# St. Patrick Catholic Church

June 5, 2022 Solemnity of Pentecost

Rev. Douglas A. Ondeck, Pastor ondeck.douglas@gmail.com

Sandra Mick, Parish Secretary secretary@spchurchweston.net

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> 210 Center Ave. Weston, WV 26452 304-269-3048

#### **Parish Office Hours**

Monday & Tuesday, 9 - 4 Wednesday, 12 - 5 Thursday and Friday, 9 - 1

For last rites, please call 304-691-0537.

#### Weekend Mass Schedule

Saturday, 5:30 p.m. Sunday, 10:30 a.m.

#### Weekday Masses:

Mon., Thurs., & Fri., 8:15 a.m. Wed., Immediately following benediction at 5:45 p.m. (See Weekly Schedule for any changes to times or location!)

#### Reconciliation:

Wednesday, 5:00—5:40 p.m. Friday, following Mass Saturday, 5:00—5:20 p.m. Sunday, 10:00—10:20 a.m. Or by appointment.

## **Eucharistic Adoration:**

Wednesday, 5:00 to 5:45p.m.

#### St. Patrick Catholic School

Pre-School – 8th Grade 224 Center Ave. Weston, WV 26452 www.stpatswv.org 304-269-5547

Rev. Fr. Douglas A. Ondeck Acting Principal

Regina Frazier, Secretary RFrazier@saintpatricks.school

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#### **Pentecost Meditation**

But I tell you the truth; it is expedient to you that I go; for if I go not, the Paraclete will not come to you; but if I go, I will send Him to you" (John 16:7). When Christ ascended into heaven, He went to His Father. Today He fulfills His promise of sending to His apostles and to His Church the Paraclete, the Holy Spirit. This coming is further proof that He has been glorified and that He sits at the right hand of the Father.

"At Christmas, God became incarnate; He came to share with us His participation in the divine life and in the grace of God. Easter is the feast of the resurrection of the soul from sin and of the incorporation of man in the mystical body of the Eucharist. Pentecost is the feast of the visible mission of the Holy Spirit to the apostles, to the Church, to each Christian family, and to each individual soul. By virtue of His death on the cross, the Lord has merited the grace of the sending of the Holy Spirit. Now that He is in heaven He prays for and effects the coming of the Holy Spirit, that we may grow in grace and holiness, that we may be strong and firm in faith, that we may reach perfection and share in the inheritance of Christ our head.



The Descent of the Holy Spirit by Titian, 1545,

During His life on earth, and even in His mortal human body, Christ possessed the fulness of the Holy Spirit. But after His resurrection and ascension into heaven He is so completely united to and informed by the Holy Spirit that St. Paul speaks of Him as being made into a "quickening spirit" (1 Cor 15:45). Since we are His members He lives and works in us to the extent that the Holy Spirit lives and works in Him. Thus, for St. Paul "to live in Christ" means the same as "to live in the Spirit." "Baptism in Christ is baptism in the Spirit." For this reason St. John can say, "In this we know that we abide in Him and He in us; because He hath given us of His Spirit" (John 4:13).

We have been elevated to the divine life by Christ, but the Holy Spirit also took part in this operation. Where the Holy Spirit is not operating, there can be no body of Christ. "The faithful become members of the body of Christ when they attain life through the Spirit of Christ," the Holy Spirit (St. Augustine). The divine life is always given through Christ, the incarnate God. When we allow Him to do so, He always sends us the Holy Spirit, the Spirit of love. This Spirit always binds us again firmly to the Father, so that we long and strive with all our strength to be true children of the Father and to attain to perfect love. Therefore the life of Christ which was implanted in our souls by baptism (Easter) cannot be made perfect without the coming of the Holy Spirit (Pentecost).

Pentecost is the complement and the completion of Easter. Easter gives us the beginning of supernatural life and incorporation in Christ. But this new life must unfold; it must be strengthened and enkindled into a burning fire which can resist all things; it must be imbued with a love which is stronger than death, so that we are prepared to suffer all things Christ, even the sacrifice of our life. This strengthening of our spirit is brought about by our baptism with the Holy Spirit at Pentecost. The spirit of Pentecost is the spirit that makes the confessors and martyrs. It gives light, power, and unconquerable strength. This effect is visible in the apostles, who "went from the presence of the council, rejoicing that they were accounted worthy to suffer reproach for the name of Jesus" (Acts 5:41).

Pentecost is the birthday of the Church and of Christianity, the beginning of the New Dispensation. Man, having been touched by the Spirit, no longer lives according to the flesh, according to the principles and ideals of fallen human nature; he lives in the Spirit. He is filled with the light of truth and is guided by the Spirit of truth Himself, the Holy Spirit. The new generation of men now sees all things in their proper place in the plan of divine providence and in their relationship to eternity. In the spirit of truth and love the new generation is called to act for

"Forward, always forward, everywhere forward! We must not be held back by debts, bad years or by difficulties of the times. Man's adversity is God's opportunity."

Archabbot Boniface Wimmer, O.S.B.

#### **Attendance & Collections**

Saturday: 95 \$ 822 (19 env./check donors) Sunday (10:30a.m): 196 \$4427 (24 env./check donors

Mail/Lockbox Donations: \$270 (3 donors)

Total 291 \$5519

School \$5 Votive Candles \$86 Maintenance \$28 Organ \$0 Loan \$0

Restoration loan balance: \$66,324.17

Organ balance: \$86,204.04

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2022 CSA Goal: \$22,030

Amount Pledged: \$11,225

% Goal: 51%

# Donors: 22



THANK YOU!
All donations made come back to St. Patrick's Church!

Weekly Bulletin E-mail: If you are not receiving our church bulletin each week through email, please contact the parish office to have your email address added to our files.

#### **Mass Etiquette**



Please remember to silence or turn off your cell phones prior to the start of Mass. Tablets and other gaming devices should not be brought to church.



When we are in the church, we should refrain from speaking in order to allow for people to pray. If we talk, we should keep our volume to a reverential whisper. This is not because we don't want community. This is to promote prayer with Christ in the Eucharist and to prepare our hearts and minds for Mass. Community time is best for after Mass in the vestibule or outside the church.



Other people use your pew. Pease take all bulletins, papers, tissues, etc. with you when you leave. Cleanliness is close to Godliness.

Thank you for your mindfulness.

# Will and Estate Planning

Have you considered remembering St. Patrick's in your will or estate plans? A bequest through a Last Will and Testament is the simplest way of creating a lasting legacy of support for St. Pat's. Bequests should be made out to: "The Bishop of the Roman Catholic Diocese of Wheeling-Charleston, or his successors in office," with a specification of the purpose for which the bequest is to be used (i.e. "for the use of St. Patrick Parish, Weston).

#### **Prayer List**

- Those who are sick: Kohen Parker (Ruby), Nick Bakas, Jill Balser, John Butcher, Courtney Clevenger, Rose Determan, Bonnie Detamore, Larry Dodson, Amy Flesher, Lynne Fultineer, Reece Gibson, Greg Garton, Marsha Garton, Jerry Gross, Robert Hamilton, Coretta Jefferson, Ellen Ketron, Ed Murray, Susan Murray, Heather Haddix Nicholas, Beth Nichols, Delores Paugh, Raylee Rahming, Minter Ralston, Brenda Riley, John Riley, Jim Riley, Mike Riley, Frank Rogucki, Sheila Sayre, Micki Snyder, Rue Thompson, Special Intentions, Audrey Westfall
- Those who have died: May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.
- All Veterans, and Military Personnel:
- Vocations to the Priesthood and Religious Life
- Former priests and religious of and from our parish
- Those who are homebound, in assisted living or nursing homes.
- All police officers, health care workers, first responders, and mail carriers

#### When Should Catholics Not Receive Holy Communion?

- If you have a mortal sin on your soul. Some serious sins include (but are not limited to) being married outside the church, being unmarried but living together or purposely not attending Sunday Mass or holy days of obligation. For more info on what constitutes a mortal sin, refer to the Catechism of the Catholic Church 1857 1859.
- If you have not observed the Eucharistic Fast one hour before receiving. Mints and gum break your fast.
- If you have not yet received First Communion.

#### Why Can't Non-Catholics Receive Holy Communion?

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not admitted to Holy Communion.

For those who cannot receive Eucharist at this time, we welcome you to join in our liturgy, to pray and sing with us. Please remain in the pew during the Communion Procession, offering your heartfelt prayers to our God of love and mercy. We eagerly await the time when you will join us at the Eucharistic table!

#### **Parish Membership & Benefits:**

To be considered an "active" member of any parish (and thus eligible for Sacraments, sponsor eligibility, and the "Active Parishioner Rate of tuition" at a Catholic school), the parish takes into account the following things. First, to receive a discount at a Catholic School or to receive a sacrament, the children MUST attend weekend Mass. Second, family & individual involvement in parish life and ministries are taken into consideration. Mass attendance is only able to be tracked accurately via collection envelopes. If you are not receiving envelopes currently, please contact the parish office. Parishioners over 18 should register as a household to help us keep records accurate and up-to-date.

Mass Schedule and Intentions		
Saturday, June 4, 2022	5:30 PM	Mass for †Frank and Olga Angotti by Jack Paugh
Sunday, June 5, 2022	10:30 AM	Mass for the People of the Parish
Monday, June 6, 2022	8:15 AM	Mass for †Mark Ruppert by Mary Ellen Lydon
Tuesday, June 7, 2022	No Mass	No Mass
Wednesday, June 8, 2022	5:50 PM	Mass for †John Timmins by the Milinovich boys
Thursday, June 9, 2022	8:15 AM	Mass for †Margaret Dolan by Barbara Daugherty
Friday, June 10, 2022	8:15 AM	Mass for †Robbie Dodson by the Tierney family
Saturday, June 11, 2022	5:30 PM	Mass for †Kathryn R. Gerstner by family
Sunday, June 12, 2022	10:30 AM	Mass for the People of the Parish
The Sanctuary Lamp is burning June 5 - 18, 2022, in memory of Bill and Mary Catherine Newbrough		

#### Why is Mass Offered for Specific People?

The greatest prayer that we have as Christians is the Holy Sacrifice of the Mass. At each Mass, Christ's Sacrifice on Calvary is renewed and the graces achieved on the Cross are applied to souls for their salvation. This is why we have Masses offered for particular intentions.

#### **Sanctuary Candle Intentions**

The red Sanctuary Lamp by the tabernacle burns to remind us of the Eucharistic presence of Jesus Christ. It is a mark of honor to remind the faithful of the Real Presence of Christ, and is a profession of their love and affection for our Lord. If you wish to have the Sanctuary Lamp burning in memory or honor of a loved one, or to honor a special occasion, please contact the parish office. The cost of the candle is \$20.00. It will burn for two weeks. The memorial will also be published in the Bulletin.

#### Continued from cover.

good and upright motives, to do only what is pleasing to the Father. It is a generation of spiritual men. Since they "live in the spirit," they must also "walk in the spirit" (Gal 5:25). They belong to Christ, and with Him they are not envious of one another, but practice mildness, patience, and charity (Gal. 5:26f.). "The fruit of the spirit is charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity" (Gal 5:22f).

In the baptism of the Spirit, which the Church receives at

In the baptism of the Spirit, which the Church receives at Pentecost, she is washed clean in the blood of Christ; she arises with Him; she is imbued with the fullness of new life. Today she stands with the divine dowry which Christ earned for her and gave to her. She is bright with the glory of eternal youth and fertility as she stands at the side of her heavenly bride-groom. Now she has been prepared for that arduous life for which she is destined upon earth. She has been prepared to share the life of her bridegroom and to remain faithful to Him in spite of all that may befall her; she is prepared to represent Him under all circumstances, and joyfully to bring forth new generations of children. The Holy Spirit, the Spirit of love and truth, dwells within her and operates in her. He is the soul of the body of the Church. He guides her and leads her to her eternal nuptials with her divine spouse, Jesus Christ. That is the meaning of the mission of the Holy Spirit and of the feast of Pentecost.

The feast of Pentecost is a day of thanksgiving for the foundation of the Church, in which are contained all the treasures of supernatural riches, and through which all grace and redemption are given to men. Pentecost is a day of thanksgiving for the coming of the Holy Spirit and for the establishment of the sacrament of confirmation. It is a day on which we place a joyful and grateful trust in the operation of the Holy Spirit within us, and thank Him for His inspiration and guidance. On this day we again place ourselves in the hands of the Holy Spirit with complete confidence. He should be the soul of our souls; He should reign in us, amid the ruins of our own fallen nature. Pentecost is a day of petition, a day on which we should implore the Holy Spirit for a full measure of His graces and gifts. With the Church we pray:

#### **UPCOMING EVENTS**

Saturday & Sunday, June 4 - 5 Gifts from the Holy Land

Tuesday, June 7

7:00 p.m., Knights of Columbus meeting, cafeteria

Sunday, June 12

Donut Sunday sponsored by Judy Jerden



Sunday, June 19

Corpus Christi Procession after Mass

#### **Our Neighbor Collection**

#### June

Toilet Paper and Tissues

Items can be placed in the cabinet on the back porch of the parish office.

Come, Thou Holy Spirit, come, And from Thy celestial home Send Thy light and brilliancy. Come, Thou father of the poor, Come, Thou source of gifts secure, Come, our hearts, true radiancy. Thou, of all consolers best, Thou, the soul's most welcome guest, Sweet refreshment constantly. In our labor, rest most sweet, Grateful coolness in the heat, Solace in adversity. O Thou light most pure and blest, Shine within the inmost breast Of Thy faithful company. Lacking Thy divinity Nothing good in man can be, Nothing but iniquity. What is sordid, make Thou pure, What is wounded, do Thou cure, Slake now our aridity. What is rigid, gently bend; What is frigid, warmly tend, Strengthen what goes erringly. Fill Thy faithful who confide In Thy power to guard and guide, With Thy sevenfold mystery. Give them virtue's sure reward, Give them Thy salvation, Lord, Give eternal felicity. Amen.

—Benedict Bauer, O.S.B, from The Light of the World, Vol II, Pentecost



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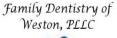






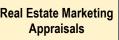








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# St. Patrick Catholic School

Pre-School – 8th Grade 224 Center Ave. Weston, WV 26452 304-269-5547 www.stpatswv.org

Rev. Father, Douglas Ondeck, Acting Principal Regina Frazier, Secretary





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To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

#### **School News**

#### Position Openings at St. Patrick School

#### Aide

We have an position available for an aide in the lower grades at the school. Qualified applicants must be able to provide support and reinforcement to the teacher(s), and work one-on-one with students or do small groups instruction. Also, be willing to work flexible hours, have a willingness to work with the classroom teacher (s), and be able to carry out and follow through with instructions they are given. Please submit resumes with references to the church or school offices or by emailing them to RFrazier@saintpatricks.school.

#### **Principal**

- The Candidate must be a practicing Catholic in good standing with Church precepts and act as an example and motivator toward the fulfillment of the Catholic philosophy of the school.
- The ideal candidate must have an earned Master's Degree in Educational Leadership or Administration or begin the process of completing degree requirements; or hold a valid Educational Leadership certification from the state of West Virginia or be eligible for such certification.
- The candidate will have a minimum of three years of successful educational experience with a preference for administrative experience.

A resume with three references may be emailed with all attachments in PDF form to Julie Link, jlink@dwc.org. Resumes will be accepted until June 30, 2022.

#### 8th Grade Graduation

Congratulations to our 8th Grade graduates, Brady Jordan and Katie Moodispaw. Both students plan to attend Notre Dame High School in the fall. May God bless both of you as you begin your high school career.

Right: Secondary teacher, Miss Sydney Bush, Brady Jordan, Fr. Ondeck, and Katie Moodispaw

Far right: Former 8th grade graduates, Brandon Queen, and Ian Droppleman with current graduates Katie Moodispaw, and Brady Jordan.





#### **Scattering Seeds**

In May, Mrs. Walsh, along with her 5th grade class, taught the 1st grade class about the 5 ways seeds scatter. They did a fun activity showing how seeds travel through the air and then measured how far away the seeds fell from the mother plant.











# What is the New Student Referral Program?

Many of our new school families hear about St. Patrick's from an existing St. Patrick's family. Current St. Patrick's students and families are our best ambassadors, sharing positive experiences through simple word of mouth. We appreciate the families in our community who refer their friends, family members, and neighbors to our school! YOU are our best form of advertising, and we want to reward you for promoting our school to your family and friends!

Through our New Student Referral Program, your family can receive a \$500 tuition credit for referring a new Preschool -8th grade family!

The full policy can be found at: https://stpatswv.org/tuitionreferral-program/

## Gifts from the Holy Land, June 4 & 5

Christians in the Holy Land have suffered and continue to live in difficult economical situations. Olive wood carvings are part of a tradition handed down from one generation to another. Christian families have worked for over 2000 years to protect the Holy sites in Jerusalem, Bethlehem. Nazareth, and to spread the word of Jesus. For about 1000 years they used carvings to keep the Bible alive in dimensions. Our mission is to support our fellow Christians in the Holy Land by selling some of their wood carvings which are one source of income. major Proceeds from the sale will benefit Christian families in Bethlehem/Holy Land.



# **Donut Sunday**

Join us after Mass on Sunday, June 12 for donuts and coffee in the cafeteria. This month is sponsored by Judy Jerden for our First Communicants!

#### **Knights of Columbus**

June 7, 7:00 p.m.

The Knights of Columbus will hold their monthly meeting on Tuesday, June 7 at 7:00 p.m. in the cafeteria. All Catholic men, 18 and older, are invited to join this organization.

# Happy 50th Anniversary!

Larry and Luanne celebrated fifty years of wedded bliss on June 4th! Congratulations!

#### **Highlights of the Month**

As we begin to feel the warmth of summer, we can reflect that we celebrate the feasts of Trinity Sunday (June 12), Corpus Christ (June 19), the Sacred Heart of Jesus (June 24) and the Immaculate Heart of Mary (June 25). God is Love and the Sacred Heart of Jesus present on earth in the Blessed Sacrament — is the human manifestation of God's Love for men. Appropriately June is considered the month for weddings where human hearts join and cooperate with the Creator in bringing forth new life. The family they create is a human reflection of the Blessed Trinity. Also on June 6 we celebrate the Memorial of Mary. Mother of the Church. This feast is to be celebrated on the Monday following Pentecost.

### Sacred Heart Prayer – Oh Most Holy Heart of Jesus

O most holy Heart of Jesus, fountain of every blessing, I adore You, I love You, and with a lively sorrow



for my sins, I offer You this poor heart of mine. Make me humble, patient, pure, and wholly obedient to Your will. Grant, good Jesus, that I may live in You and for You. Protect me in the midst of danger; comfort me in my afflictions. Give me health of body, assistance in my temporal needs, Your blessing on all that I do, and the grace of a holy death. Amen.

# **Corpus Christi Procession**

June 19



On Sunday June 19, the opening of the National Eucharistic Revival and the Solemnity of Corpus Christi, Fr. Ondeck will lead us in a Eucharistic Procession after Mass. Catholics bear witness to all, our belief of the **true presence** of or Lord in the Holy Eucharist. The procession will begin in the church, process around the block, and finish in the church with benediction.

#### NATIONAL EUCHARISTIC REVIVAL

"My flesh for the life of the world"
"Mi carne para la vida del mundo"

John 6:51

The mission of the National Eucharistic Revival is to renew the Church by enkindling a living relationship with Our Lord Jesus Christ in the Holy Eucharist. This revival movement is in answer to a call by the Holy Spirit, and all the fruits belong to him.

The revival is an unprecedented movement of Catholics across the United States—healed, converted, formed, and unified by an encounter with Jesus in the Eucharist—sent out on mission "for the life of the world."

The Eucharistic Revival is not a step-by-step plan or a series of meetings. Rather, the revival is a grassroots call and a challenge for every Catholic across the United States to rekindle the fire of love and devotion for the Eucharistic Heart of Jesus.

Why Now? Because the Church Needs Healing. And The World Needs the Church.

Scandal, division, disease, doubt. The Church has withstood each of these throughout our very human history. But today we confront all of them, all at once. Our response in this moment is pivotal.

In the midst of these roaring waves, Jesus is present, reminding us that he is more powerful than the storm. He desires to heal, renew, and unify the Church and the world.