blessed upon the earth, and deliver him not up to the will of his enemies.*

Continued on back.

Memorial Mass for Jim Bohan

A memorial Mass for Jim Bohan will be held at St. Patrick Church on Saturday, November 7 at 11:00 a.m.

Catholic Women’s Book Club

The next Catholic Women's Book Club is Sunday, November 8 at 2:00 in the gym. Please wear a mask. The book is "Edmund Campion" by Evelyn Waugh. All are invited!

Congratulations

Congratulations Audrey Westfall, daughter of Chad and Megan Westfall and Johna Cunningham, daughter of Chris and Keely Cunningham. Audrey and Johna made their First Holy Communion on Wednesday, October 28. Instead of having a large group receive the sacrament as they would have in May, communicants will receive it one or two at a time so we do not have to worry about overcrowding the church.



Parish Membership & Benefits:

To be considered an “active” member of any parish (and thus eligible for Sacraments, sponsor eligibility, and the “Active Parishioner Rate of tuition” at a Catholic school), the parish takes into account the following things. First, to receive a discount at a Catholic School or to receive a sacrament, **the children MUST attend weekend Mass.** Second, family & individual involvement in parish life and ministries are taken into consideration. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the appropriate person at your parish. Parishioners over 18 should register as a household to help us keep records accurate and up-to-date.